

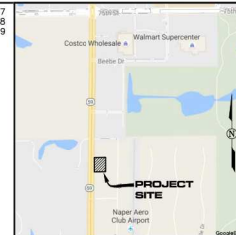
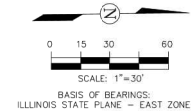
PLAT OF ANNEXATION OF

OF PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS

THERE ARE HABITABLE STRUCTURES
WITH NO ELECTORS ON THE PROPERTY

CALVARY TEMPLE CHURCH
PIN: 07-33-200-008

THIS PLAT HAS BEEN SUBMITTED FOR
RECORDING BY AND RETURN TO:
NAME: NAPERVILLE CITY CLERK
ADDRESS: 400 SOUTH EAGLE STREET
NAPERVILLE, IL 60540



LEGEND	ABBREVIATIONS	LOCATION MAP
--- ANNEXATION BOUNDARY	REC. RECORD DATA	N.T.S.
--- EXISTING LOT LINE	MEAS. MEASURED DATA	
--- CENTER LINE	DEED. DEEDED DATA	
--- LOT LINE	R. RADIUS	
--- ACCESS EASEMENT LINE	A. ARC DATA	
--- EASEMENT LINE	ROW. RIGHT OF WAY	
--- BUILDING SETBACK LINE	P. PROPERTY LINE	
--- EXISTING NAPERVILLE CORPORATE LIMITS & NAPERVILLE PARK DISTRICT TAXING BOUNDARY	CL. CENTERLINE	
--- EXISTING AURORA CORPORATE LIMITS	P.U.D.E. PUBLIC UTILITIES & DRAINAGE EASEMENT	
	S.F. SQUARE FEET	
	A.C. ACRE	
	P. IRON PIPE	
	FND. FOUND	
	N. NORTH	
	S. SOUTH	
	E. EAST	
	W. WEST	

NAPERVILLE PARK DISTRICT CERTIFICATE

STATE OF ILLINOIS
COUNTY OF DUPAGE } SS

THIS PLAT OF ANNEXATION IS IDENTIFIED AS THAT REAL ESTATE INCORPORATED
INTO AND MADE A PART OF THE NAPERVILLE PARK DISTRICT OF WILL AND DUPAGE
COUNTIES.

BY ORDINANCE NO. _____ ADOPTED BY THE PARK DISTRICT
COMMISSIONERS.

AT A MEETING HELD ON THE _____ DAY OF _____ A.D., 20____

BY: _____ PRESIDENT ATTEST: _____ SECRETARY

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS
COUNTY OF DUPAGE } SS

THIS PLAT OF ANNEXATION IS IDENTIFIED AS THAT REAL ESTATE INCORPORATED
INTO AND MADE A PART OF THE CITY OF NAPERVILLE OF WILL AND DUPAGE
COUNTIES BY ORDINANCE NO. _____ ADOPTED BY THE CITY
COUNCIL AT A MEETING HELD ON THE _____ DAY OF _____, 20____

BY: _____ MAYOR ATTEST: _____ CITY CLERK

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS
COUNTY OF DUPAGE } SS

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE
RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS ON THE _____ DAY OF
_____, 20____ AT _____ O'CLOCK.

RECORDER OF DEEDS

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS
COUNTY OF DUPAGE } SS

I, DOUGLAS R. MCCLINTIC, AN ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR, HEREBY
CERTIFY THAT I HAVE PREPARED THIS PLAT FROM FIELD SURVEYS AND EXISTING PUBLIC
RECORDS FOR THE PURPOSE OF ANNEXING THE FOLLOWING DESCRIBED PROPERTY TO THE
CITY OF NAPERVILLE, ILLINOIS.

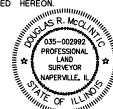
PARCEL 1:
LOT 24 EXCEPT THE WEST 16 FEET THEREOF TAKEN IN CASE 94ED35) IN AERO
ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34,
TOWNSHIP 38 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT RECORDED MAY 17, 1956 AS DOCUMENT 800786, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2:
LOT 23 EXCEPT THE WEST 16 FEET THEREOF TAKEN IN CASE 94ED35) IN AERO
ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34,
TOWNSHIP 38 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT RECORDED MAY 17, 1956 AS DOCUMENT 800786, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 3:
LOT 22 EXCEPT THE WEST 16 FEET THEREOF TAKEN IN CASE 94ED35) IN AERO ESTATES,
BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38
NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
RECORDED MAY 17, 1956 AS DOCUMENT 800786, IN DUPAGE COUNTY, ILLINOIS.

THIS PLAT HAS BEEN PREPARED BY ROAKE AND ASSOCIATES, INC., ILLINOIS LICENSED
PROFESSIONAL DESIGN FIRM NO. 807, LICENSE EXPIRES APRIL 30, 2019, UNDER MY
PERSONAL DIRECTION FOR THE EXCLUSIVE USE OF THE CLIENT NOTED HEREON.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY
OF _____, 20____



ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR NO. 2992
LICENSE VALID THROUGH NOVEMBER 30, 2018

CITY PROJECT NO. 17-10000093



PREPARED FOR:
BEST BUY CARPET AND GRANITE
585 SOUTH ROUTE 59
AURORA, ILLINOIS 60540
TEL. (630) 417-9162
TEL. (630) 686-2240

REVISIONS							
NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION		
1	10/11/17	REV. PER CITY RVW (DATED 9/15/17)					

BEST BUY CARPET AND GRANITE

PLAT OF ANNEXATION

DRN/OKD BY: SRH/JDC	FILE: 8381ANNX.GRANITE	FLD. BK/PG: 263/76-78	SHEET NO. 1 OF 1
SCALE: 1"=30'	DATE: 08/21/17	JOB NO.: 838.001	

EXHIBIT B