



## Legislation Details

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**File #:** 18-989      **Version:** 1  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 11/9/2018      **In control:** City Council  
**On agenda:** 11/13/2018      **Final action:**  
**Title:** Receive the 2019 Budget Annual Operating Budget Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BUDGET WORKSHOP 2

Date	Ver.	Action By	Action	Result
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