



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready

**File created:** 11/28/2018      **In control:** Human Rights and Fair Housing Commission

**On agenda:** 12/3/2018      **Final action:**

**Title:** Discuss the Fair Housing Education Training

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Naperville Training Final Report.pdf

Date	Ver.	Action By	Action	Result
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### HOUSING ADVISORY COMMISSION AGENDA ITEM

**ACTION REQUESTED:**

Discuss the Fair Housing Education Training

**DEPARTMENT:** City Clerk's Office

**SUBMITTED BY:** Ruth Broder, Community Planner/Community Grants Coordinator

Discuss and comment on the final report from Prairie State Legal Services.