ORDINANCE NO. 19 -

AN ORDINANCE AMENDING CHAPTER 3 (TRUCK ROUTES) OF TITLE 11 (MOTOR VEHICLES AND TRAFFIC) OF THE NAPERVILLE MUNICIPAL CODE

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, COUNTIES OF DUPAGE AND WILL, ILLINOIS, in exercise of its home rule authority, as follows:

SECTION 1: Chapter 3 (Truck Routes) of Title 11 (Motor Vehicles and Traffic) of the Naperville Municipal Code is hereby amended by adding the underlined language as follows:

11-3-1: WEIGHT; TRUCK ROUTES:

- 1. *
- 2. Vehicles in Excess of Eight Thousand Pounds Restricted to Designated Truck Routes: It is unlawful to operate any vehicle in excess of eight thousand (8,000) pounds, or any vehicle with a registered weight greater than eight thousand (8,000) pounds pursuant to the Illinois Vehicle Code, 625 Illinois Compiled Statutes 5/3-815, on any street not designated and posted as a truck route, subject to the following exceptions:
 - 2.1. *
 - 2.2. No vehicle shall be operated in excess of the following weight restrictions in the following areas designated as special weight restriction zones:
 - 2.2.1 * * * *
 - <u>2.2.2</u> <u>5th Avenue Bridge over Cress Creek (between Ogden Avenue and Royal St. George Drive).</u>
 - 2.2.2.1 Vehicles shall not exceed fifty thousand (50,000) pounds (twenty-five (25) tons) in the aggregate.

SECTION 2: If any section, paragraph, or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, or provision, shall not affect any of the remaining provisions of this Ordinance or any other City ordinance, resolution, or provision of the Naperville Municipal Code.

SECTION 3: This Ordinance shall be in full force and effect upon its passage and approval.

| PASSED this | day of | | _, 2019. |
|-----------------------------------|--------|----------------|----------|
| AYES: | | | |
| NAYS: | | | |
| ABSENT: | | | |
| APPROVED this | day of | <u>,</u> 2019. | |
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| | | | |
| | | Steve Chirico | |
| ATTEST: | | Mayor | |
| ATTLOT. | | | |
| Pam Gallahue, Ph.D. City Clerk | - | | |