



## Legislation Details (With Text)

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**File #:** 23-0621      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/18/2023      **In control:** Public Utilities Advisory Board

**On agenda:** 5/25/2023      **Final action:**

**Title:** Receive the Electric Utilities Preliminary 2022 Financial Summary

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. The Electric Utilities Preliminary 2022 Financial Summary.pdf

Date	Ver.	Action By	Action	Result
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### **PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM**

**ACTION REQUESTED:**

Receive the Electric Utilities Preliminary 2022 Financial Summary

**DEPARTMENT:** Electric Utility

**SUBMITTED BY:** Maher Diab