



## Legislation Details

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**File #:** 19-1089      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 10/31/2019      **In control:** Human Rights and Fair Housing Commission  
**On agenda:** 11/4/2019      **Final action:**  
**Title:** Receive updates on the HOMES Technical Assistance Report and the Comprehensive Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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