



## Legislation Details

---

**File #:** 20-1027      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 9/2/2020      **In control:** Riverwalk Commission  
**On agenda:** 9/9/2020      **Final action:**  
**Title:** Receive the monthly Park District report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 20ParkDistMemo0909

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------