CITY OF NAPERVILLE PETITION FOR DEVELOPMENT APPROVAL

DEVELOPMENT NAME (should be cons	istent with plat):	··········	_ · · · · · · · · · · · · · · · · · · ·	
ADDRESS OF SUBJECT PROPERT	Y: 1150 E	Ogden A	ve Naparvill	L
PARCEL IDENTIFICATION NUMBE	_	_	•	_
I. PETITIONER: CAR WASH)	DEVELOPMENT,	UC/5	TEPHEN TIMM	<u>S</u> R
PETITIONER'S ADDRESS: 322	O LAPP LN.			
CITY: NAPERVILLE	STATE: 1L	_ ZIP CODE: _	60564	_
PHONE: c) 630-742-2851	_ EMAIL ADDRESS	: Steve@ca	arwashpartne	rs.com
II. OWNER(S): CO JEFFREY I	BURNS (ATTORNEY	HASKIN, CORR	zigan, Tabis & Para uty Far m Rd, Sur	ZAVANO PL TEA, WIKATON
OWNER 3 ADDRESS. SES FORE	140 3,000/2	DOG DOGENS	150/ SOME 101/C	33134
CITY:	SIAIE:	_ZIP CODE:	<u> </u>	-
PHONE:	EMAIL ADDRESS:			
III. PRIMARY CONTACT (review comme	nts sent to this contact):	STEPHEN TI	immer	
RELATIONSHIP TO PETITIONER: _	SAME		*	
PHONE: 630.742.2851	EMAIL ADDRESS:	Steve @ can	rwash partner	\$.com
V. OTHER STAFF				
NAME: ATORNAY: ANTAONY	BARONE			-
RELATIONSHIP TO PETITIONER: _	ATTORNEY			
PHONE: 630.472.0037				roup. com
NAME: TODO ROBERTS				
RELATIONSHIP TO PETITIONER: \subseteq	IVIL ENGINE	EER		
PHONE: 630-723-6970	FMAIL ADDRESS:	troherte	a meritana.	(

V. PROPOSED DEVELOPMENT

(check applicable and provide responses to corresponding exhibits on separate sheet)

Amending or Granting a Conditional Us (Exhibit 1)*	Landscape Variance (Exhibit 5)	
Amending or Granting a Planned Un Development (Exhibit 2)	it Planned Unit Development Deviation (Exhibit 6)	
Annexation (Exhibit 3)	Sign Variance (Exhibit 7)	
✓ Plat of Easement/Vacation/Dedication	Zoning Variance (Exhibit 7)	
Rezoning (Exhibit 4)	Platted Setback Deviation (Exhibit 8)	
Subdivision Plat	Subdivision Deviation/Waiver (Exhibit 8)	
Temporary Use	Other (Please Specify:)	
*When requesting approval of a Small Wind and/or instead of Exhibit 1.	a Solar Renewable Energy System complete Exhibit 9	
DESCRIPTION OF PROPOSAL/USE (use a sep	parate sheet if necessary)	
VI. REQUIRED SCHOOL AND PARK DONATI	ONS (RESIDENTIAL DEVELOPMENT ONLY)	
(per Section 7-3-5: Dedication of Park Lands and Sc	chool Sites or for Payments or Fees in Lieu of)	
Required School Donation will be met by: Cash Donation (paid prior to plat recordation)	Required Park Donation will be met by: Cash Donation (paid prior to plat recordation)	
☐ Cash Donation (paid per permit basis prior to issuance of each building permit)☐ Land Dedication	☐ Cash Donation (paid per permit basis prior to issuance of each building permit)☐ Land Dedication	
Lana Dealeation	LL LOIG DOGGOOT	

PETITIONER'S SIGNATURE

1, STEPHEN TIMMER	(Petitioner's Printed Name ar	nd Title), being duly
sworn, declare that I am duly authorized to make	this Petition, and the above i	nformation, to the
best of my knewledge, is true and accurate.		
	7.12.18	_
(Signature of Petitioner or authorized agent)	(Date)	
SUBSCRIBED AND SWORN TO before me this _	12TH day of JULY	_, 20 <u>18</u>
- Sull		
(Notary Public and Se	eal)	
WAYNE TODD Official Seal Notary Public – State of Illinois My Commission Expires Sep 21, 2021		

OWNERSHIP DISCLOSURE FORM LIMITED LIABILITY COMPANY (L.L.C.)

State of Illinois)	
) SS Du Page County)	
I, _Craig M. Nelson	, being first duly sworn on oath depose and say that I am
Manager of Car Wash Developme	nt, LLC , an Illinois Limited
Liability Company (L.L.C.), and that	t the following persons are members holding 5% or more
of the membership interests of the sa	aid L.L.C., either individually or through a series of other
entities:	
Stephen Timmer	Jane Tomich
Craig Nelson	Laurie Nelson
Richard J. Portillo	Sharon Portillo
	Manager of CW Partners II, LLC the Manager of Car Wash Development, LLC
Subscribed and Sworn before me thi	s 12th day of
$\frac{1}{\sqrt{20}}$, $\frac{18}{\sqrt{20}}$.	OFFICIAL SEAL RACHEL HOFFMAN Notary Public - State of Illinois My Commission Expires Apr 7, 2019
Notary	Public

LEGAL DESCRIPTION

LOT 1 IN EGIZIO - JOJOS ASSESSMENT PLAT OF PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

ADDRESS: 1150 E. OGDEN AVE, NAPERVILLE IL

TAX PARCEL ID #: 08-08-105-011