



Legislation Details (With Text)

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**File #:** 24-0731      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/7/2024      **In control:** City Council  
**On agenda:** 6/18/2024      **Final action:**  
**Title:** Receive the year-to-date Budget Report through May 31, 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024 YTD Budget Report through May 31

Date	Ver.	Action By	Action	Result
6/18/2024	1	City Council		

**CITY COUNCIL AGENDA ITEM**

**ACTION REQUESTED:**

Receive the year-to-date Budget Report through May 31, 2024

**DEPARTMENT:** Finance Department

**SUBMITTED BY:** Raymond Munch, Finance Director