



## Legislation Details

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**File #:** 20-069      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/9/2020      **In control:** Public Utilities Advisory Board

**On agenda:** 1/16/2020      **Final action:**

**Title:** Receive the Water Supply Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Receive PUAB 2019 Water Supply Reports\_JG (1-9-20).pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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