



Legislation Details (With Text)

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**File #:** 18-419      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/14/2018      **In control:** Public Utilities Advisory Board  
**On agenda:** 5/17/2018      **Final action:**  
**Title:** Receive Electric & Water March 2018 Preliminary Financial Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Recieve Electric & Water March 2018 Finance Preliminary Report.pdf

Date	Ver.	Action By	Action	Result
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**PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM**

**ACTION REQUESTED:**

Receive Electric & Water March 2018 Preliminary Financial Report

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Maher Diab