



## Legislation Details

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**File #:** 19-667      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/1/2019      **In control:** Human Rights and Fair Housing Commission

**On agenda:** 7/8/2019      **Final action:**

**Title:** Receive the report on the HOMES Technical Assistance Project Focus Group and direct staff accordingly

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Naperville HOMES Ppt.pdf

Date	Ver.	Action By	Action	Result
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