



## Legislation Details (With Text)

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**File #:** 18-421      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/15/2018      **In control:** Public Utilities Advisory Board  
**On agenda:** 5/17/2018      **Final action:** 5/17/2018  
**Title:** Approve the minutes of March 15, 2018 Public Utilities Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes-03-15-18

Date	Ver.	Action By	Action	Result
5/17/2018	1	Public Utilities Advisory Board	approved	

### **CITY COUNCIL AGENDA ITEM**

#### **ACTION REQUESTED:**

Approve the minutes of March 15, 2018 Public Utilities Advisory Board

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Mark Curran, Director of DPU-Electric