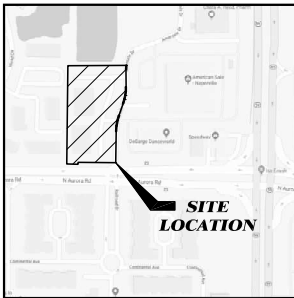


PRELIMINARY/FINAL PLAT OF SUBDIVISION
FOR

AMERICAN SALE CENTER
1ST RESUBDIVISION

BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER
OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.



VICINITY MAP

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
THIS IS TO CERTIFY THAT _____ IS THE
OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE
SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET
FORTH AS ALLOWED AND PROVIDED FOR BY STATUTES, AND SAID OWNER, DOES HEREBY
ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE AND TITLE AFORESAID.
DATED AT _____ CITY _____ STATE OF ILLINOIS, _____ DAY OF _____
A.D., 20____ YEAR
BY: _____ SIGNATURE _____
ATTEST: _____ SIGNATURE _____
TITLE: _____ PRINT TITLE _____

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
I, _____ A NOTARY PUBLIC IN AND FOR THE SAID COUNTY
IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____
AND _____
TITLE _____ TITLE _____
SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE
NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH
AND _____ RESPECTFULLY APPEARED
BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY
SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND
AS THE FREE AND VOLUNTARY ACT OF SAID OWNER, PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS _____ DAY OF _____ A.D., 20____
NOTARY PUBLIC SIGNATURE _____
PRINT NAME _____

MORTGAGEE CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
_____ AS MORTGAGEE, UNDER THE
PRINT MORTGAGE NAME _____
PROVISIONS OF A CERTAIN MORTGAGE DATED _____
A.D., 20____ AND RECORDED IN THE RECORDER'S DEEDS OFFICE OF
_____ COUNTY, ILLINOIS ON THE _____
DAY OF _____ A.D., 20____
AS DOCUMENT NO. _____ HEREBY CONSENTS TO
AND APPROVES THE SUBDIVISION OF THE LAND AND THE GRANTING
OF THE EASEMENT(S) DEPICTED HEREON.
DATED THIS _____ DAY OF _____ A.D., 20____
PRINT MORTGAGEE NAME: _____
BY: _____ ATTEST: _____
ITS: _____ ITS: _____

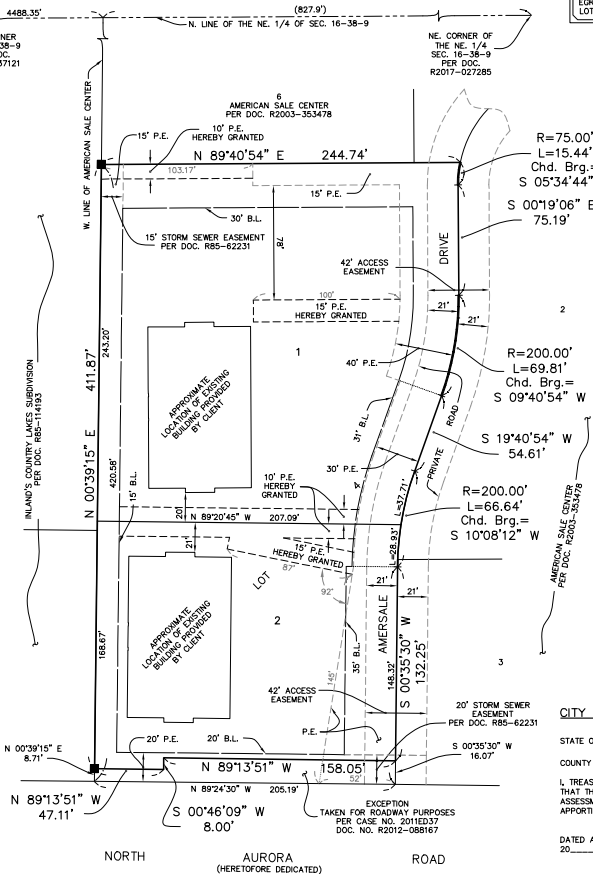
NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID,
DO HEREBY CERTIFY THAT _____
(NAME) _____ (TITLE) _____
OF _____ AND (NAME) _____
(TITLE) _____
WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH
(TITLE) _____ AND (TITLE) _____
RESPECTFULLY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED
THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE
AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT
OF SAID _____ AS MORTGAGEE, FOR THE USES AND
PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND SEAL
THIS _____ DAY OF _____ A.D., 20____
NOTARY PUBLIC _____

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
THIS IS TO CERTIFY THAT I, PETER A. BLAESER, ILLINOIS PROFESSIONAL LAND SURVEYOR
#3072 HAVE SURVEYED AND SUBMITTED THE FOLLOWING DESCRIBED PROPERTY AS SHOWN
BY THIS PLAT, WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION,
ALL DIMENSIONS ARE IN FEET OR DECIMALS THEREOF.
LOT 4 IN AMERICAN SALE CENTER, BEING A SUBDIVISION OF PART OF THE NORTHEAST
QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 2003 AS DOCUMENT
R2003-35478, EXCEPT THAT PART TAKEN FOR ROADWAY PURPOSES PER CASE NO.
2012137 IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, DUPAGE COUNTY,
ILLINOIS AND RECORDED AS DOCUMENT R2012-088167, DUPAGE COUNTY, ILLINOIS.
I, FURTHER CERTIFY THAT NO PART OF THE PROPERTY IN THIS SUBDIVISION IS IN ZONE "X"
AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, AS SET FORTH ON THE
FLOOD INSURANCE RATE MAP FOR THE VILLAGE OF NAPERVILLE, DUPAGE COUNTY, ILLINOIS,
COMMUNITY PANEL NUMBER 1704302037A EFFECTIVE DATE AUGUST 1, 2019.
I, FURTHER CERTIFY THAT THIS IS WITHIN THE CORPORATE LIMITS OF THE CITY OF
NAPERVILLE.
THE CITY OF NAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS
EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS TO ADOPT SUCH
LCS 5/11-12-8 AS HERETOFORE AND HEREINAFTER AMENDED.
GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____ A.D., 20____.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3072
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2019
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937
EXPIRATION DATE IS APRIL 30, 2021



SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:
1. THAT _____ IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON
THIS PLAT OF SUBDIVISION HEREON DRAWN, WHICH HAS BEEN SUBMITTED TO THE CITY OF
NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE;
AND
2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL,
LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:
INDIAN PRAIRIE SCHOOL DISTRICT 204
780 SHORELINE DRIVE
AURORA, ILLINOIS 60004

OWNER NAME: _____
BY: _____ ATTEST: _____
ITS: _____ ITS: _____
SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____ A.D., 20____
NOTARY PUBLIC _____

DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
I, _____ COUNTY CLERK OF DU PAGE COUNTY, ILLINOIS, DO
HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES,
NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND
INCLUDED IN THE ANNEXED PLAT.
I, FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE
ANNEXED PLAT.
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS,
THIS _____ DAY OF _____ A.D., 20____
COUNTY CLERK _____

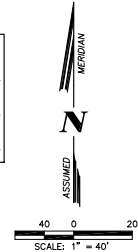
DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S
OFFICE OF DU PAGE COUNTY, ILLINOIS,
ON THE _____ DAY OF _____ A.D., 20____
AT _____ O'CLOCK _____ M.
RECORDER OF DEEDS _____

| AREA TABLE | | | |
|------------|-----------------|-------------|--|
| LOT # | LOT AREA (S.F.) | P.E. (S.F.) | |
| 1 | 57,458 | 18,213 | |
| 2 | 33,389 | 12,203 | |

NOTE:
1. EXISTING & PROPOSED P.E. TABULATED
2. AREAS ROUNDED TO NEAREST S.F.

THIS PLAT WAS SUBMITTED TO THE COUNTY
RECORDER FOR THE PURPOSES OF RECORDING BY:
NAPERVILLE CITY CLERK
(PRINT NAME)
400 S. EAGLE STREET
(ADDRESS)
NAPERVILLE IL 60540
(CITY/TOWN) (STATE) (ZIP CODE)
NOTE: DIRECT VEHICLE INGRESS/
EGRESS IS HEREBY PROHIBITED FROM
LOT 4B ONTO NORTH AURORA ROAD.



PARCEL NUMBER
07-16-200-039
627 & 651 AMERSALE DR.
NAPERVILLE, ILLINOIS
TOTAL AREA OF SUBDIVISION
2.086 ACRES
(MORE OR LESS)

- LEGEND
- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
 - LOT LINE/PROPERTY LINE (Solid Line)
 - ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
 - SECTION LINE (Thin Dashed Line)
 - BUILDING LINE (Long Dashed Line)
 - EXISTING EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Line)
 - PROPOSED EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Line)
 - LINE EXTENSION/DIMENSIONAL TIE (Light Dotted Line)
 - SET CONCRETE MONUMENT

NOTES
3/4" INCH IRON PIPE OR OTHER PERMANENT MARKER SET
AT ALL LOT CORNERS AND POINTS OF CURVATURE
UNLESS OTHERWISE NOTED.
ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL
PARTS THEREOF.
DIMENSIONS ENCLOSED WITH () ARE RECORD DATA.
ALL OTHER DIMENSIONS ARE MEASURED.
THE BEARINGS SHOWN ARE BASED UPON CITY OF
NAPERVILLE GEODETIC HORIZONTAL CONTROL W/ THE
NORTH LINE OF LOT 1 BEING N 89°54' E
S.F. = SQUARE FOOT
S.E. = SOUTHEAST
N.E. = NORTHEAST
S.W. = SOUTHWEST
B.L. = BACKSIGHT
P.E. = PUBLIC UTILITIES AND DRAINAGE EASEMENT
ALL BUILDING LINES AND EASEMENTS ARE HERETOFORE
GRANTED PER DEC. R2003-35478, UNLESS OTHERWISE
NOTED. SEE DOCUMENT FOR OTHER PARTICULARS.

CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
I, TREASURER OF THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY
THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL
ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN
APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.
DATED AT NAPERVILLE, ILLINOIS, THIS _____ DAY OF _____ A.D.,
20____
CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT _____

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL
OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD
THE _____ DAY OF _____ A.D., 20____
BY: _____ MAYOR _____ ATTEST: _____ CITY CLERK _____

STRIP STYLE PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE, ILLINOIS ("CITY")
AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY,
OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE
COMPANY DBA AT&T ILLINOIS, INCOG GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER,
UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE
EASEMENTS" OR ("P.U.E.") ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO
INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS
UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND
INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES,
CATCHBASINS, CONNECTIONS, AFFILIATES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE
DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS,
TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND
EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE
EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT
BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS,
LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID
USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER
UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF NAPERVILLE. ANY
BENEFICIARY PERFORMING WORK WITHIN THE EASEMENT SHALL, PROMPTLY UPON COMPLETION OF WORK,
BE RESPONSIBLE FOR RESTORATION OF THE PROPERTY TO THE SAME OR BETTER CONDITION AS
EXISTED PRIOR TO COMMENCEMENT OF THE WORK.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF NAPERVILLE AND OTHER
GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE
EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER
GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER
SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON,
OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSES OF HEARING,
EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING,
TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID
PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

PREPARED FOR:
JONES FAMILY LLC
8401 WEST 185TH STREET
TINLEY PARK, IL 60487



CEMCON, Ltd.
Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100
Aurora, Illinois 60022-8675
PH: 630.862.2100 FAX: 630.862.2199
E-Mail: ccsd@cemcon.com Website: www.cemcon.com

DISC NO.: 904322 FILE NAME: PLAT
DRAWN BY: SMR FLD. BK. / PG. NO.: 756/1-10
COMPLETION DATE: 08-12-2019 JOB NO.: 904-322
REF. JOB NO.: 496.003
REVISED 09-11-19A,B ADDED EASEMENTS
REVISED 10-16-19A,B PER CITY REVIEW LETTER DATED 10-14-19
REVISED 10-17-19A,B ADDED CITY COUNCIL CERTIFICATE