



## Legislation Details

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**File #:** 18-906      **Version:** 1

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 10/15/2018      **In control:** City Council

**On agenda:** 12/4/2018      **Final action:**

**Title:** Present the President's Volunteer Service Awards to the citizen volunteers. Emergency Management Coordinator, Dan Nelson, will present the awards.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda item 18-906.pdf

Date	Ver.	Action By	Action	Result
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