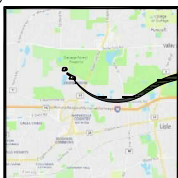


FOR NAPER COMMONS - PHASE 3

BEING A PART OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 39 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN DUPAGE COUNTY, ILLINOIS.



**SITE
LOCATION**

VICINITY MAP

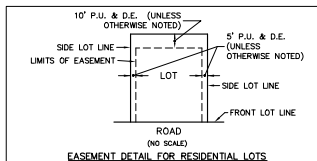
UNSUBDIVIDED
P.L.N. 05-32-101-010
OWNER: FOREST PRESERVE
DISTRICT OF DUPAGE COUNTY

NOTE:
KEYMAP FOR BOUNDARY
AND PAGE INDEX ONLY.
SEE FOLLOWING SHEETS
FOR PARTICULARS.

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY
AND RETURN TO:
NAME: NAPERVILLE CITY CLERK
ADDRESS: 400 S. EAGLE STREET
NAPERVILLE, IL 60540

TOTAL AREA OF SUBDIVISION
11.642 ACRES
(MORE OR LESS)

PARCEL INDEX NUMBER
PART OF 05-32-300-014
PROPERTY RECENTLY
SUBDIVIDED AND NO ADDRESS
LISTED ON COUNTY/CITY WEB
SITES. UNDERLYING ADDRESS
PER NOKIA CAMPUS
SUBDIVISION IS
2000 LUCENT LANE,
NAPERVILLE, ILLINOIS 60563



LEGEND

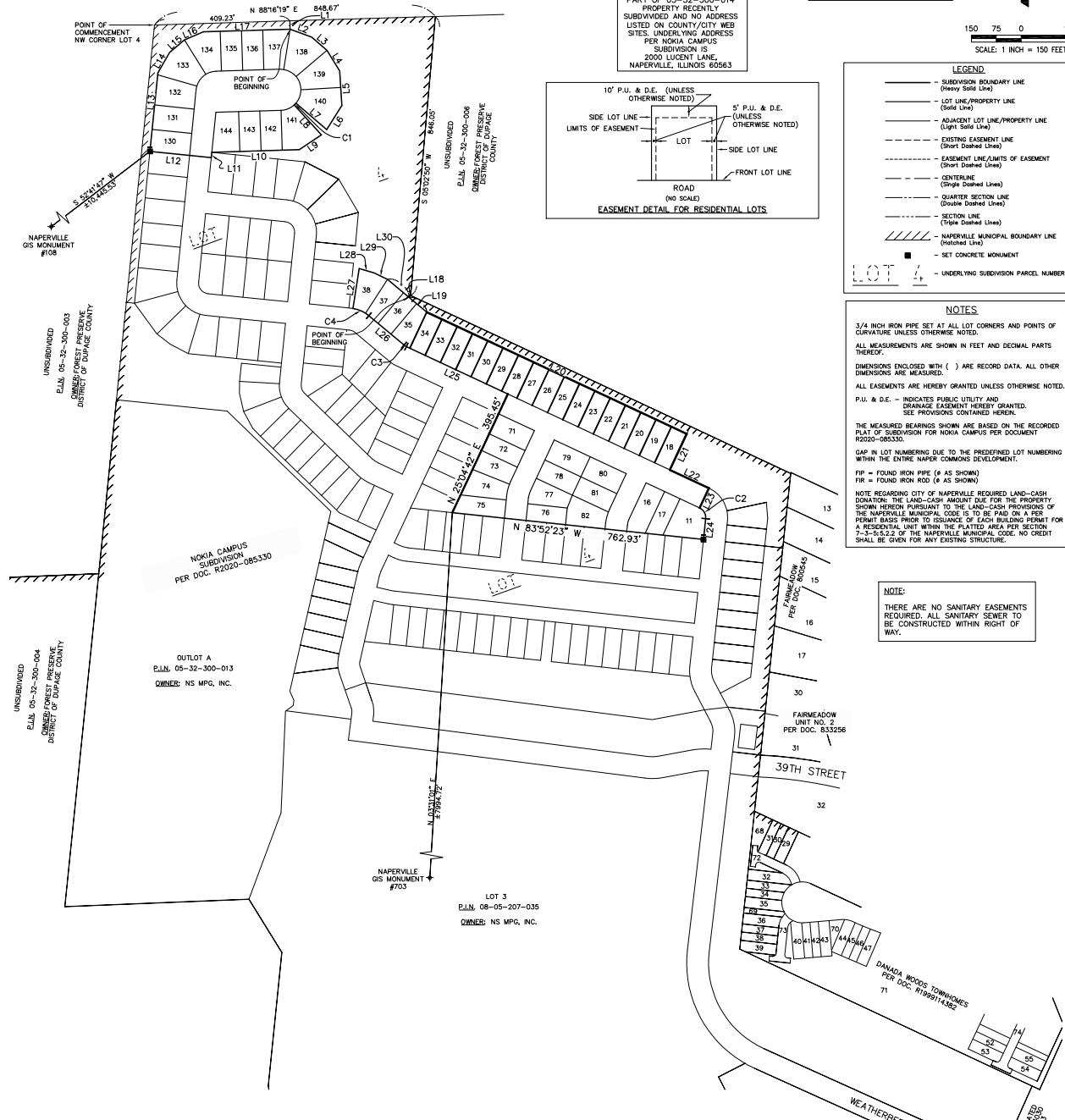
- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
- LOT LINE/PROPERTY LINE (Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
- EXISTING EASEMENT LINE (Short Dashed Line)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Line)
- CENTERLINE (Single Dashed Line)
- QUARTER SECTION LINE (Double Dashed Line)
- SECTION LINE (Triple Dashed Line)
- NAPERVILLE MUNICIPAL BOUNDARY LINE (Notched Line)
- SET CONCRETE MONUMENT
- UNDERLYING SUBDIVISION PARCEL NUMBER

NOTES

3/4 INCH IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
DIMENSIONS ENCLOSED WITH () ARE RECORD DATA. ALL OTHER DIMENSIONS ARE MEASURED.
ALL EASEMENTS ARE HEREBY GRANTED UNLESS OTHERWISE NOTED.
P.U. & D.E. - INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY GRANTED. SEE PROVISIONS CONTAINED HEREIN.
THE MEASURED BEARINGS SHOWN ARE BASED ON THE RECORDED PLAT OF SUBDIVISION FOR NOKIA CAMPUS PER DOCUMENT R2020-085330.
GAP IN LOT NUMBERING DUE TO THE PREDEFINED LOT NUMBERING WITHIN THE ENTIRE NAPER COMMONS DEVELOPMENT.
FIR - FOUND IRON PIPE (AS SHOWN)
FIR - FOUND IRON ROD (AS SHOWN)
NOTE REGARDING CITY OF NAPERVILLE REQUIRED LAND-CASH DONATION: THE LAND-CASH AMOUNT DUE FOR THE PROPERTY SHOWN HEREON PURSUANT TO THE LAND-CASH PROVISIONS OF THE NAPERVILLE MUNICIPAL CODE IS TO BE PAID ON A PER PERMIT BASIS PRIOR TO ISSUANCE OF EACH BUILDING PERMIT FOR A RESIDENTIAL UNIT WITHIN THE PLATTED AREA PER SECTION 7-3-15.6.2.2 OF THE NAPERVILLE MUNICIPAL CODE. NO CREDIT SHALL BE GIVEN FOR ANY EXISTING STRUCTURE.

NOTE:

THERE ARE NO SANITARY EASEMENTS REQUIRED. ALL SANITARY SEWER TO BE CONSTRUCTED WITHIN RIGHT OF WAY.



AREA TABLE (MORE OR LESS)					
LOT NO.	AREA (S.F.)	AREA (Ac.)	P.U. & D.E. AREA (S.F.)	LOT NO.	AREA (S.F.)
11	10,813	0.244	1,767	74	8,446
16	9,147	0.210	1,962	75	8,236
17	6,654	0.153	1,738	76	6,120
18	6,120	0.140	1,610	77	7,479
19	6,120	0.140	1,610	78	7,320
20	6,120	0.140	1,610	79	8,040
21	6,120	0.140	1,610	80	8,040
22	6,120	0.140	1,610	81	7,321
23	6,120	0.140	1,610	82	8,734
24	6,120	0.140	1,610	130	8,025
25	6,120	0.140	1,610	131	8,860
26	6,120	0.140	1,610	132	9,663
27	6,120	0.140	1,610	133	10,948
28	6,120	0.140	1,610	134	9,759
29	6,120	0.140	1,610	135	7,680
30	6,120	0.140	1,610	136	7,680
31	6,120	0.140	1,610	137	8,609
32	6,120	0.140	1,610	138	10,470
33	6,120	0.140	1,610	139	10,286
34	6,120	0.140	1,610	140	11,183
35	6,657	0.153	1,514	141	10,685
36	6,120	0.140	1,610	142	7,713
37	6,720	0.154	1,735	143	7,713
38	8,001	0.184	2,013	144	9,263
71	7,994	0.184	1,766		
72	6,665	0.153	1,685		
73	7,157	0.164	1,730		

NOTE: EASEMENT AREAS SHOWN IN ABOVE TABLE ARE FOR P.U. & D.E. ONLY GRANTED HEREIN. DOES NOT INCLUDE OTHER EASEMENTS GRANTED HEREIN OR EXISTING EASEMENTS.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 01°43'41" E	25.00'
L2	S 69°53'27" E	68.99'
L3	S 48°47'59" E	60.99'
L4	S 31°53'20" E	73.21'
L5	S 03°29'52" E	104.75'
L6	S 32°15'44" W	85.65'
L7	N 49°16'56" W	122.00'
L8	S 42°18'30" E	122.00'
L9	S 50°08'50" W	80.43'
L10	S 88°16'19" W	264.41'
L11	S 02°48'05" W	16.13'
L12	N 84°11'55" W	186.00'
L13	N 05°48'05" E	238.45'
L14	N 29°50'07" E	70.70'
L15	N 49°45'04" E	59.01'
L16	N 66°39'43" E	61.79'
L17	N 88°16'19" E	282.63'
L18	S 39°52'45" W	7.64'
L19	S 50°07'15" E	68.96'
L20	S 64°55'18" E	86.70'
L21	S 25°04'42" W	120.00'
L22	S 64°55'18" E	130.28'
L23	S 25°04'42" W	66.00'
L24	S 06°07'37" W	63.51'
L25	N 64°55'18" W	338.03'
L26	N 50°07'15" W	138.65'
L27	N 08°44'24" E	122.00'
L28	S 73°31'43" E	42.19'
L29	S 64°18'02" E	44.71'
L30	S 50°07'15" E	85.37'

CURVE TABLE			
CURVE	RADIUS	LENGTH	BEARING
C1	98.00'	53.26'	N 65°41'26" W
C2	98.00'	53.26'	N 65°41'26" W
C3	98.00'	53.26'	N 65°41'26" W
C4	98.00'	53.26'	N 65°41'26" W

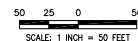
PREPARED FOR:
PULTE HOME COMPANY, LLC
1900 E. SCHAUMBURG ROAD, SUITE 300
SCHAUMBURG, IL 60173
(847) 230-2592

PREPARED BY:
CEMCON, Ltd.
Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9975 PH: 630.862.2100 FAX: 630.862.2199
www.cemcon.com

DISC NO.: 402138 FILE NAME: SUBPLAT 3
DRAWN BY: AJB FLD. BK. / P.O. NO.: D42
COMPLETION DATE: 04-28-21 JOB NO.: 402138
REVISED 06-17-21 A/B PER CITY COMMENTS DATED 05-26-21
REVISED 06-29-21 A/B UPDATED STREET NAMES
REVISED 06-29-21 A/B PER DUPAGE COUNTY PUBLIC WORKS REVIEW
REVISED 07-09-21 A/B PER CITY COMMENTS DATED 07-07-21
REVISED 07-13-21 A/B REVISED STREET NAMES

NAPER COMMONS - PHASE 3 FINAL PLAT OF SUBDIVISION
CITY OF NAPERVILLE PROJECT NO. 21-10000088

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DRAWN BY: AJB FLD. BK. / PG. NO: D42
COMPLETION DATE: 04-29-21 JOB NO.: 402.138
REVISED 06-17-21/AJB PER CITY COMMENTS DATED 05-26-21
REVISED 06-29-21/AJB UPDATED STREET NAMES
REVISED 06-29-21/AJB PER DUPAGE COUNTY PUBLIC WORKS REVIEW
REVISED 07-09-21/AJB PER CITY COMMENTS DATED 07-07-21
REVISED 07-13-21/AJB REVISED STREET NAMES

EXHIBIT E

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

THIS IS TO CERTIFY THAT PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT SCHLAUMBURG, IL THIS _____ DAY OF _____ (MONTH) _____, A.D., 2021.

PULTE HOME COMPANY LLC, A
 MICHIGAN LIMITED LIABILITY COMPANY
 1900 E. SCHLAUMBURG ROAD
 SUITE 300
 SCHLAUMBURG, IL 60173

OWNER: _____

ATTES: _____

TITLE: _____

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, _____, A NOTARY PUBLIC IN AND FOR
 SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT,

_____, AND
 _____, PRINT NAME TITLE

_____, PRINT NAME TITLE
 OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS
 SUCH _____, AND _____, TITLE _____, RESPECTFULLY,

APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY
 ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENTS AS THEIR
 OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID
 OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, A.D., 2021.

NOTARY PUBLIC SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES ON _____, 20____
 MONTH DATE

SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS
 FOLLOWS:

1. THAT PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, IS THE
 OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS
 BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION
 IS INCORPORATED HEREIN BY REFERENCE; AND
2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT,
 PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

COUNTY UNIT SCHOOL DISTRICT #200

130 WEST PARK AVENUE

WHEATON, IL 60189

OWNER NAME: _____

BY: _____ ATTEST: _____

ITS: _____ ITS: _____

SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____, A.D., 2021.

NOTARY PUBLIC

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
) SS.
 COUNTY OF DU PAGE)

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF
 NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE _____ DAY OF _____, A.D., 2021.

BY: _____ ATTEST: _____
 MAYOR CITY CLERK

CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
 COUNTY OF DU PAGE)

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE
 ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY
 DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT
 OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT NAPERVILLE, ILLINOIS, THIS _____ DAY OF _____, A.D., 20____

CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
 COUNTY OF DU PAGE)

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S
 OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D. 2021
 AT _____ O'CLOCK _____ M.

RECORDER OF DEEDS

DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
 COUNTY OF DU PAGE)

I, _____, COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY
 THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO
 DEFERRED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND
 INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH
 THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS,
 THIS _____ DAY OF _____, 20____

COUNTY CLERK

LAND SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
 COUNTY OF DU PAGE)

I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 #035-003072, HEREBY STATE THAT I HAVE SURVEYED AND SUBDIVIDED THE
 FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 4 IN NOKIA CAMPUS SUBDIVISION, BEING A PART OF THE
 NORTH HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
 AUGUST 6, 2020 AS DOCUMENT #2020-085330, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 88
 DEGREES 16 MINUTES 19 SECONDS EAST, 409.23 FEET ALONG THE NORTH LINE
 OF SAID LOT 4; THENCE SOUTH 01 DEGREE 43 MINUTES 41 SECONDS EAST
 25.00 FEET PERPENDICULAR TO SAID NORTH LINE TO THE POINT OF BEGINNING;
 THENCE SOUTH 69 DEGREES 58 MINUTES 27 SECONDS EAST, 68.99 FEET;
 THENCE SOUTH 48 DEGREES 47 MINUTES 59 SECONDS EAST, 60.99 FEET;
 THENCE SOUTH 31 DEGREES 53 MINUTES 20 SECONDS EAST, 73.21 FEET;
 THENCE SOUTH 03 DEGREES 25 MINUTES 52 SECONDS EAST, 104.75 FEET;
 THENCE SOUTH 32 DEGREES 15 MINUTES 44 SECONDS WEST, 85.65 FEET;
 THENCE NORTH 49 DEGREES 16 MINUTES 56 SECONDS, 122.00 FEET; THENCE
 WESTERLY, 7.95 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF
 62.00 FEET AND A CHORD BEARING SOUTH 44 DEGREES 12 MINUTES 17
 SECONDS WEST; THENCE SOUTH 42 DEGREES 18 MINUTES 30 SECONDS EAST,
 122.00 FEET; THENCE SOUTH 56 DEGREES 08 MINUTES 50 SECONDS WEST,
 80.43 FEET; THENCE SOUTH 88 DEGREES 16 MINUTES 19 SECONDS WEST, 264.41
 FEET; THENCE SOUTH 05 DEGREES 48 MINUTES 05 SECONDS WEST, 16.13 FEET;
 THENCE NORTH 84 DEGREES 11 MINUTES 55 SECONDS WEST, 186.00 FEET;
 THENCE NORTH 05 DEGREES 48 MINUTES 05 SECONDS EAST, 238.45 FEET;
 THENCE NORTH 29 DEGREES 50 MINUTES 07 SECONDS EAST, 70.70 FEET;
 THENCE NORTH 49 DEGREES 45 MINUTES 04 SECONDS EAST, 59.01 FEET;
 THENCE NORTH 68 DEGREES 39 MINUTES 43 SECONDS EAST, 61.79 FEET;
 THENCE NORTH 88 DEGREES 16 MINUTES 19 SECONDS EAST, 262.53 FEET TO
 THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

AND:

THAT PART OF LOT 4 IN NOKIA CAMPUS SUBDIVISION, BEING A PART OF THE
 NORTH HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
 AUGUST 6, 2020 AS DOCUMENT #2020-085330, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; (THE FOLLOWING TWO
 COURSES ARE ALONG THE BOUNDARY OF SAID LOT 4); 1) THENCE NORTH 88
 DEGREES 16 MINUTES 19 SECONDS EAST, 848.67 FEET; 2) THENCE SOUTH 05
 DEGREES 02 MINUTES 50 SECONDS WEST, 848.05 FEET; THENCE SOUTH 39
 DEGREES 52 MINUTES 45 SECONDS WEST, 7.64 FEET TO THE POINT OF
 BEGINNING; THENCE SOUTH 50 DEGREES 07 MINUTES 15 SECONDS EAST, 68.96
 FEET; THENCE SOUTH 64 DEGREES 55 MINUTES 19 SECONDS EAST, 867.00 FEET;
 THENCE SOUTH 25 DEGREES 04 MINUTES 42 SECONDS WEST, 120.00 FEET;
 THENCE SOUTH 64 DEGREES 55 MINUTES 19 SECONDS EAST, 130.26 FEET;
 THENCE SOUTH 25 DEGREES 04 MINUTES 42 SECONDS WEST, 66.00 FEET;
 THENCE SOUTHEASTERLY, 39.68 FEET ALONG A CURVE TO THE RIGHT, HAVING A
 RADIUS OF 32.00 FEET AND A CHORD BEARING SOUTH 29 DEGREES 23 MINUTES
 51 SECONDS EAST; THENCE SOUTH 06 DEGREES 07 MINUTES 37 SECONDS WEST,
 63.51 FEET; THENCE NORTH 83 DEGREES 52 MINUTES 23 SECONDS WEST,
 762.83 FEET; THENCE NORTH 29 DEGREES 04 MINUTES 42 SECONDS EAST,
 394.45 FEET; THENCE NORTH 64 DEGREES 55 MINUTES 19 SECONDS WEST,
 338.03 FEET; THENCE NORTHEASTERLY, 8.27 FEET ALONG A CURVE TO THE
 RIGHT, HAVING A RADIUS OF 32.00 FEET AND A CHORD BEARING NORTH 57
 DEGREES 31 MINUTES 17 SECONDS WEST; THENCE NORTH 50 DEGREES 07
 MINUTES 15 SECONDS WEST, 138.45 FEET; THENCE WESTERLY, 23.26 FEET ALONG
 A CURVE TO THE LEFT HAVING A RADIUS OF 98.00 FEET AND A CHORD
 BEARING NORTH 65 DEGREES 41 MINUTES 25 SECONDS WEST; THENCE NORTH
 08 DEGREES 44 MINUTES 24 SECONDS EAST, 122.00 FEET; THENCE SOUTH 73
 DEGREES 31 MINUTES 43 SECONDS EAST, 47.19 FEET; THENCE SOUTH 64
 DEGREES 18 MINUTES 02 SECONDS EAST, 57.71 FEET; THENCE SOUTH 60
 DEGREES 07 MINUTES 15 SECONDS EAST, 85.37 FEET TO THE POINT OF
 BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

BASED UPON A REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY
 (FEMA) FLOOD INSURANCE RATE MAP PANEL 17043C0153 WITH AN EFFECTIVE
 DATE OF AUGUST 1, 2019, AND LETTER OF MAP REVISION DATED APRIL 26,
 2021, IT IS OUR OPINION THAT THE PROPERTY DESCRIBED ABOVE IS IN ZONE X
 AS DESIGNATED AND DEFINED BY FEMA.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE
 CITY OF NAPERVILLE, ILLINOIS. I HEREBY STATE THAT THE CITY OF NAPERVILLE
 HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE
 SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65
 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED.

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS

THIS _____ DAY OF _____, A.D., 2021.

PETER A. BLAESER
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3072
 MY REGISTRATION EXPIRES ON NOVEMBER 30, A.D. 2022
 PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937
 EXPIRES ON APRIL 30, 2022

SURFACE WATER STATEMENT

STATE OF ILLINOIS)
) SS.
 COUNTY OF DU PAGE)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE
 CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF; OR, THAT IF
 SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE
 FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINAGE
 WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE
 PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO
 REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE
 CONSTRUCTION OF THE SUBDIVISION.

DATED THIS _____ DAY OF _____, A.D., 2021.

ILLINOIS REGISTERED PROFESSIONAL ENGINEER

STATE REGISTRATION NUMBER _____

REGISTRATION EXPIRATION DATE _____

OWNER COMPANY NAME: _____

BY: _____ PRINT

ATTEST: _____

TITLE: _____ SIGNATURE

PRINT TITLE

**STRIP STYLE PUBLIC UTILITIES AND DRAINAGE
EASEMENT PROVISIONS**

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF
 NAPERVILLE, ILLINOIS (CITY) AND TO THOSE PUBLIC UTILITY COMPANIES
 OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE
 AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL
 TELEPHONE COMPANY, DBA AT&T ILLINOIS, INCORPORATED, AND ITS
 SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE
 AREAS MARKED PUBLIC UTILITIES AND DRAINAGE EASEMENTS OR (PLAGE)
 ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO
 INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN,
 AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS,
 COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR
 SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES,
 CATCHBASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND
 APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON,
 UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE
 RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND
 EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR
 OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF
 THE SEWERS OR OTHER UTILITIES, NO PERMANENT BUILDINGS SHALL BE
 PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS,
 SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER
 INTERFERE WITH THE AFORESAID USES OR RIGHTS, WHERE AN EASEMENT IS
 USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY
 INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF
 NAPERVILLE.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF
 NAPERVILLE AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION
 OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR
 INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER
 GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM
 AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT
 FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY
 DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING,
 INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING,
 REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY
 EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING
 NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

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