



Legislation Details (With Text)

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**File #:** 19-266      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 3/11/2019      **In control:** Public Utilities Advisory Board  
**On agenda:** 3/14/2019      **Final action:** 3/14/2019  
**Title:** Receive the Water Utilities February 2019 Financial Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PUAB Water Packet\_JL (3-7-19).pdf

Date	Ver.	Action By	Action	Result
3/14/2019	1	Public Utilities Advisory Board	received	

**PUBLIC UTILITIES ADVISORY BOARD AGENDA ITEM**

**ACTION REQUESTED:**

Receive the Water Utilities February 2019 Financial Report

**DEPARTMENT:** Water Utilities

**SUBMITTED BY:** Amy N. Ries