



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 1/13/2020      **In control:** Public Utilities Advisory Board

**On agenda:** 1/16/2020      **Final action:**

**Title:** Receive the Preliminary Financial Summary for Electric as of December 31, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CY2019 Electric Preliminary Financial Summary, 2. Electric December 2019 Finance Preliminary Report., 3. Electric 2019 Capital Improvement Program (CIP) Summary Report

Date	Ver.	Action By	Action	Result
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