



Legislation Details

File #: 21-0448 **Version:** 1
Type: Presentation **Status:** Agenda Ready
File created: 3/29/2021 **In control:** City Council
On agenda: 4/7/2021 **Final action:**
Title: Receive the Water Utilities Capital Improvement Program presentation
Sponsors:
Indexes:
Code sections:
Attachments: 1. Collection System CIP April 2021

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|