

ORDINANCE NO. 96 - 182

**AN ORDINANCE AMENDING ORDINANCE NO. 96-119
APPROVING A CONDITIONAL USE FOR THE
PROPERTY LOCATED AT 1001 NORTH WASHINGTON STREET**

WHEREAS, on or about July 16, 1996, the City Council approved Ordinance #96-119 granting a conditional use for a home to office conversion to operate a dental office in the R1B (Medium Density Single-Family) District for the Subject Property which is commonly known as 1001 North Washington Street, and

WHEREAS, said conditional use was granted subject to certain conditions which were not accurately reflected in the Ordinance as signed by the Mayor, and

WHEREAS, it is necessary to correct Ordinance 96-119 to accurately reflect City Council's decision

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NAPERVILLE, DUPAGE AND WILL COUNTIES, ILLINOIS, in exercise of its home rule powers, as follows:

SECTION 1. That the recitals and enacting clauses of Ordinance No 96-119 are hereby amended by deleting the overstricken language and adding the underlined language to read as follows

WHEREAS, * * * *

WHEREAS, * * * *

WHEREAS, * * * *

WHEREAS, the Plan Commission has recommended that a conditional use be approved for the Subject Property pursuant to the provisions of Section 6-6B-3 which incorporates by reference the provisions of Sections 6-6A-3 and 6-6A-4 of said Title 6 upon the following conditions

- 1 That the dental office be operated as a sole practice,
2. That the Subject Property shall be improved according to the approved Site Plat attached hereto and incorporated herein by reference as Exhibit "B."
- ~~2-3.~~ That a final plat of subdivision, attached as Exhibit "C," shall be recorded in the office of the DuPage County Recorder of Deeds, and
- ~~3-4.~~ That upon request by the City, if adjoining properties are approved for home-to-office conversions, petitioner or his successor(s) will grant a cross-access easement and install pavement in the easement area per in accordance with City Code requirements

WHEREAS, * * * *

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NAPERVILLE, DUPAGE AND WILL COUNTIES, ILLINOIS, in exercise of its home rule powers, as follows:

SECTION 1 * * * *

SECTION 2 That said conditional use is granted subject to the following conditions

- 1 That the dental office be operated as a sole practice,
2. That the Subject Property shall be improved according to the approved Site Plat attached hereto and incorporated herein by reference as Exhibit "B."
- ~~2-3.~~ That a final plat of subdivision, attached as Exhibit "C," shall be recorded in the office of the DuPage County Recorder of Deeds, and

~~3-4~~ That upon request by the City, if adjoining properties are approved for home-to-office conversions, petitioner or his successor(s) will grant a cross-access easement and install pavement in the easement area per in accordance with City Code requirements

SECTION 3 * * * *

SECTION 2 That Ordinance No 96-119 shall remain in full force and effect except as amended hereby

SECTION 3 That this Ordinance shall be in full force and effect from and after its passage and approval

PASSED this 15th day of October, 1996

AYES VON BEHREN, PRADEL, ELLINGSON, KRAUSE, LESAGE, MACRANE

NAYS GALLAHER, PRICE, SIDDALL

ABSENT NONE

APPROVED this 16th day of October, 1996

A. George Pradel
A George Pradel
Mayor

ATTEST

Suzanne L. Gagner
Suzanne L. Gagner, CMC
City Clerk

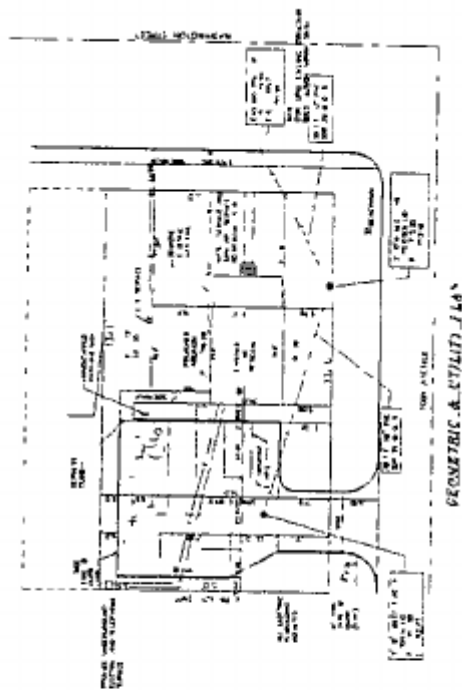
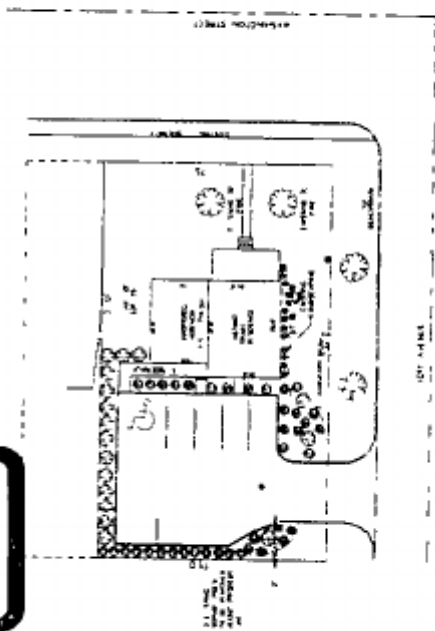
EXHIBIT "A"

THE SOUTH 25 FEET OF LOT 35 AND ALL OF LOT 36 IN NAPERVILLE HEIGHTS, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1922 AS DOCUMENT 155352, IN DUPAGE COUNTY, ILLINOIS.

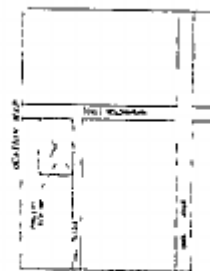
EXHIBIT

B

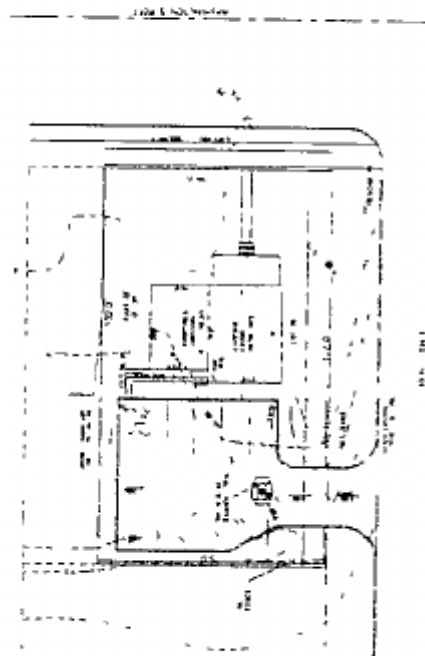
FINAL ENGINEERING FOR ZURITA REDEVELOPMENT



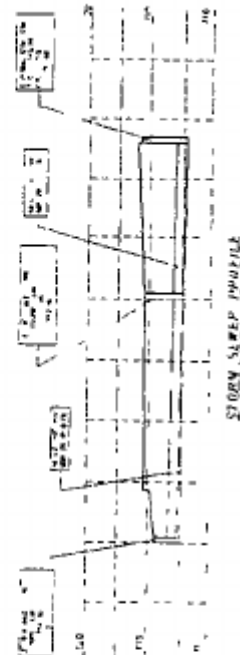
NO.	DESCRIPTION	DATE	BY	CHECKED
1	PRELIMINARY PLAN	10/1/82	J. J. J.	J. J. J.
2	FINAL PLAN	10/1/82	J. J. J.	J. J. J.



NOTES:
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND THE CALIFORNIA ELECTRICAL CODE.
2. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE ENGINEER SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING AND ITS UTILITIES.



NO.	DESCRIPTION	DATE	BY	CHECKED
1	PRELIMINARY PLAN	10/1/82	J. J. J.	J. J. J.
2	FINAL PLAN	10/1/82	J. J. J.	J. J. J.



96-182

IN THE CITY OF LOS ANGELES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



FIGURE 12
FINAL ENGINEERING FOR
ZURITA REDEVELOPMENT

FINAL ENGINEERING PLANS
ZURITA REDEVELOPMENT

OF THE NORTH 12 FEET OF LOT 12 AND ALL OF LOT 16 IN HARTFORD HEIGHTS BEING A SUBDIVISION IN THE LAST HALF OF SECTION 11, TOWNSHIP 36 NORTH RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREON RECORDED APRIL 23 1972 AS EXCEPTED BY THE CITY OF HARTFORD.

COMPTON CLEAN

Country Club Area

46 34

[illegible]

10TH AVENUE
SOFT LINTHOPANE OPERATED

STATE OF ALABAMA
COUNTY OF CLAY

_____, DIRECTOR OF THE CITY OF HARLEVILLE, DEPARTMENT OF COMMUNITY DEVELOPMENT, HEREBY APPROVES THIS PLAN OF SUBDIVISION IN ACCORDANCE WITH THE AUTHORITY VESTED IN ME BY THE SUBDIVISION CONTROL REGULATIONS OF THE CITY OF HARLEVILLE.

DATED THIS _____ DAY OF _____, A.D. 19____.

CITY/TOWNSHIP/ZIP CODE

STATE OF ILLINOIS

COUNTY OF COOK

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY OUTSTANDING INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLOSED IN THE ANNELED PLAT

DATED AT NAPERVILLE, ILLINOIS, THIS _____ DAY OF _____, A.D. 20__

279 www.sagepub.com articles for eNotes

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[illegible]

DATE _____ AFTERNOON _____
TIME _____ PM

CONCLUSIONS

[illegible]

THIS _____ DAY OF _____, 20____, at _____, State of _____, I, _____, County Clerk of said State, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of said County.

2014-15

96-182

STATE OF ALABAMA: _____
COUNTY OF Da Page: _____
THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DA PAGE COUNTY ALABAMA
ON FILE _____ DAY OF _____ A.D. 19____
AT _____ O'CLOCK IN THE AFTERNOON
BETWEEN _____ OF DA PAGE COUNTY ALABAMA

SURFACE WATER STATEMENT

STATE OF ALABAMA 88
COUNTY OF (to print)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE AVERAGE OF SURFACE WATER IN
THESEED OR THAT OF THE CONSTRUCTION OF SUCH BASIN(S) OR ANY PART
REASONABLY PROMOTE AND BECAUSE OUR COLLECTION OF SUCH INFORMATION
SURFACE WATER IN THEIR AVERAGE OR DRAINAGE AREAS OF SUCH
RIGHT TO USE, AND THAT SUCH SURFACE WATER WILL BE PLANNED FOR
ACCOMMODATION WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO
REDUCE THE LIKELIHOOD OF DAMAGE TO THE AFFECTED PROPERTY BECAUSE OF
THE CONSTRUCTION OF THE BASIN(S)

DATED THIS _____ DAY OF _____, 19____

E. REGISTRATION NUMBER _____
CHANGED OR STOPPED? () FOR CAUSE ()
STATE REGISTRATION NUMBER _____
REGISTERED TO (PRINT NAME) _____

STATE OF ILLINOIS
COUNTY OF COOK: S.S.

THIS IS TO CERTIFY THAT I, NURBERT V. LAMBERT JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 1260 HAVE SURVEYED AND RE-SUBDIVIDED THE PROPERTY DESCRIBED AS:

THE MOUTH IS FEET OR LOTS IN AND ALL OF LUN IN IN HAYDEN LA HEIGHTS BEING A SUBDIVISION IN THE EAST HALF OF SECTION 1, TOWNSHIP 10 NORTH RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20 1923 AS DOCUMENT NO. 121112. IN CLERK'S OFFICE, S.D. NEBR.

AS SHOWN ON THE ADJACENT PLAT WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF HAVERVILLE, ILLINOIS, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION (2) ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.

I FURTHER CERTIFY THAT THE ABOVE DESCRIBED PARTY OWN'S NEW FALL IN A FLOOD HAZARD AREA ACCORDING TO THE FIRM FLOOD INSURANCE RATE MAP FOR THE CITY OF MANASSAS, IJSD, PAGE 4 OF 11 (CHUBBUPPY PAPER, NUMBER 12012000 D DATED MARCH 1, 1999

Univariate analysis of the impact of APOE on the risk of AD is shown in Table 2. The risk of AD was significantly increased in the ϵ_4/ϵ_4 genotype group (OR = 2.84, 95% CI = 1.19–6.74, $P = .018$) and in the ϵ_4/ϵ_3 genotype group (OR = 1.84, 95% CI = 1.04–3.27, $P = .034$) compared with the ϵ_3/ϵ_3 genotype group. The risk of AD was not significantly increased in the ϵ_4/ϵ_2 genotype group (OR = 1.14, 95% CI = 0.35–3.64, $P = .822$) and in the ϵ_2/ϵ_2 genotype group (OR = 0.64, 95% CI = 0.20–2.00, $P = .441$) compared with the ϵ_3/ϵ_3 genotype group. The risk of AD was not significantly increased in the ϵ_4/ϵ_4 genotype group (OR = 1.14, 95% CI = 0.35–3.64, $P = .822$) and in the ϵ_2/ϵ_2 genotype group (OR = 0.64, 95% CI = 0.20–2.00, $P = .441$) compared with the ϵ_3/ϵ_3 genotype group. The risk of AD was not significantly increased in the ϵ_4/ϵ_4 genotype group (OR = 1.14, 95% CI = 0.35–3.64, $P = .822$) and in the ϵ_2/ϵ_2 genotype group (OR = 0.64, 95% CI = 0.20–2.00, $P = .441$) compared with the ϵ_3/ϵ_3 genotype group.

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Journal of Internal Medicine 247: 395–402

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME WAS FILED IN THE OFFICE OF THE COUNTY CLERK OF THE COUNTY OF CLATSOP, WASHINGTON, THIS 14TH DAY OF MAY, 1961.

STATE OF ILLINOIS
COUNTY OF JEFFERSON

I, _____, a Notary Public in and for the County
and State aforesaid, do hereby certify that _____
"_____"
PERSONS BEFORE NAME IS AS SUBSCRIBED TO THE FOREGOING, INSTRUMENT
APPEARED BEFORE ME THIS DAY OF _____, 19____, AND KNOWN TO ME THAT SAID PERSON
AND SUBSCRIBED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY
ACT AND AS HIS FREE AND VOLUNTARY ACT AND

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____

Given I have my funds and not sure, please try. Day 1

NO-165-D

FOR ATTN: VAN POUCKE
FILE 98 165 D

08050 76 2144

APPROVED BY

LAMBERT & ASSOCIATES

1400 SAVITORS
210 SOUTH WHEEL ST. CHICAGO, ILL. 60601
PHONE (708) 441-4111 FAX (708) 441-4111

SHEET 1 OF 1

IN ACCORDANCE WITH ALL NEW STATE LAWS ON AGE, PAGE 2
THIS DISPOSITION PLAN HAS BEEN SUBMITTED FOR
RECORDING BY AND RETURN TO:

NAME: MADEIRVILLE CITY #1234

ADDRESS: P O BOX 3008
401 S SAGLE ST
MADEIRVILLE, E. KANSAS 66501