



Legislation Details (With Text)

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On agenda: 11/4/2019 **Final action:**
Title: Presentation by S. B. Friedman staff on the Housing Needs Assessment/Affordable Housing Plan
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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HOUSING ADVISORY COMMISSION AGENDA ITEM

ACTION REQUESTED:

Presentation by S. B. Friedman staff on the Housing Needs Assessment/Affordable Housing Plan

DEPARTMENT: City Clerk's Office

SUBMITTED BY: Ruth Broder

Staff from S. B. Friedman will detail the process for developing the Housing Needs Assessment/Affordable Housing Plan, the tasks completed to date, and timeline for future actions.