



## Legislation Details

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**File #:** 23-1129      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 10/2/2023      **In control:** City Council  
**On agenda:** 12/19/2023      **Final action:** 12/19/2023  
**Title:** Receive the update on the Renewable Energy Program (Item 1 of 2)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/19/2023	1	City Council	received	Pass