

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO: NAME: NAPERVILLE CITY CLERK ADDRESS: 400 S. EAGLE STREET NAPERVILLE, IL 60540

Basis of Bearings assumed bearing of the south right-of-way line of Parkside Road N.89°36'34"W.

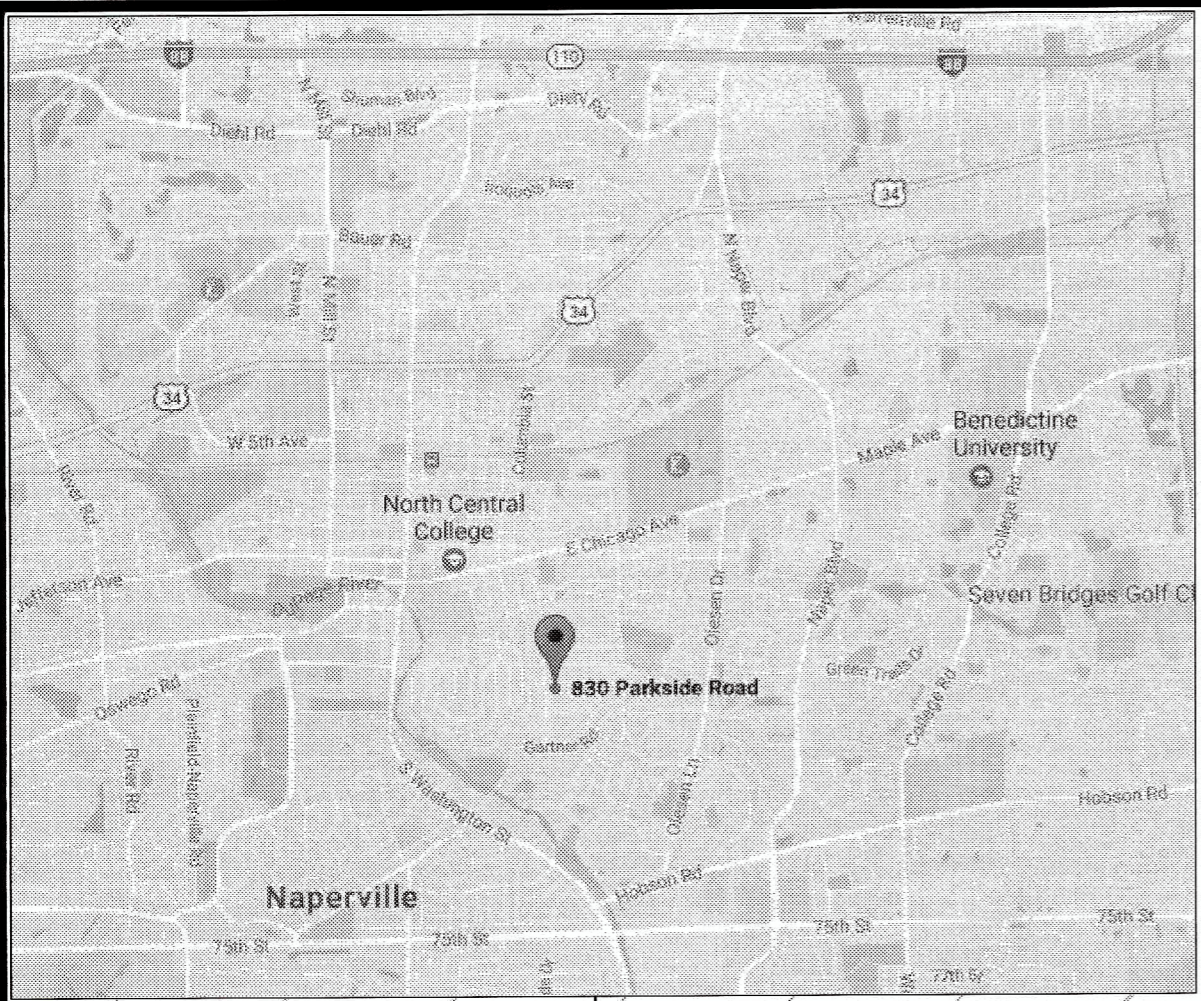
PLAT of ANNEXATION OF

828 PARKSIDE ROAD, NAPERVILLE, ILLINOIS 60540

LEGAL DESCRIPTION

THAT PART OF LOT 2 IN BLOCK 6, AND PART OF THE 66.0 FOOT PARKSIDE ROAD RIGHT OF WAY IN ARTHUR T. MCINTOSH AND COMPANY'S NAPERVILLE ESTATES, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1926 AS DOCUMENT 236013, DESCRIBED AS FOLLOWS:

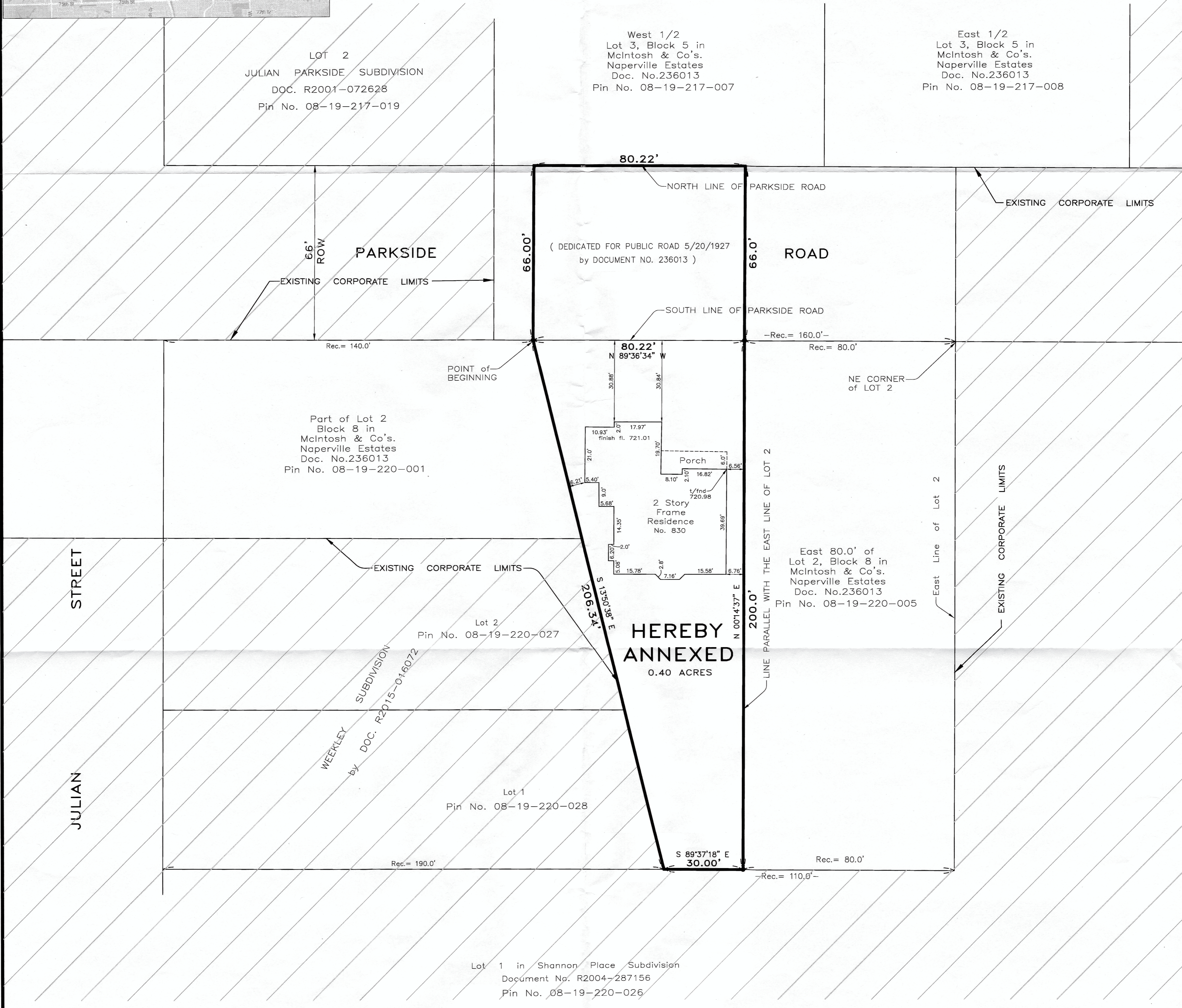
BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2 THAT IS 160 FEET WEST, MEASURED ALONG SAID NORTH LINE FROM THE NORTHEAST CORNER OF SAID LOT, THENCE NORTHERLY AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2, BEING THE SOUTH RIGHT OF WAY LINE OF PARKSIDE ROAD, 66.0 FEET TO THE NORTH LINE OF SAID PARKSIDE ROAD; THENCE EASTERLY ALONG THE NORTHERLY LINE OF PARKSIDE ROAD, 80.22 FEET; THENCE SOUTHERLY, AT RIGHT ANGLES TO THE SOUTH LINE OF PARKSIDE ROAD, 66.0 FEET TO A POINT THAT IS 80.0 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTH ALONG A LINE THAT IS 80.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 2, 200.0 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, 30.0 FEET; THENCE NORTHERLY ALONG A STRAIGHT LINE, 206.34 FEET TO THE POINT OF BEGINNING, IN DU PAGE COUNTY, ILLINOIS.



LOT 2 JULIAN PARKSIDE SUBDIVISION DOC. R2001-072628 Pin No. 08-19-217-019

West 1/2 Lot 3, Block 5 in McIntosh & Co's. Naperville Estates Doc. No.236013 Pin No. 08-19-217-007

East 1/2 Lot 3, Block 5 in McIntosh & Co's. Naperville Estates Doc. No.236013 Pin No. 08-19-217-008



Part of Lot 2 Block 8 in McIntosh & Co's. Naperville Estates Doc. No.236013 Pin No. 08-19-220-001

Lot 2 Pin No. 08-19-220-027

Lot 1 Pin No. 08-19-220-028

Lot 1 in Shannon Place Subdivision Document No. R2004-287156 Pin No. 08-19-220-026

East 80.0' of Lot 2, Block 8 in McIntosh & Co's. Naperville Estates Doc. No.236013 Pin No. 08-19-220-005

COUNTY RECORDER of DEEDS

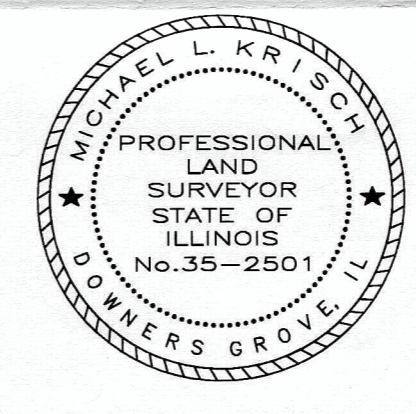
STATE OF ILLINOIS ) ) S.S. COUNTY OF DUPAGE ) THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS ON THIS DAY OF A.D. 20, AT O'CLOCK M. DUPAGE COUNTY RECORDER OF DEEDS

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS ) ) S.S. COUNTY OF DUPAGE ) APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A REGULAR MEETING HELD THE DAY OF 20. SIGNED: MAYOR ATTEST: CITY CLERK

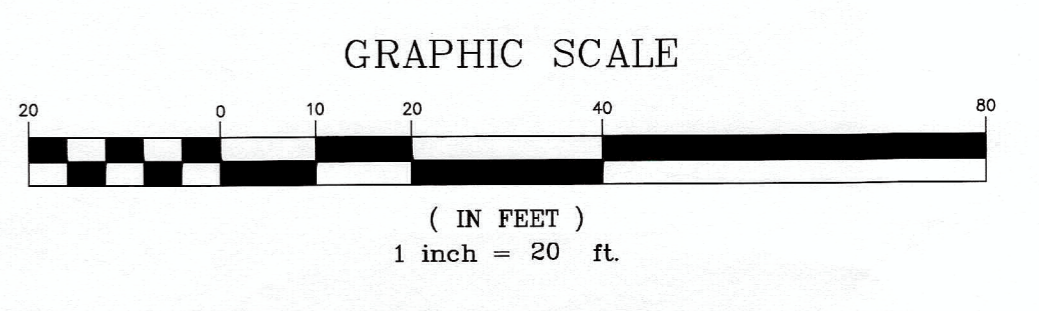
NAPERVILLE PARK DISTRICT

STATE OF ILLINOIS ) ) S.S. COUNTY OF DUPAGE ) THIS PLAT OF ANNEXATION IS IDENTIFIED AS THAT REAL ESTATE CURRENTLY INCORPORATED INTO AND PART OF THE NAPERVILLE PARK DISTRICT OF WILL AND DUPAGE COUNTIES. BY ORDINANCE NO. ACCEPTED BY THE BOARD OF PARK DISTRICT COMMISSIONERS. AT A MEETING HELD ON THE DAY OF A.D. 20. PRESIDENT SECRETARY



SURVEYOR

STATE OF ILLINOIS ) ) S.S. COUNTY OF DUPAGE ) THIS IS TO CERTIFY THAT I, MICHAEL L. KRISCH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE PLATTED FOR ANNEXATION PURPOSES THE PROPERTY DESCRIBED IN THE ABOVE CAPTION AND AS SHOWN ON THIS PLAT, WHICH IS A REPRESENTATION OF THE PROPERTY SO DESCRIBED. THE AREA TO BE ANNEXED IS THAT SHOWN WITHIN THE HEAVY SOLID LINES ON THIS PLAT. SCALE OF THIS PLAT IS 20 FEET TO ONE INCH. GIVEN UNDER MY HAND AND SEAL THIS 21ST DAY OF NOVEMBER A.D. 2016. Michael L. Krisch ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2501 LICENSE EXPIRES NOVEMBER 30, 2018

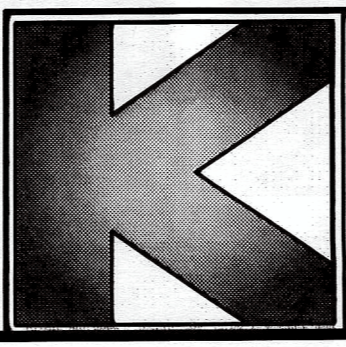


NOTE: RESIDENCE IS PRESENTLY UNOCCUPIED - NO ELECTORS

PROJECT NO. 17-1000030 SHEET 1 of 1

LEGEND

- BOUNDARY (solid line)
LOT LINE (dashed line)
EXISTING CORPORATE LIMITS (hatched area)



Revision table with columns: No., Date, Revision Description, By.

KRISCH LAND SURVEYING, LLC
PROFESSIONAL DESIGN FIRM LICENSE No. 184-006866
P.O. BOX 929 • PLAINFIELD, IL 60544 • Phone: 630.627.5589 Fax: 630.627.5594
SURVEYING - CONSULTING - CONSTRUCTION LAYOUT
Scale: 1"=20' Drawn: Chk'd: MLK/GDK File# CAD File: 16-108-Annex