



## Legislation Details

---

**File #:** 18-401      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/8/2018      **In control:** City Council  
**On agenda:** 5/15/2018      **Final action:**  
**Title:** Receive the 2018 1st Quarter Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Q1 Financial Report, 2. 1st Quarter Financial Report - One Page.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------