

PLOT DATE: 7/14/2022
 FILE NAME: c:\temp\civiltech\parks\kyle.dwg\dm3186641337\sheet-MOT-52.dwg

DRAWN:	BAS			
CHECKED:	MJF			
APPROVED:	MJF	CEI	7/13/2022	1 PLANTER AREA ADDED
DATE:	1/4/22	REVISED BY	DATE	DESCRIPTION


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CITY OF NAPERVILLE

DOWNTOWN STREETScape IMPROVEMENTS

**MAINTENANCE OF TRAFFIC PLAN – STAGE 2B
JEFFERSON AVENUE STREETScape**

DRAWING NO.
MOT-10
 SHEET NO.
 22

SCALE: 1" = 40'
 SECTION NO.
 PROJECT NO.

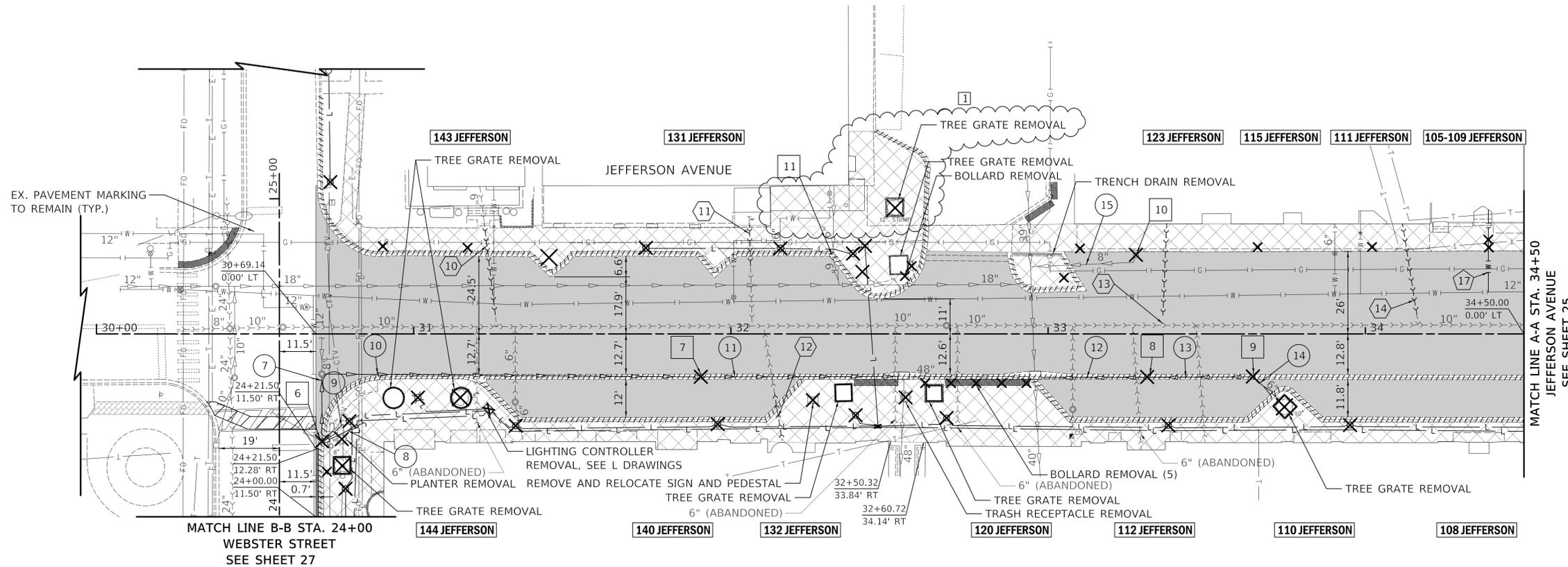


NOTES

- EXISTING WATER SERVICES AND SANITARY SEWER SERVICES ARE SHOWN PER CITY GIS MAPS AND VIDEO OBSERVATIONS.
- SANITARY SERVICE REMOVAL SHALL BE INCLUDED IN THE COST OF "SANITARY SEWER 6".
- THE REMOVAL OF ANY WATER SERVICE LINE NECESSARY FOR THE REINSTATEMENT OF THE NEW WATER SERVICE SHALL BE INCLUDED IN THE COST OF "WATER SERVICE" OF THE TYPE SPECIFIED ON THE DRAINAGE PLAN.

LEGEND

-  SIDEWALK REMOVAL (SPECIAL)
-  PAVEMENT REMOVAL
-  DRIVEWAY PAVEMENT REMOVAL
-  HMA SURFACE REMOVAL, 2"
-  MEDIAN REMOVAL
-  BRICK PAVER REMOVAL AND REINSTALLATION, SPECIAL
-  CLASS D PATCHES (SPECIAL)
-  REMOVAL OF LIGHTING UNIT, SEE L DRAWINGS
-  TREE REMOVAL (UNITS DIAMETER)
-  REMOVE SIGN PANEL ASSEMBLY - TYPE A
-  CURB REMOVAL OR COMB. CURB AND GUTTER REMOVAL



STORM SEWER

- 6** STA. 24+23.73, 23.64' LT INLET TO BE REMOVED
- 7** STA. 31+90.50, 13.46' LT INLET TO BE REMOVED
- 8** STA. 33+31.27, 13.50' RT INLET TO BE REMOVED
- 9** STA. 33+64.52, 13.42' RT INLET TO BE REMOVED
- 10** STA. 33+27.64, 24.80' LT INLET TO BE REMOVED
- 11** STA. 32+32.11, 24.50' LT INLET TO BE REMOVED
- 7** 18' - SS REMOVAL, 12" T.B.F. = 0.0 CU YD
- 8** 68' - SS REMOVAL 6" T.B.F. = 10.2 CU YD
- 9** SS REMOVAL 2" (INCLUDED IN THE COST OF "EARTH EXCAVATION")
- 10** 115' - SS REMOVAL, 12" T.B.F. = 41.1 CU YD
- 11** 58' - SS REMOVAL, 12" T.B.F. = 31.7 CU YD
- 12** 29' - SS REMOVAL, 12" T.B.F. = 15.0 CU YD
- 13** 30' - SS REMOVAL, 12" T.B.F. = 7.6 CU YD
- 14** 11' - SS REMOVAL 6" T.B.F. = 1.9 CU YD
- 15** 34' - SS REMOVAL 8" T.B.F. = 10.3 CU YD

WATERMAIN

- 17** WATER SERVICE REMOVAL (SEE NOTE 3)
- LEAD SERVICE REMOVAL (INCLUDED IN THE COST OF "LEAD WATER SERVICE REPLACEMENT COMPLETE, 1.5", 109 JEFFERSON")

SANITARY SEWER

- 10** 34' - SANITARY SEWER REMOVAL, 6" (SEE NOTE 2, TYP.)
- 11** 14' - SANITARY SEWER REMOVAL, 6"
- 12** 15' - SANITARY SEWER REMOVAL, 6"
- 13** 32' - ABANDON EXISTING SANITARY SERVICE
- 14** 29' - SANITARY SEWER REMOVAL, 6"



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 FILE NAME: C:\projects\civiltech\pavkyle.dwg\dmz\26986\Sh-REM02-Jefferson.dgn

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CITY OF NAPERVILLE

DOWNTOWN STREETSCAPE IMPROVEMENTS

**EXISTING CONDITIONS AND REMOVALS
 JEFFERSON AVENUE**

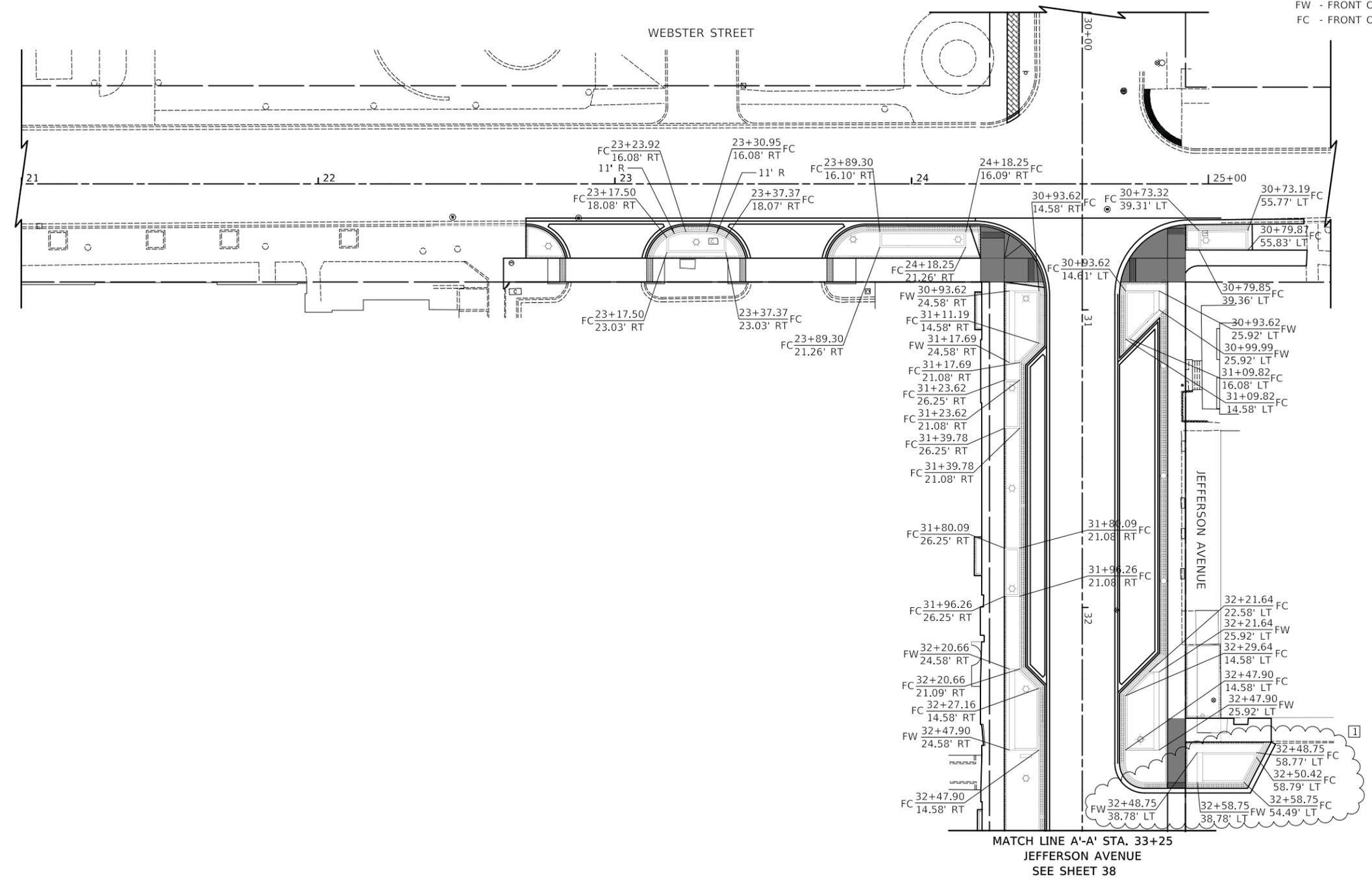
DRAWING NO.
REM-02
 SHEET NO.
 26

SCALE: 1"=20' SECTION NO. PROJECT NO.



LEGEND

FW - FRONT OF SEAT WALL
FC - FRONT OF PLANTER CURB



PLOT DATE: 7/13/2022
FILE NAME: c:\projects\civiltech\pav\kyle.d\p\dm1\18665\Shu-PLNT-2.dgn

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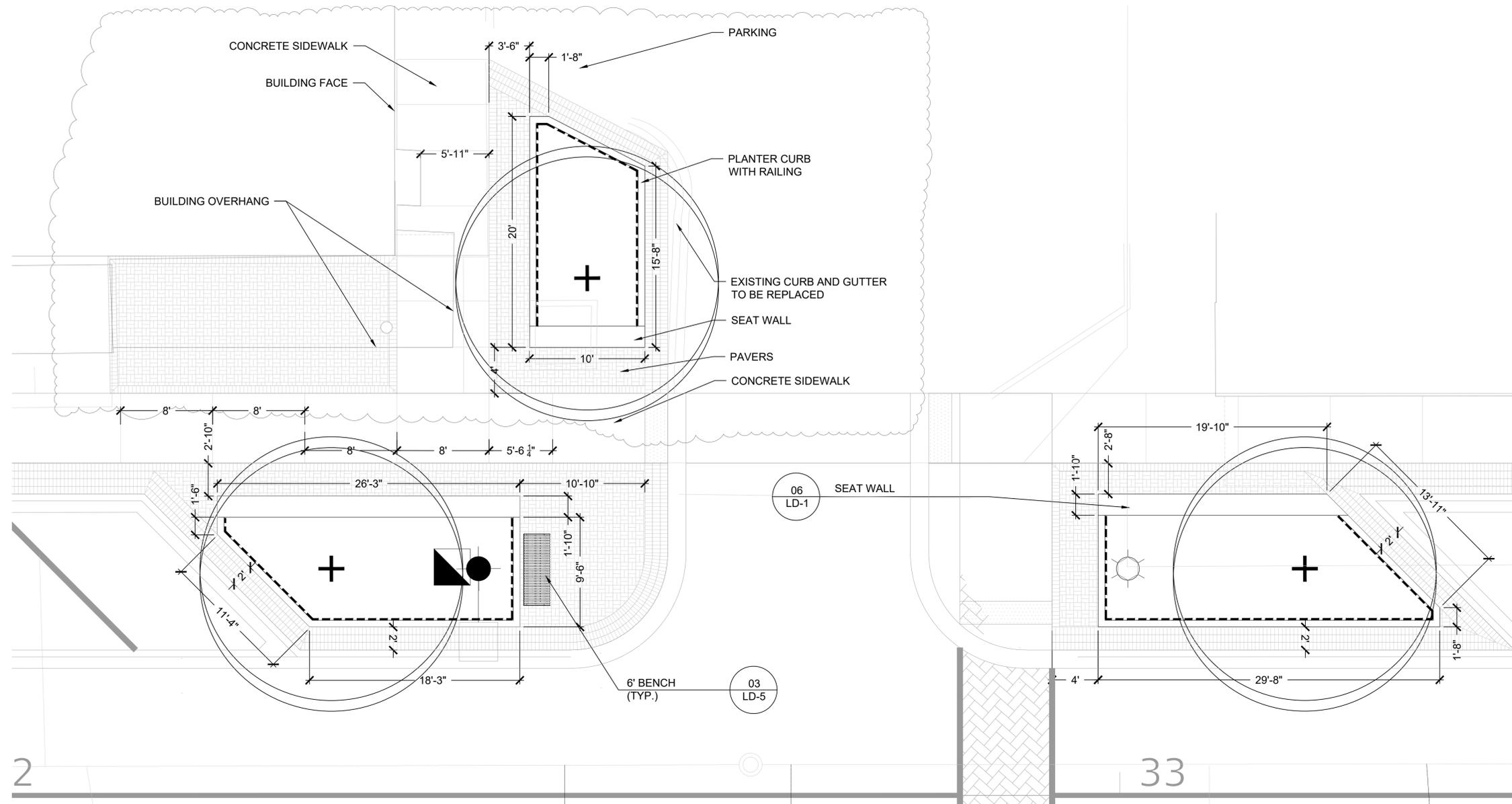
CITY OF NAPERVILLE

DOWNTOWN STREETScape IMPROVEMENTS

PLANTER LAYOUT PLAN

DRAWING NO.
PLNT-2
SHEET NO.
39

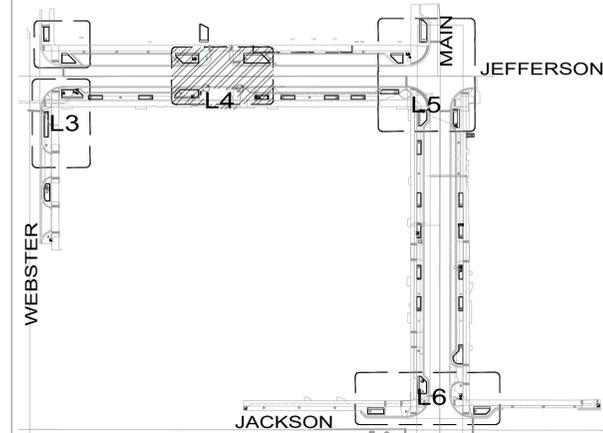
SCALE: 1"=20'
SECTION NO.
PROJECT NO.



CONCEPT DESIGN FOR ADDITIONAL
PLANTER

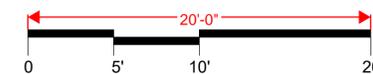
JULY 13, 2022

KEY PLAN



LEGEND

- TRASH / RECYCLING RECEPTACLE
- I BIKE RACKS
- ⊗ AREA LIGHT
- ⊙ PEDESTRIAN LIGHT
- 5' BENCH
- 6' BENCH
- ▨ CONCRETE PAVERS
- ▨ CONCRETE WALK (SEE CIVIL)



PLOT DATE: 01/04/2022
FILE NAME: SFILES

DRAWN:	REVISOR:	DATE:	DESCRIPTION:
JDM/PJH			
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PJH			
APPROVED:			
MJF			
DATE:			
01/04/2022			

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CITY OF NAPERVILLE

DOWNTOWN STREETSCAPE
IMPROVEMENTS

STREETSCAPE ENLARGEMENT PLAN B

SCALE: 3/16" = 1' - 0"

SECTION NO. _____

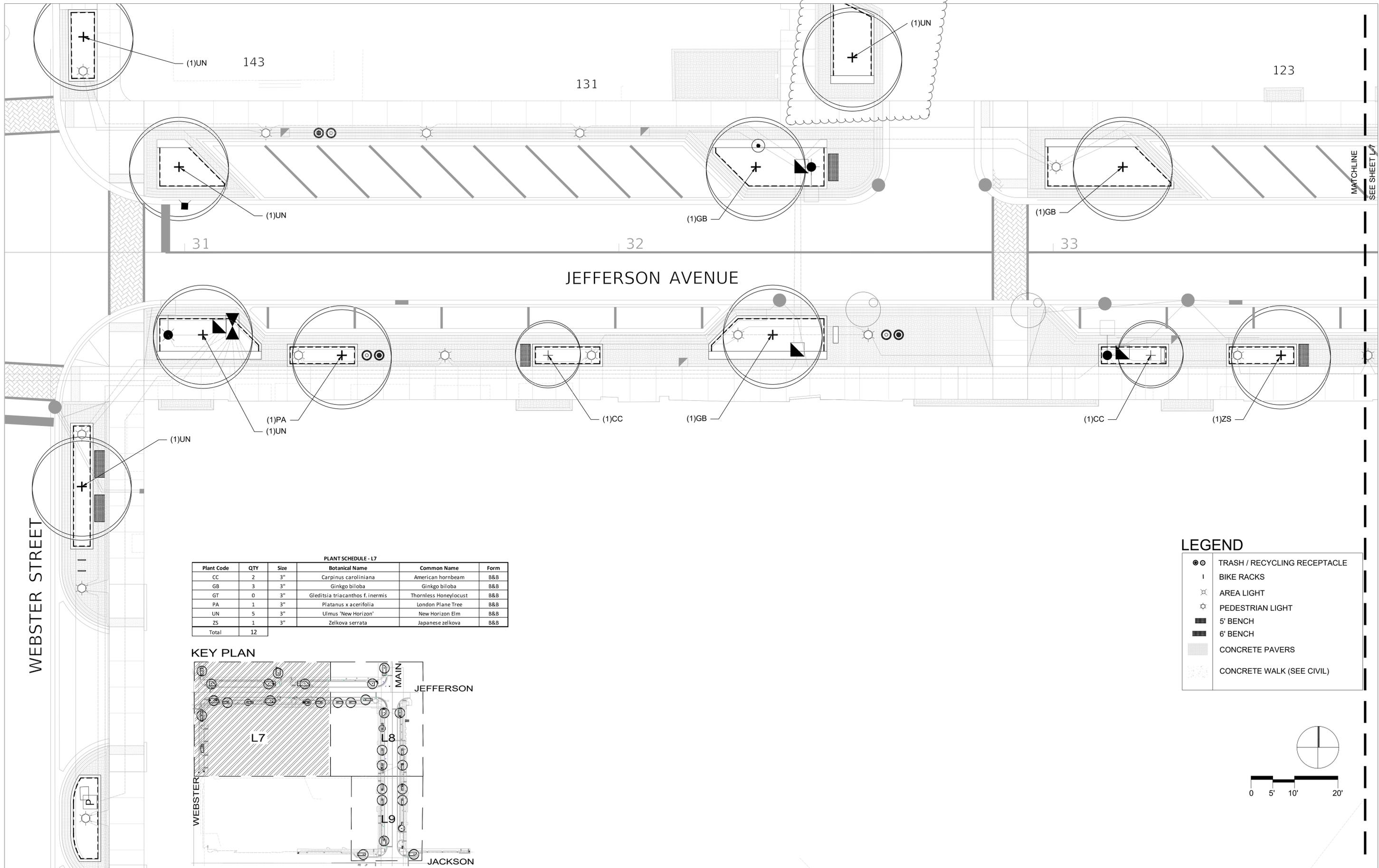
PROJECT NO. _____

DRAWING NO.

L-4

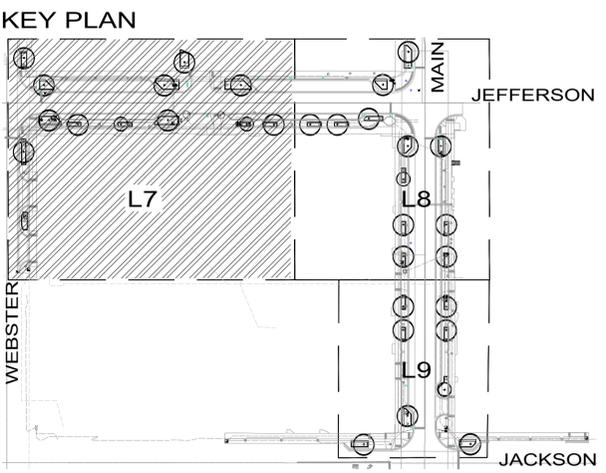
SHEET NO.

50



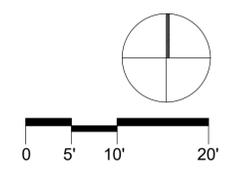
PLANT SCHEDULE - L7

Plant Code	QTY	Size	Botanical Name	Common Name	Form
CC	2	3"	<i>Carpinus caroliniana</i>	American hornbeam	B&B
GB	3	3"	<i>Ginkgo biloba</i>	Ginkgo biloba	B&B
GT	0	3"	<i>Gleditsia triacanthos f. inermis</i>	Thornless Honeylocust	B&B
PA	1	3"	<i>Platanus x acerifolia</i>	London Plane Tree	B&B
UN	5	3"	<i>Ulmus 'New Horizon'</i>	New Horizon Elm	B&B
ZS	1	3"	<i>Zelkova serrata</i>	Japanese zelkova	B&B
Total	12				



LEGEND

	TRASH / RECYCLING RECEPTACLE
	BIKE RACKS
	AREA LIGHT
	PEDESTRIAN LIGHT
	5' BENCH
	6' BENCH
	CONCRETE PAVERS
	CONCRETE WALK (SEE CIVIL)



PLOT DATE: SDATES
FILE NAME: SFILES

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CITY OF NAPERVILLE
DOWNTOWN STREETScape IMPROVEMENTS

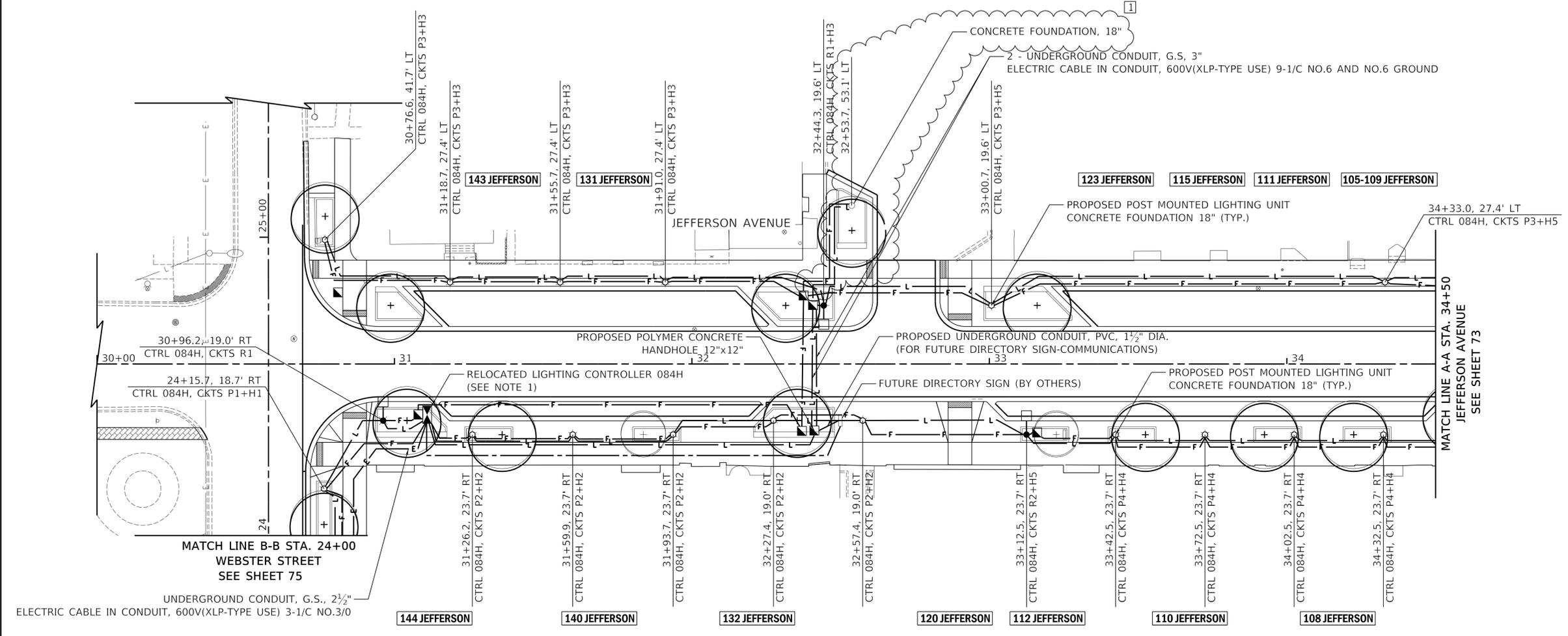
LANDSCAPE PLANTING PLAN A
 SCALE: 1" = 10'-0"
 SECTION NO. _____ PROJECT NO. _____

DRAWING NO. **L-7**
SHEET NO. **53**



LEGEND

- ⊙ PROPOSED POST MOUNTED LIGHTING UNIT
GE-TYPE A4-EPAS-02-0-04-D-40-D-A-H-A-BLCK-037
(FROSTED LENS WITH CUSTOM NAPERVILLE LOGO)
- PROPOSED ROADWAY LIGHTING UNIT
GE EVOLVE LED ARFA LIGHT EALS-03-0-F3-AW-7-40-N-D-D1-BLCK
VALMONT 30" MH-MODEL NO. R290860108T4
- L — UNDERGROUND CONDUIT, PVC, 3" DIA.
ELECTRIC CABLE IN CONDUIT, 9-1/C NO.6 AND NO.6 GROUND
- F — PROPOSED UNDERGROUND CONDUIT, PVC, 2 1/2" DIA.
(FOR FUTURE USE)
- - - — PROPOSED UNDERGROUND CONDUIT, PVC, 1 1/2" DIA.
(FOR FUTURE DIRECTORY SIGN-POWER)
- ▣ PROPOSED POLYMER CONCRETE HANDHOLE
(SEE SHEETS LGT-13 AND LGT-14 FOR SIZES)
- ⊞ PROPOSED LIGHTING CONTROLLER
- ⊞ PROPOSED CONCRETE HANDHOLE
- ⊞ RELOCATED SERVICE PEDESTAL
- L — EXISTING CONDUIT



- NOTES:**
1. CABINET DOOR TO FACE EAST.
NO RAIL ON EAST SIDE OF PLANTER.



PLOT DATE: 7/13/2022
 FILE NAME: c:\projects\jefferson\civiltech\10690\3370-SHA-GTI-10-jefferson_MC.dgn

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**DOWNTOWN STREETSCAPE
IMPROVEMENTS**

**PROPOSED LIGHTING PLAN
JEFFERSON AVENUE**

DRAWING NO.
LGT-10
 SHEET NO.
 74

SCALE: 1"=20'	SECTION NO.	PROJECT NO.	
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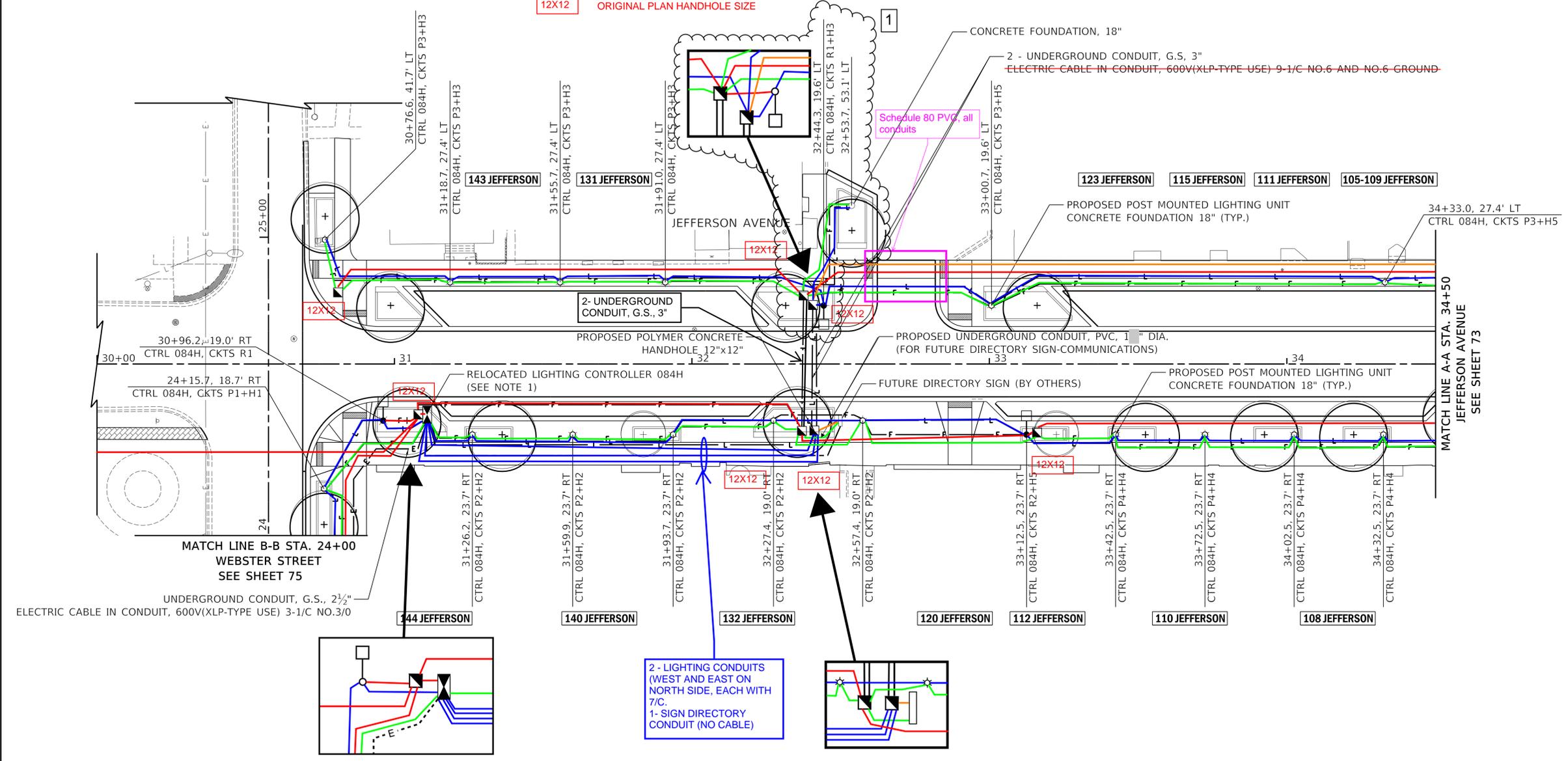
LEGEND

- PROPOSED POST MOUNTED LIGHTING UNIT
GE-TYPE A4-EPAS-02-0-04-D-40-D-A-H-A-BLCK-037
(FROSTED LENS WITH CUSTOM NAPERVILLE LOGO)
- PROPOSED ROADWAY LIGHTING UNIT
GE EVOLVE LED ARFA LIGHT EALS-03-0-F3-AW-7-40-N-D-D1-BLCK
VALMONT 30' MH-MODEL NO. R290860108T4
- UNDERGROUND CONDUIT, PVC, 3" DIA.
ELECTRIC CABLE IN CONDUIT, 9-1/C NO.6 AND NO.6 GROUND
- PROPOSED UNDERGROUND CONDUIT, PVC, 2 1/2" DIA.
(FOR FUTURE USE)
- PROPOSED UNDERGROUND CONDUIT, PVC, 1 1/2" DIA.
(FOR FUTURE DIRECTORY SIGN-POWER)

- PROPOSED POLYMER CONCRETE HANDHOLE
(SEE SHEETS LGT-13 AND LGT-14 FOR SIZES)
- PROPOSED LIGHTING CONTROLLER
- PROPOSED CONCRETE HANDHOLE
- RELOCATED SERVICE PEDESTAL
- EXISTING CONDUIT

- UNDERGROUND CONDUIT, PVC, 2" DIA. (LIGHTING)
- UNDERGROUND CONDUIT, PVC, 1" DIA. (CCTV)
- UNDERGROUND CONDUIT, PVC, 2" DIA. (CCTV)
- UNDERGROUND CONDUIT, PVC, 6" DIA. (CCTV)
- UNDERGROUND CONDUIT, PVC, 1" DIA. (SIGN POWER)

12X12 ORIGINAL PLAN HANDHOLE SIZE



NOTES:
 1. CABINET DOOR TO FACE EAST.
 NO RAIL ON EAST SIDE OF PLANTER.

Plans Revised 4/4/2022

1 Plans Revised 7/15/2022



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FILE NAME: c:\projects\jefferson\civiltech\1069013370-Site-LGT-10-jefferson_MC.dgn

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**PROPOSED LIGHTING PLAN
JEFFERSON AVENUE**

DRAWING NO.
LGT-10
SHEET NO.
74

SCALE: 1"=20'
SECTION NO. PROJECT NO.