



## Legislation Details

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**File #:** 20-1230      **Version:** 1

**Type:** Ordinance      **Status:** Agenda Ready

**File created:** 10/12/2020      **In control:** Public Utilities Advisory Board

**On agenda:** 10/15/2020      **Final action:**

**Title:** Recommend approval of the proposed changes to Article B - Service Rules and Policies, Section 18.5 to waive the fee for the transformer upgrade charge to support the installation of a permitted residential electrical vehicle charging station.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Residential EV Charging Program

Date	Ver.	Action By	Action	Result
10/15/2020	1	Public Utilities Advisory Board		