

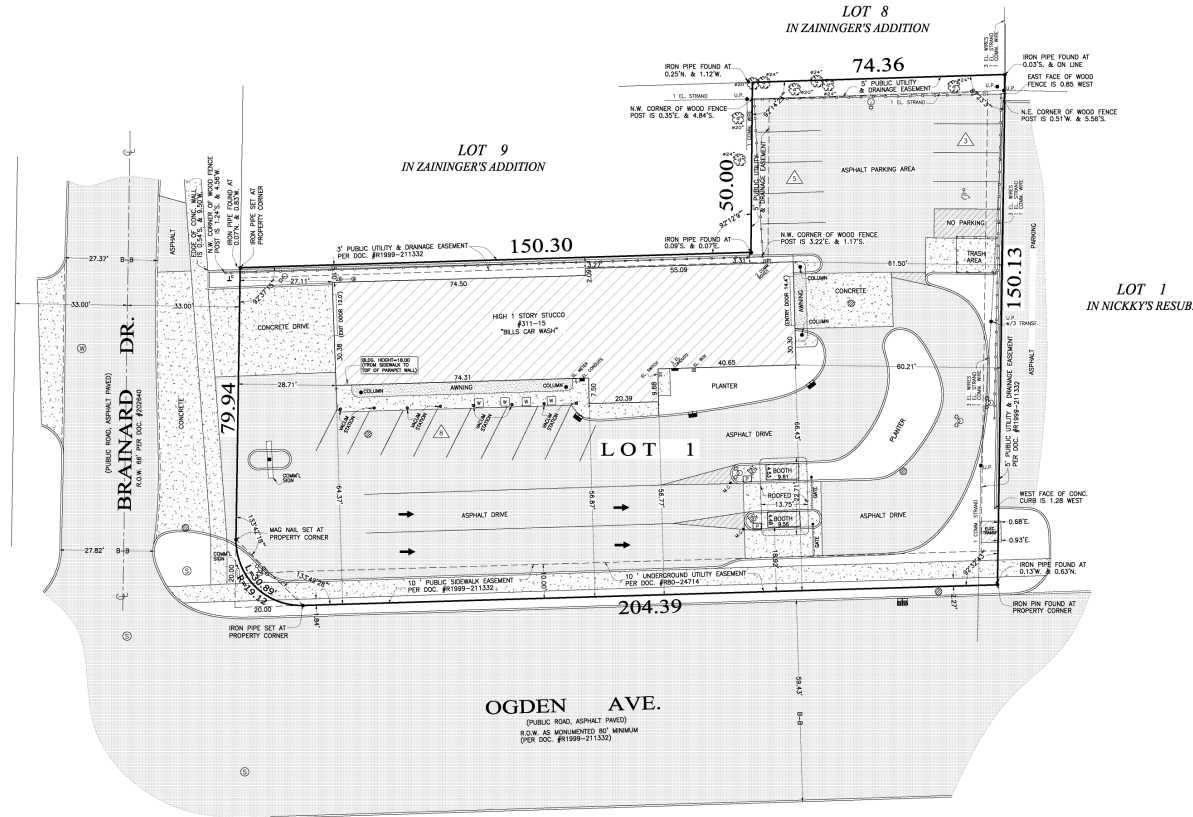
5812 W. HIGGINS AVENUE
CHICAGO, ILLINOIS 60630



MM SURVEYING CO., INC.
PROFESSIONAL DESIGN FIRM NO.184-003233
" ALTA/NSPS Land Title Survey "

PHONE: (773) 282-5900
FAX: (773) 282-9424
mmsurvey1285@sbcglobal.net

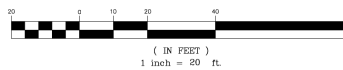
LOT 1 IN FINAL PLAT OF SUBDIVISION OF BRIGHTON EXPRESS SUBDIVISION, IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1999 AS DOCUMENT R1999-211332, IN DUPAGE COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 311-15 E. OGDEN AVE., NAPERVILLE, IL 60653
PTN #198-07-310-035-0000
TOTAL LAND AREA = 26,035 sq.ft. (0.5977 acres)
TOTAL BLDG. AREA (EXTERIOR FOOTPRINT AT GROUND LEVEL) = 4,296 sq.ft.



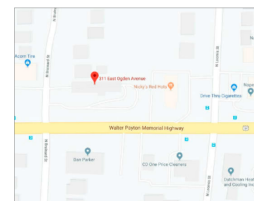
LEGEND:

- | | | | |
|--------|-----------------------------|---|-----------------------|
| — X — | SANITARY LINE | ⊗ | SEWER MANHOLE |
| - - - | STORM LINE | ⊕ | CATCH BASIN |
| — W — | WATER LINE | ⊗ | WATER MANHOLE |
| — G — | GAS LINE | ⊕ | CHICAGO WATER WORKS |
| — C — | CONCRETE PAVEMENT | ⊗ | COMM. MANHOLE |
| B-B | BACK OF CURB | ⊕ | GAS MANHOLE |
| R.O.W. | RIGHT OF WAY | ⊗ | ELECTRIC MANHOLE |
| — F — | CHAIN LINK FENCE | ⊕ | INLET |
| — I — | IRON FENCE | ⊗ | FIRE HYDRANT |
| — W — | WOOD FENCE | ⊕ | GAS VALVE |
| — E — | ELECTRIC PAINT MARK | ⊗ | WATER VALVE |
| — W — | WATER PAINT MARK | ⊕ | FIRE HYDRANT |
| — G — | GAS PAINT MARK | ⊗ | DECIDUOUS TREE w/DA |
| — C — | COMM. PAINT MARK | ⊕ | EVERGREEN TREE w/DA |
| — P — | PARKING STALL COUNT | ⊗ | SHRUBS |
| — H — | HANDICAPPED SPACE | ⊕ | STREET SIGN |
| — F — | FLAG MAST | ⊗ | POWER POLE w/WIRES |
| — S — | SECURITY CAMERA | ⊕ | LIGHT POST/WALL LIGHT |
| — M — | PARKING METER | ⊗ | STREET LIGHT |
| — F — | FOUNDATION | ⊕ | UTILITY POLE |
| — M — | METAL GUARD | ⊗ | |
| — D — | D.C. (TEL., INTERNET, ETC.) | ⊕ | |
| — C — | COMM. | ⊗ | |

GRAPHIC SCALE



VICINITY MAP



DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

ORDER NO. **92652**
SCALE: 1 INCH = **20** FEET
FIELDWORK
COMPLETION DATE: **JUNE 07, 2019**
ORDERED BY: **RS FUELS**
EASEMENT REVISION: FEBRUARY 27, 2020

NOTES: ITEMS FROM TABLE "A"

9. 16 REGULAR STRIPED PARKING SPACES AND 1 HANDICAPPED PARKING SPACE FOUND IN PARKING AREAS, LOTS AND STRUCTURES.
11. UTILITIES SHOWN HEREON ARE ONLY THOSE VISIBLE ABOVE GROUND.
12. NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.
21. THE SURVEYOR AND THE CLIENT AGREED TO SHOW ONLY UTILITIES THAT ARE VISIBLE ABOVE GROUND.

Exhibit B

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2018 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS. ALL UTILITIES SHOWN ARE ADAPTED BY ALTA AND NSPS AND INCLUDED ITEMS 2, 3, 4, 7, 8, 11, 14, 16, 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 07, 2019.
DATE: _____
SIGNATURE: _____
REGISTRATION NO. **35-3758**
LIC. EXP. 11/26/2020