



## Legislation Details

---

**File #:** 23-0627      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/18/2023      **In control:** Public Utilities Advisory Board

**On agenda:** 5/25/2023      **Final action:**

**Title:** Receive the Electric Utilities SAIDI P12 2022 Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Electric Utilities SAIDI P12 2022 Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------