



Legislation Details (With Text)

---

**File #:** 19-723      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 7/15/2019      **In control:** Public Utilities Advisory Board  
**On agenda:** 7/18/2019      **Final action:**  
**Title:** Approve PUAB Minutes from May 16, 2019 Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PUAB MtngMinutes May 16-2019.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM**

**ACTION REQUESTED:**

Approve PUAB Minutes from May 16, 2019 Meeting

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Melanie Mazurski