



## Legislation Details (With Text)

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**File #:** 23-0482      **Version:** 1  
**Type:** Proclamation      **Status:** Agenda Ready  
**File created:** 4/11/2023      **In control:** City Council  
**On agenda:** 4/18/2023      **Final action:**  
**Title:** Proclamation April 2023 Military Child Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Military Child Month 041823

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### CITY COUNCIL AGENDA ITEM

**ACTION REQUESTED:**

Proclamation April 2023 Military Child Month

**DEPARTMENT:** Mayor's Office

**SUBMITTED BY:** Rachel Pruneda

Councilman White will present the Proclamation to Michael McGrath of the Judd Kendall VFW Post 3873