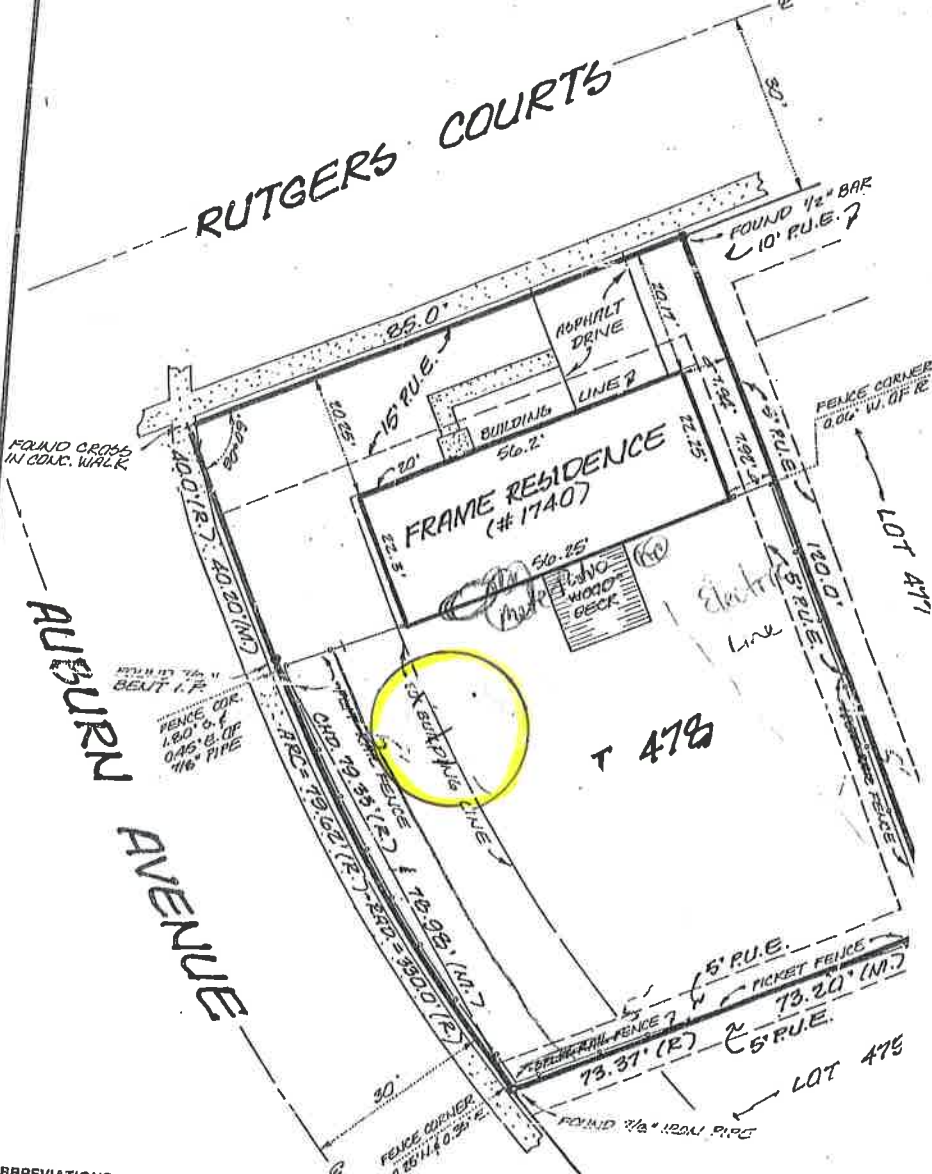


SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1979 AS DOCUMENT RT9-104771 AND CERTIFICATED RECORDED FEBRUARY 14, 1980 AS DOCUMENT R80-9959, RECORDED JULY 1, 1983 AS DOCUMENT R83-4747 AND RECORDED JANUARY 16, 1984 AS DOCUMENT R84-4747, IN DUPAGE COUNTY, ILLINOIS.



Safety Ladder
 ① The ladder will be used as the barrier due to the front steps detaching

① We have ordered a timer for the pump and will be added when the electrician installs

① Additional outlet to be installed behind pump as indicated by black circle

*¹ Timer has been installed

*² Outlet has been installed

ABBREVIATIONS

- R - Record bearing or distance
- M - Measured bearing or distance
- C - Calculated bearing or distance
- D - Dead distance
- B.L. - Building line
- U.E. - Utility easement
- D.E. - Drainage easement
- A.E. - Anchor easement
- P.U.E. - Public Utility easement
- P.U. & D.E. - Public Utility and Drainage easement

SYMBOLS

- Set iron stake
- Found iron stake
- Set concrete monument
- Found concrete monument
- + Cross in concrete

CERTIFICATION

This is to certify that the above under the direction of an Illinois that the plat hereon drawn is a All distance are shown in feet an

COMPASS, LTD.

BY: *[Signature]*
 ILLINOIS REGISTERED LAND SURVEYOR NO. 2689
 DATE: Aug 15, 1990

NOTE: - HEAVY boundary lines depict written title, or deed lines.

- Building and easement lines shown per recorded subdivision plat. Refer to title policy for subsequent restrictions.

Pin Number - 08331140410000 N470

Electrician - Jeff Rittgarn
 A Act Electric
 License # 19-00003272

EXHIBIT B