## ORDINANCE NO. 18-\_\_\_\_

## AN ORDINANCE AMENDING CHAPTER 9 (TRANSPORTATION ADVISORY BOARD) OF TITLE 2 (BOARDS AND COMMISSIONS) OF THE NAPERVILLE MUNICIPAL CODE PERTAINING TO MEMBERSHIP

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NAPERVILLE, DUPAGE AND WILL COUNTIES, ILLINOIS, in the exercise of its home rule powers that:

**SECTION 1**: Chapter 9 (Transportation Advisory Board) of Title 2 (Boards and Commissions) of the Naperville Municipal Code is amended by adding the underlined language and deleting the stricken language as follows:

2-9-1: - PURPOSE AND CREATION: \* \* \*

2-9-2: - MEMBERSHIP:

The Board shall consist of <u>nine (9)</u> eleven (11) members, appointed by the Mayor with the approval of City Council, pursuant to Section 2-1-2 of this Title, unless otherwise noted. Said membership shall include the following:

- 1. At least four (4) of said members shall have professional expertise in the various facets of the duties of the Board, by virtue of their training and/or employment. Said areas of expertise shall include, but are not necessarily limited to: engineering, the law, transportation operations, marketing, financing, environmental management and safety.
- 2. At least two (2) of said members shall have demonstrated interest in pedestrian or bicycle issues through professional expertise or participation in various civic organizations, clubs or committees/boards/commissions that have a pedestrian or bicycle focus.
- 3. At least four (4) of said members shall represent as broadly as possible geographic and/or social elements within the area served by the Naperville Plan Commission. Said representation shall include, but not necessarily be limited to students, retired persons, the handicapped, homemakers, the business community, newly developed areas, and low and moderate income persons.

2-9-3: - AREA OF CONCERN through

2-9-6: - ASSISTANCE AND COOPERATION FROM CITY OFFICERS: \* \* \*

and after its passage, approval and publication as required by law.

PASSED this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, 2018

AYES:

NAYS:

ABSENT:

APPROVED this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2018.

Steve Chirico
Mayor

ATTEST:

Pam Gallahue, Ph.D.

City Clerk

SECTION 2: Effective Date. This ordinance shall be in full force and effect from