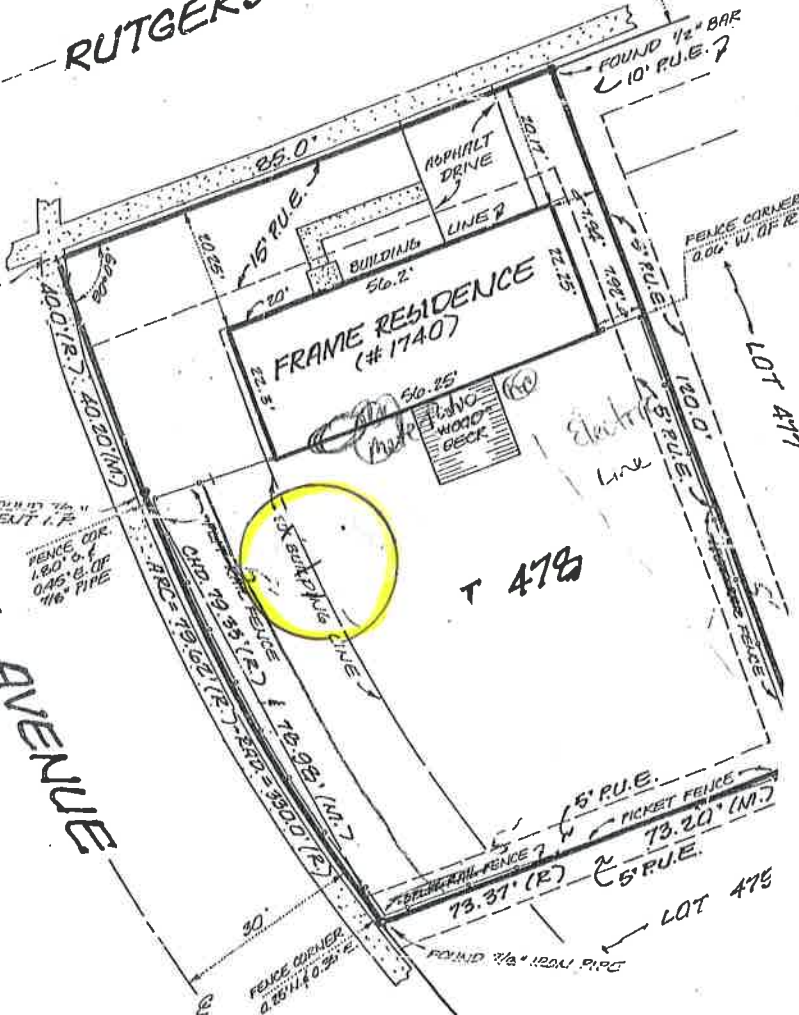


SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1979 AS DOCUMENT R79-104771 AND CERTIFIED RECORDED FEBRUARY 14, 1980 AS DOCUMENT R80-9959, RECORDED JULY 1, 1983 AS DOCUMENT R83-4747, IN DUPAGE COUNTY, ILLINOIS.

RUTGERS COURTS

AUBURN AVENUE



T 478

ABBREVIATIONS

- R - Record bearing or distance
- M - Measured bearing or distance
- C - Calculated bearing or distance
- D - Dead distance

- B.L. - Building line
- U.E. - Utility easement
- D.E. - Drainage easement
- A.E. - Anchor easement
- P.U.E. - Public Utility easement
- P.U. & D.E. - Public Utility and Drainage easement

NOTE: - HEAVY boundary lines depict written title, or deed lines.

SYMBOLS

- Set iron stake
- Found iron stake
- Set concrete monument
- Found concrete monument
- + Cross in concrete

CERTIFICATION

This is to certify that the above, under the direction of an Illinois, that the plat herein drawn is a, All distance are shown in feet and

! property w. ad Land Sur srepresentation mal parts then

COMPASS, LTD.

BY: *[Signature]*
ILLINOIS REGISTERED LAND SURVEYOR NO. 2688

DATE: Aug 15, 1990

Safety Ladder

① The ladder will be used as the barrier due to the front steps detaching

① We have ordered a timer for the pump and will be added when the electrician installs

① Additional outlet to be installed behind pump as indicated by black circle

*¹ Timer has been installed

*² Outlet has been installed

Pin Number - 08331140410000 N470

Electrician - Jeff Rittgarn
A&A Electric
License #19-00003272