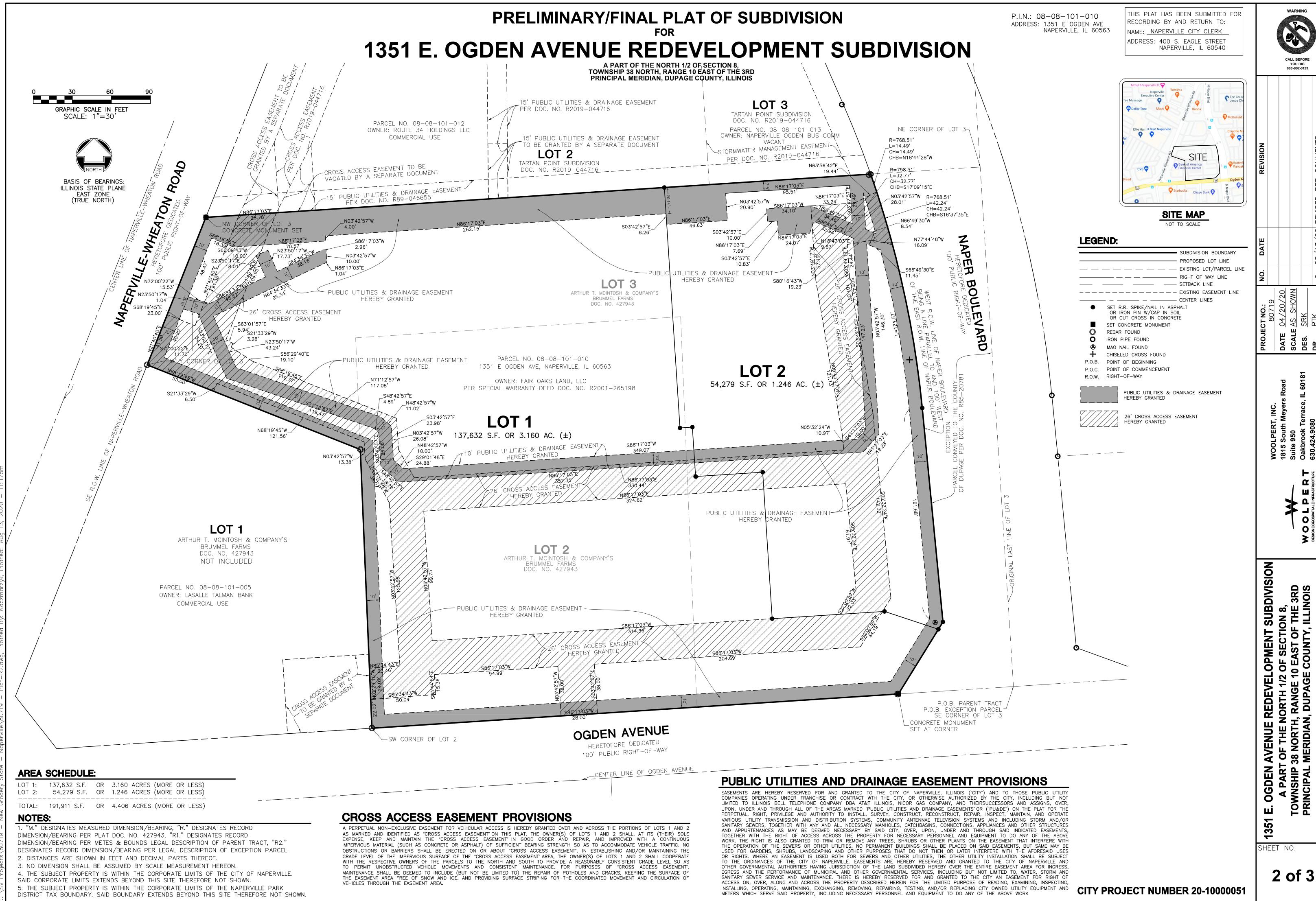


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# PRELIMINARY/FINAL PLAT OF SUBDIVISION

TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS

# 1351 E. OGDEN AVENUE REDEVELOPMENT SUBDIVISION

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WIL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS

RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE OF LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE

BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A

THIS PLAT HAS BEEN APPROVED BY THE DUPAGE COUNTY DIVISION OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS TO COUNTY HIGHWAY 23. NAPER BOULEVARD PURSUANT TO 765 ILCS 205/2: HOWEVER, A HIGHWAY PERMIT FOR ACCESS IS REQUIRED OF THE OWNER

DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY

, COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO

COUNTY ENGINEER

SURFACE WATER STATEMENT

DATED THIS \_\_\_\_\_, 20\_\_\_\_,

TITLE: \_\_\_\_\_ ITS: \_\_\_\_\_\_ ITS: \_\_\_\_\_

CERIFICATE OF COUNTY ENGINEER

OF THE PROPERTY PRIOR TO CONSTRUCTION WITHIN THE COUNTY'S RIGHT OF WAY.

DUPAGE COUNTY CLERK'S CERTIFICATE

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS,

DATED THIS \_\_\_\_\_\_, A.D. 20 \_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_

ILLINOIS PROFESSIONAL ENGINEER #062-059249

STATE OF ILLINOIS

STATE OF ILLINOIS

STATE OF ILLINOIS

COUNTY OF DU PAGE ) SS

OF THE LAND INCLUDED IN THE ANNEXED PLAT.

THIS \_\_\_\_\_, A.D. 20\_\_\_\_.

COUNTY OF DU PAGE ) SS

COUNTY OF DUPAGE ) SS

P.I.N.: 08-08-101-010 ADDRESS: 1351 E OGDEN AVE NAPERVILLE, IL 60563

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO: NAME: NAPERVILLE CITY CLERK ADDRESS: 400 S. EAGLE STREET NAPERVILLE, IL 60540

WARNING
CALL BEFORE

PER

2 OF SECTION 8, 10 EAST OF THE 3RD E COUNTY, ILLINOIS

REDEVELOPMENT IORTH 1/2 OF SECTION Ы

3 of 3

EY. ISHED BY THE FEDERAL I FLOOD INSURANCE RATE TO BE OUTSIDE THE 0.2% TERMINED, BUT POSSIBLE, AP FOR THIS NOT BEEN PUBLISHED BY	1351 E. OGDEN AVEN A PART OF T TOWNSHIP 38 NO
	SHEET NO.

PROPERTY DESCRIPTION: LOTS 2 AND 3 OF ARTHUR T. MCINTOSH AND COMPANY'S BRUMMEL FARMS, BEING A SUBDIVISION OF PARTS OF SECTIONS 5 AND 8, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1941 AS DOCUMENT NUMBER 427943, IN DUPAGE COUNTY, ILLINOIS, SAID PREMISES BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 400 FEET ALONG THE EAST LINE OF LOT 3 TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 55 MINUTES 00 SECONDS WEST 595.69 FEET ALONG THE NORTH LINE OF LOT 3 TO THE NORTHWESTERLY CORNER OF SAID LOT 3, BEING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WHEATON ROAD; THENCE SOUTH 25 DEGREES 15 MINUTES 40 SECONDS WEST 122.25 FEET ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WHEATON ROAD AND THE MOST NORTHWESTERLY LINE OF LOT 3, TO THE MOST WESTERLY CORNER OF LOT 3; THENCE SOUTH 64 DEGREES 41 MINUTES 13 SECONDS EAST 175,84 FEET ALONG THE MOST SOUTHWESTERLY LINE OF LOT 3 TO A POINT ON THE WEST LINE OF LOT 2; THENCE SOUTH 1 DEGREE 15 MINUTES 47 SECONDS WEST 214.16 FEET ALONG THE WEST LINE OF LOT 2 TO THE SOUTHWEST CORNER OF LOT 2, A POINT ON THE NORTH RIGHT-OF-WAY LINE OF OGDEN AVENUE; THENCE NORTH 89 DEGREES 55 MINUTES 00 SECONDS EAST 493.61 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF OGDEN AVENUE, THE SOUTH LINES OF LOTS 2 AND 3, TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS; EXCEPTING FROM THE AFORE DESCRIBED PREMISES THE FOLLOWING DESCRIBED PORTION THEREOF CONVEYED BY DEED RECORDED MARCH 28. 1985 AS DOCUMENT NUMBER R85-20781 FROM FORD LEASING DEVELOPMENT COMPANY, A DELAWARE CORPORATION, TO THE COUNTY OF DUPAGE, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS: THAT PART OF LOT 3 IN ARTHUR T. MCINTOSH AND COMPANY'S BRUMMEL FARMS, BEING A SUBDIVISION OF PARTS OF SECTIONS 5 AND 8, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN DUPAGE COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28,1941 AS DOCUMENT NUMBER 427943, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST COMER OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, WHICH IS THE NORTH RIGHT-OF-WAY LINE OF OGDEN AVENUE A DISTANCE OF 88.55 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 121 DEGREES, 15 MINUTES, 07 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 62.14 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 33 DEGREES, 07 MINUTES, 07 SECONDS TO THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 202.62 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 768.51 FEET, BEING CONCAVE SOUTHWESTERLY AND TANGENT TO THE LAST DESCRIBED COURSE A DISTANCE OF 146.11 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF LOT 3, WHICH FORMS AN ANGLE OF 104 DEGREES, 46 MINUTES, 43 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE TANGENT TO THE LAST DESCRIBED CURVE A DISTANCE OF 84.49 FEET TO THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH ALONG THE EAST LINE OF LOT 3 A DISTANCE OF 400.0 FEET TO THE POINT OF BEGINNING. SITUATED IN THE CITY OF MORTGAGEE CERTIFICATE STATE OF \_\_\_\_\_\_ )
COUNTY OF \_\_\_\_\_ ) SS PROVISIONS OF A CERTAIN MORTGAGE DATED \_\_\_\_\_\_, A.D., 20\_\_\_ AND RECORDED IN THE RECORDER'S OF DEEDS OFFICE OF \_\_\_\_\_ COUNTY, \_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_. AS DOCUMENT NO. \_\_\_\_\_ HEREBY CONSENTS TO AND APPROVES THE SUBDIVISION OF THE LAND AND THE GRANTING OF THE EASEMENT(S) DEPICTED HEREON. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_ A.D., 20\_\_. BY: \_\_\_\_\_\_ ATTEST: \_\_\_\_\_ ITS: \_\_\_\_\_\_ ITS: \_\_\_\_\_ NOTARY'S CERTIFICATE COUNTY OF \_\_\_\_\_ ) SS THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, OF \_\_\_\_\_\_ AND (NAME) \_\_\_\_\_\_ 

### SURVEYOR'S CERTIFICATE:

AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY

THIS \_\_\_\_\_, 20\_\_\_.

STATE OF ILLINOIS COUNTY OF DU PAGE ) SS

I, STEPHEN R. KREGER, ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 35-002985, DO HEREBY CERTIFY, THAT AT THE REQUEST OF THE OWNER THEREOF, I HAVE SURVEYED AND PLATTED THE HEREIN DESCRIBED PROPERTY; PLATTED PROPERTY CONTAINS 4.406 ACRES, MORE OR LESS, AND ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. 12" DIAMETER BY 24" LONG IRON REBARS WILL BE SET AT ALL SUBDIVISION CORNERS, LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY IN COMPLIANCE WITH ILLINOIS STATUTES AND APPLICABLE ORDINANCES EXCEPT AS NOTED. I FURTHER CERTIFY THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY AND PLAT OF SUBDIVISION WHICH WAS PREPARED IN ACCORDANCE WITH PROVISIONS OF APPLICABLE ORDINANCES OF THE CITY OF NAPERVILLE, ILLINOIS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE MONUMENTATION SHOWN ON THE FACE OF THIS PLAT HAS BEEN FOUND OR WILL BE PLACED IN THE GROUND AS INDICATED HEREON, AFTER THE COMPLETION OF THE CONSTRUCTION OF THE IMPROVEMENTS OR WITHIN 12 MONTHS AFTER RECORDATION OF THIS PLAT, WHICHEVER SHALL OCCUR FIRST. I FURTHER CERTIFY THAT THE PROPERTY DESCRIBED AND SHOWN ON THE PLAT HEREON DRAWN IS WITHIN THE CORPORATE LIMITS OF THE

(TITLE) \_\_\_\_\_\_ AND (TITLE) \_\_\_\_\_ AND (TITLE) \_\_\_\_\_ RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT

AUT OF SAID \_\_\_\_\_\_, AS MORTGAGEE, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND SEAL

CITY OF NAPERVILLE WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVE I. FURTHER CERTIFY THAT ACCORDING TO THE FLOOD INSURANCE RATE MAP - MAP NUMBER 17043C0161J. PUBLIS

EMERGENCY MANAGEMENT AGENCY WITH AN EFFECTIVE DATE OF AUGUST 01, 2019, WHICH IS THE MOST CURRENT MAP AVAILABLE ON FEMA'S WEBSITE, THIS SITE IS LOCATED IN ZONE "X" (NO SHADING) - AREAS DETERMINED ANNUAL CHANCE FLOODPLAIN OR IN ZONE "D" (NO SHADING) - AREAS IN WHICH FLOOD HAZARDS ARE UNDETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE SURVEYOR UTILIZED THE ABOVE REFERENCED FLOODPLAIN MA DETERMINATION; FURTHERMORE, THE SURVEYOR DOES NOT CERTIFY THAT REVISED FLOODPLAIN INFORMATION HAS THE FEDERAL EMERGENCY MANAGEMENT AGENCY OR SOME OTHER SOURCE. GIVEN UNDER MY HAND AND SEAL THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, A.D.

STEPHEN R. KREGER ILLINOIS PROFESSIONAL LAND SURVEYOR #35-002985 LICENSE EXPIRES NOVEMBER 30, 2020

ILLINOIS PROFESSIONAL DESIGN FIRM REGISTRATION NUMBER 184-001393

STEPHEN R. KREGER OAKBROOK TERRACE, \ ILLINOI\$ **+ 035**~00**2**985.

## OWNER'S CERTIFICATE IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON. FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID. DATED AT \_\_\_\_\_, \_\_\_, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_. CITY STATE DATE MONTH TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_ PRINT TITLE PRINT TITLE NOTARY'S CERTIFICATE STATE OF \_\_\_\_\_ ) COUNTY OF \_\_\_\_\_ ) SS \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_\_PRINT NAME TITLE PRINT NAME TITLE OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING TITLE BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_. DATE MONTH NOTARY PUBLIC SIGNATURE

CITY TREASURER'S CERTIFICATE
STATE OF ILLINOIS ) COUNTY OF DU PAGE ) SS
I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OF FORFEITED SPECIAL ASSESSMENTS, OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.
DATED AT NAPERVILLE, ILLINOIS, THIS DAY OF, 20

CITY TREASURER/DIRECTOR, FINANCE DEPARTMENT

MY COMMISSION EXPIRES ON \_\_\_\_\_\_

NOTARY PUBLIC

### ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO § 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

SIGNATURE	, A.D., 20 DATE
PRINT	
REGION ONE ENGINEER	

#### CITY OF NAPERVILLE ADMINISTRATIVE APPROVAL

COUNTY OF DU PAGE ) SS APPROVED IN ACCORDANCE WITH THE ADMINISTRATIVE APPROVAL CRITERIA AND PROCEDURES SET FORTH IN SECTION 7-2-5 NAPERVILLE DATED THIS \_\_\_\_\_\_, 20\_\_\_\_\_, 20\_\_\_\_\_. ZONING ADMINISTRATOR CITY OF NAPERVILLE TRANSPORTATION, ENGINEERING AND DEVELOPMENT BUSINESS GROUP

SCHOOL DISTRICT BOUNDARY STATEMENT STATE OF ILLINOIS COUNTY OF DU PAGE ) SS THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS: IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED 2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS: NAPERVILLE COMMUNITY UNIT DISTRICT 203 203 W. HILLSIDE ROAD NAPERVILLE, ILLINOIS 60540-6589 BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_ ITS: \_\_\_\_\_\_ ITS: \_\_\_\_\_\_ SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_ DAY OF\_\_\_\_\_, A.D., 20\_\_\_.

## **DUPAGE COUNTY RECORDER'S CERIFICATE**

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

COUNTY CLERK

STATE OF ILLINOIS COUNTY OF DU PAGE ) SS THIS INSTRUMENT NO. \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ON THE \_\_\_\_\_, 20 \_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_M. RECORDER OF DEEDS

#### LAND SURVEYOR AUTHORIZATION TO RECORD PLAT

STATE OF ILLINOIS COUNTY OF DU PAGE ) SS THIS IS TO STATE THAT STEPHEN R. KREGER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, BEING THE SAME LAND SURVEYOR WHO PREPARED AND CERTIFIED THE PLAT OF SUBDIVISION HEREON DRAWN, TITLED "THOMPSON THRIFT SUBDIVISION", DO HEREBY AUTHORIZE THE CITY OF NAPERVILLE CITY CLERK OR AN EMPLOYEE OF THE CITY CLERK'S OFFICE TO PRESENT SAID PLAT OF SUBDIVISION TO THE DUPAGE COUNTY RECORDER OF DEEDS TO BE RECORDED. GIVEN UNDER MY HAND AND SEAL THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, A.D. ILLINOIS PROFESSIONAL LAND SURVEYOR #35-002985 LICENSE EXPIRES NOVEMBER 30, 2020

**CITY PROJECT NUMBER 20-10000051**