

PLAT OF VACATION

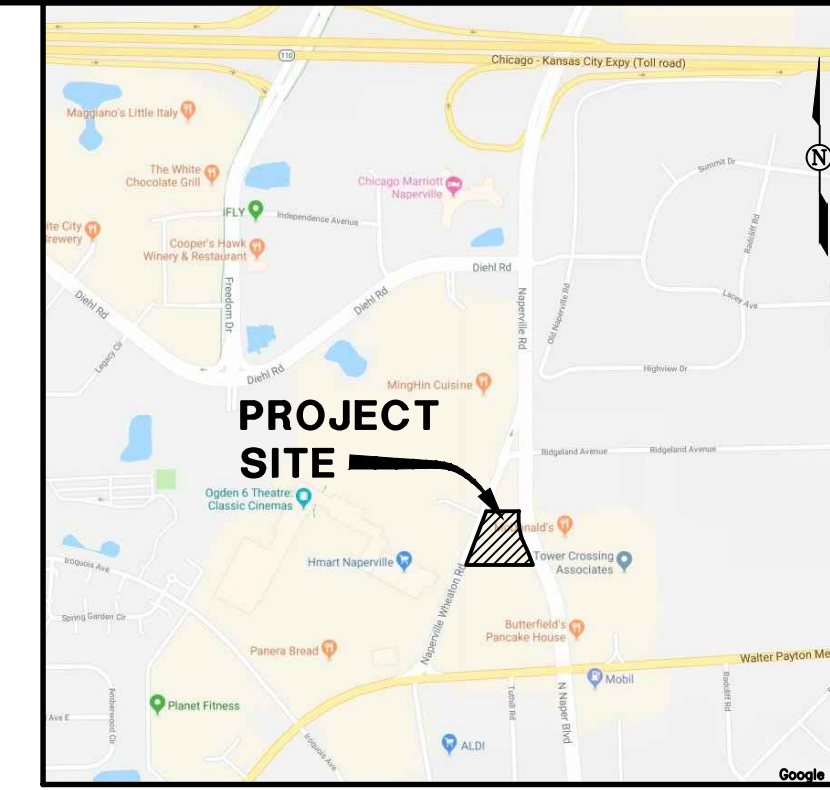
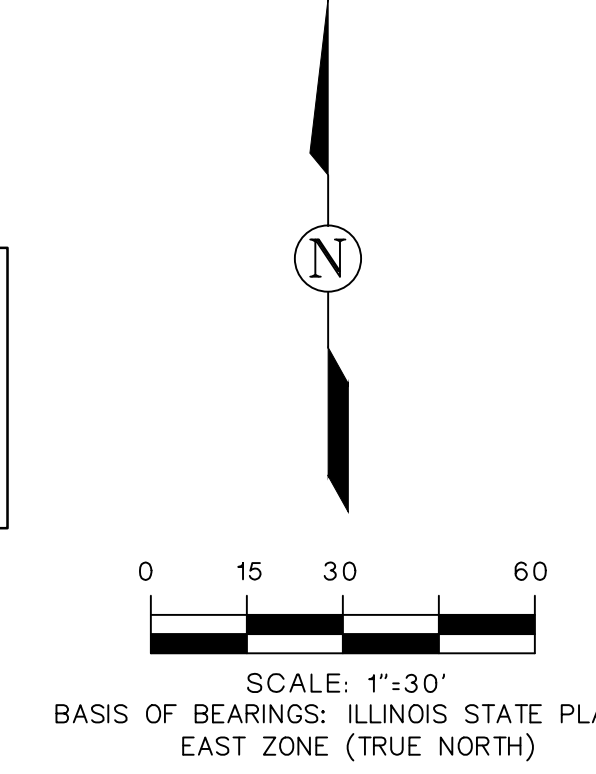
PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

AREA SUMMARY

GROSS AREA HEREBY VACATED:	4,575 S.F. (0.105 AC.)
PUBLIC UTILITY EASEMENT	
INGRESS, EGRESS, DRIVEWAY & PUBLIC UTILITIES EASEMENT	11,334 S.F. (0.260 AC.)
TOTAL VACATED EASEMENT AREA	15,909 S.F. (0.365 AC.)

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:
 NAME: NAPERVILLE CITY CLERK
 ADDRESS: 400 SOUTH EAGLE STREET
 NAPERVILLE, IL 60540

P.I.N. 08-08-101-007
 08-08-101-008
 ADDRESS: 1519 NAPER BLVD
 NAPERVILLE, ILLINOIS
 60563



LOCATION MAP
N.T.S.

LEGEND

- SUBDIVISION BOUNDARY
- EXISTING LOT LINE
- CENTER LINE
- LOT LINE
- PUBLIC UTILITY EASEMENT LINE
- INGRESS, EGRESS, DRIVEWAY & PUBLIC UTILITIES EASEMENT LINE
- BUILDING SETBACK LINE
- LIMITS OF PUBLIC UTILITIES EASEMENT HEREBY VACATED
- LIMITS OF INGRESS, EGRESS, DRIVEWAY & PUBLIC UTILITIES EASEMENT HEREBY VACATED

ABBREVIATIONS

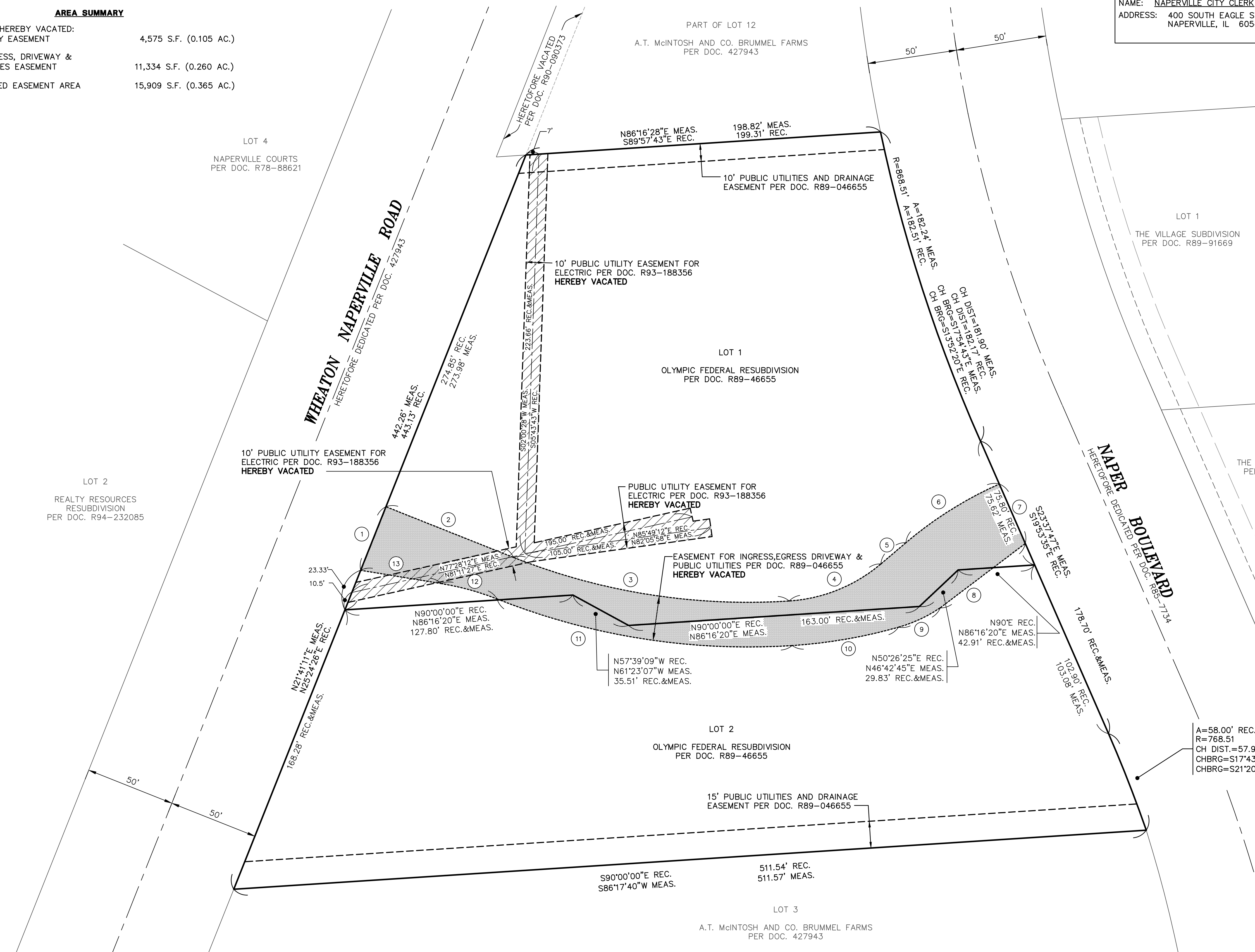
REC.	RECORD DATA	S.F.	SQUARE FEET
MEAS.	MEASURED DATA	AC.	ACRE
DEED	DEEDED DATA	FIP	FOUND IRON PIPE
R.	RADIUS	N	NORTH
A.	ARC DATA	S	SOUTH
ROW	RIGHT OF WAY	E	EAST
PL	PROPERTY LINE	W	WEST
CL	CENTERLINE		
PU&DE	PUBLIC UTILITIES & DRAINAGE EASEMENT		

SURVEYOR'S NOTES:

- ALL MEASUREMENTS AND DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
- DIMENSIONS ALONG CURVED LINES ARE ARC LENGTHS.
- SUBJECT SITE IS WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE. SAID CORPORATE LIMITS EXTEND BEYOND THIS SITE THEREFORE NOT SHOWN.

INGRESS, EGRESS, DRIVEWAY & PUBLIC UTILITIES EASEMENT DIMENSION TABLE

	DISTANCE	BEARING	ARC	RADIUS	CHORD BEARING	CHORD DIST.
①	38.29'	R	N25°24'26"E			
	38.29'	M	N21°41'11"E			
②	76.85'	R	S64°35'34"E			
	76.84'	M	S68°19'15"E			
③				157.42' R	S77°17'47"E	156.13' R
				157.42' M	S81°01'27"E	156.13' M
④				56.25' R	N07°42'10"E	55.30' R
				56.25' M	N67°58'31"E	55.30' M
⑤	18.38' R		N53°24'20"E			
	18.38' M		N49°40'40"E			
⑥				63.26' R	N61°45'23"E	63.04' R
				61.90' M	N57°50'55"E	61.69' M
⑦				S19°53'35"E		
	36.31' M		S23°37'15"E			
⑧	61.25' R		S56°37'12"E			
	59.86' M		S52°52'52"W			
⑨				25.72' R	S68°51'55"W	25.61' R
				25.72' M	S65°08'15"W	25.61' M
⑩				60.45' R	S83°56'57"W	60.45' R
				60.45' M	S801°2'57"W	60.34' M
⑪				168.51' R	N77°17'47"W	167.13' R
				168.50' M	N81°01'27"W	167.13' M
⑫						
	45.69' R		N76°54'59"W			
	45.69' M		N80°38'39"W			



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ROAKE AND ASSOCIATES, INC.
 CONSULTING ENGINEERS • LAND SURVEYORS • PLANNERS
 1884 QUINCY AVENUE, SUITE 100A • NAPERVILLE, ILLINOIS 60540
 TEL (630) 366-3232 • FAX (630) 366-3267

PREPARED FOR:
TARTAN REALTY GROUP, INC.
 350 WEST HUBBARD STREET, #640
 CHICAGO, ILLINOIS 60654
 TEL. (312) 377-8375
 FAX. (312) 377-8351

REVISIONS

NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION
1	11/05/18	REVISED PER CITY RWV (10/19/18)			

LOTS 1 & 2 - OLYMPIC FEDERAL RESUBDIVISION
PLAT OF VACATION
 DRN./CKD. BY: SRH/MEF FILE: 8533PE_VACATE FLD. BK./PG.: 273/30-31 SHEET NO. 2
 SCALE: 1"=30' DATE: 09/24/18 JOB NO.: 853.003 1 OF 2

CITY PROJECT NO. 18-10000111

OWNER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

THIS IS TO CERTIFY THAT _____
IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS
CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND
PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES,
AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER
THE STYLE AND TITLE AFORESAID.

DATED AT _____, ILLINOIS, THIS _____ DAY OF _____, 2____
CITY DATE MONTH

BY: _____ ATTEST: _____
SIGNATURE SIGNATURE

TITLE: _____ TITLE: _____
PRINT TITLE PRINT TITLE

ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS VACATION CERTIFICATE

STATE OF _____ }
COUNTY OF _____ }SS

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D., 20____

ILLINOIS BELL TELEPHONE COMPANY D.B.A. AT&T ILLINOIS

BY: _____
SIGNATURE

ITS: _____
TITLE

NICOR GAS COMPANY VACATION CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D., 20____

NICOR GAS COMPANY

BY: _____
SIGNATURE

ITS: _____
TITLE

CITY OF NAPERVILLE ADMINISTRATIVE APPROVAL CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

APPROVED IN ACCORDANCE WITH THE ADMINISTRATIVE APPROVAL CRITERIA
AND PROCEDURES SET FORTH IN SECTION 7-2-5 NAPERVILLE MUNICIPAL CODE.

DATED THIS _____ DAY OF _____, A.D., 20____

ZONING ADMINISTRATOR
CITY OF NAPERVILLE
TRANSPORTATION, ENGINEERING
AND DEVELOPMENT BUSINESS GROUP

NOTARY'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

I, _____ A NOTARY PUBLIC IN AND FOR THE SAID
COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____
PRINT NAME PRINT NAME

_____ AND _____
TITLE PRINT NAME TITLE
OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE
NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT AS SUCH

_____ AND _____ RESPECTFULLY, APPEARED
TITLE TITLE
BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY
SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND
AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN
SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, 2____
DATE MONTH

NOTARY PUBLIC SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES ON _____, 2____
MONTH DATE

NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES - ELECTRIC

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D., 20____

NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES-ELECTRIC

BY: _____

TITLE: _____

WIDOPEN WEST ILLINOIS, LLC CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D., 20____

WIDOPEN WEST ILLINOIS, LLC

BY: _____

ITS: _____

TITLE

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

THIS INSTRUMENT _____ WAS FILED FOR RECORD
IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS

ON THE _____ DAY OF _____, 20____

AT _____ O'CLOCK ____M.

RECORDER OF DEEDS

NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES - WATER AND WASTEWATER

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D., 20____

NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES

BY: _____

TITLE: _____

COMCAST VACATION CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D., 20____

COMCAST

BY: _____

ITS: _____

TITLE

LEGAL DESCRIPTION - PROPERTY

LOTS 1 AND 2 OLYMPIC FEDERAL RESUBDIVISION, BEING A RESUBDIVISION OF PART OF
LOTS 10 AND 11 IN ARTHUR T. McINTOSH AND COMPANY'S BRUMMEL FARMS, BEING A
SUBDIVISION OF PARTS OF SECTIONS 5 AND 8, TOWNSHIP 38 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION
RECORDED APRIL 24, 1989, AS DOCUMENT R89-46655, IN DUPAGE COUNTY, ILLINOIS.

SURVEYOR'S CERTIFICATE

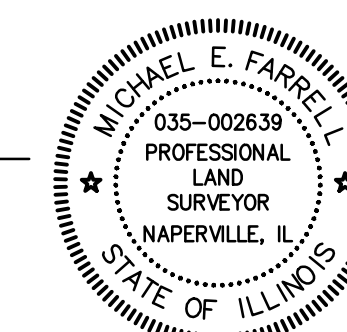
STATE OF ILLINOIS }
COUNTY OF DUPAGE }SS

I, MICHAEL E. FARRELL, AN ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR
HEREBY CERTIFY THAT THE ANNEXED PLAT HAS BEEN PREPARED FROM
EXISTING PLATS AND RECORDS FOR THE PURPOSE OF VACATING PUBLIC
UTILITIES EASEMENT.

THIS PLAT HAS BEEN PREPARED BY ROAKE AND ASSOCIATES, INC., ILLINOIS
LICENSED PROFESSIONAL DESIGN FIRM NO. 807, LICENSE EXPIRES APRIL 30, 2019,
UNDER MY PERSONAL DIRECTION FOR THE EXCLUSIVE USE OF THE CLIENT NOTED
HEREON.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____,
A.D., 20____

ILLINOIS LICENSED PROFESSIONAL LAND
SURVEYOR NO. 035-002639
LICENSE VALID THROUGH NOVEMBER 30, 2020



COMMONWEALTH EDISON COMPANY CERTIFICATE

STATE OF _____ }
COUNTY OF _____ }SS

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D., 20____

COMMONWEALTH EDISON COMPANY

BY: _____

TITLE: _____

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REVISIONS					
NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION
1	11/05/18	REVISED PER CITY RVW (10/19/18)			

LOTS 1 & 2 - OLYMPIC FEDERAL RESUBDIVISION

PLAT OF VACATION

DRN./CKD. BY: SRH/MEF FILE: 8533PE_VACATE FLD. BK./PG.: 273/30-31 SHEET NO. **2** OF **2**
SCALE: 1"=30' DATE: 09/24/18 JOB NO.: 853.003