



## Legislation Details (With Text)

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**File #:** 19-713      **Version:** 1  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 7/10/2019      **In control:** City Council  
**On agenda:** 7/15/2019      **Final action:**  
**Title:** 5th Avenue Workshop Presentation  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. 5th Avenue Presentation 0715

Date	Ver.	Action By	Action	Result
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### CITY COUNCIL AGENDA ITEM

**ACTION REQUESTED:**

5<sup>th</sup> Avenue Workshop Presentation

**DEPARTMENT:** City Manager's Office

**SUBMITTED BY:** Doug Krieger, City Manager