



## Legislation Details

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**File #:** 20-1391B      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 12/2/2020      **In control:** City Council

**On agenda:** 1/5/2021      **Final action:**

**Title:** Provide feedback regarding the residential approach proposed in the Land Use Master Plan update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RESIDENTIAL FUTURE LAND USE OPTIONS TABLE, 2. Master Plan versus Zoning, 3. Plan Excerpt - Residential Section, 4. PZC Meeting Minutes 3-4-20

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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