



## Legislation Details

---

**File #:** 20-091      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/13/2020      **In control:** Public Utilities Advisory Board

**On agenda:** 1/16/2020      **Final action:**

**Title:** Receive information on next steps to the Renewable Energy Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------