



## Legislation Details

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**File #:** 19-619      **Version:** 1

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**File created:** 6/10/2019      **In control:** City Council

**On agenda:** 6/18/2019      **Final action:** 6/18/2019

**Title:** Receive the Water Utilities Automated Metering Infrastructure (AMI) business case report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NAPE AMI Final Report\_2019.06.11, 2. FAB - AMI Meeting Memo (Final), 3. 061819 AMI agenda presentation

Date	Ver.	Action By	Action	Result
6/18/2019	1	City Council	received	Pass