



Legislation Details (With Text)

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**File #:** 23-0521      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/21/2023      **In control:** Public Utilities Advisory Board  
**On agenda:** 5/25/2023      **Final action:**  
**Title:** Receive PUAB Water 2023 YTD (1st Q) CIP Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Receive PUAB 2023 YTD (thru 3-31-23) Water CIP MASTER Report\_JS (4-21-23)

Date	Ver.	Action By	Action	Result
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**PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM**

**ACTION REQUESTED:**

Receive PUAB Water 2023 YTD (1<sup>st</sup> Q) CIP Report

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** John Sather