



## Legislation Details (With Text)

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**Title:** Award presentation to the winners of District 203's Architecture Design Project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 203 Architecture Winners

Date	Ver.	Action By	Action	Result
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### CITY COUNCIL AGENDA ITEM

**ACTION REQUESTED:**

Award presentation to the winners of District 203's Architecture Design Project

**DEPARTMENT:** Mayor's Office

**SUBMITTED BY:** Trotz

Councilwoman Judy Brodhead will present the students, listed on the attached sheet, with their awards.