



## Legislation Details

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**File #:** 20-692      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/5/2020      **In control:** Riverwalk Commission  
**On agenda:** 6/10/2020      **Final action:**  
**Title:** Receive the monthly Park District report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 20ParkDistMemo0610

Date	Ver.	Action By	Action	Result
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