

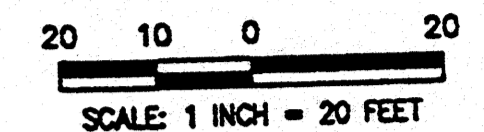
VICINITY MAP

SITE LOCATION

LANDSCAPE PLAN FOR ASHWOOD PARK NORTH - TOWNHOMES FIRST RESUBDIVISION

BEING A PART OF THE NORTHEAST QUARTER OF SECTION 17,
TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN WILL COUNTY, ILLINOIS.

EXISTING UTILITY NOTE:
WITH THE EXCEPTION OF THE PROPOSED
STORM SEWER EXTENSION ALONG THE
NORTH SIDE OF LOT 3, ALL UTILITIES
SHOWN HEREON ARE EXISTING.

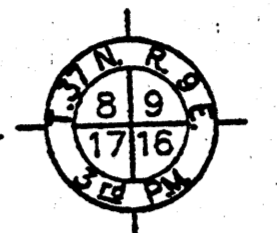


ABBREVIATION TABLE

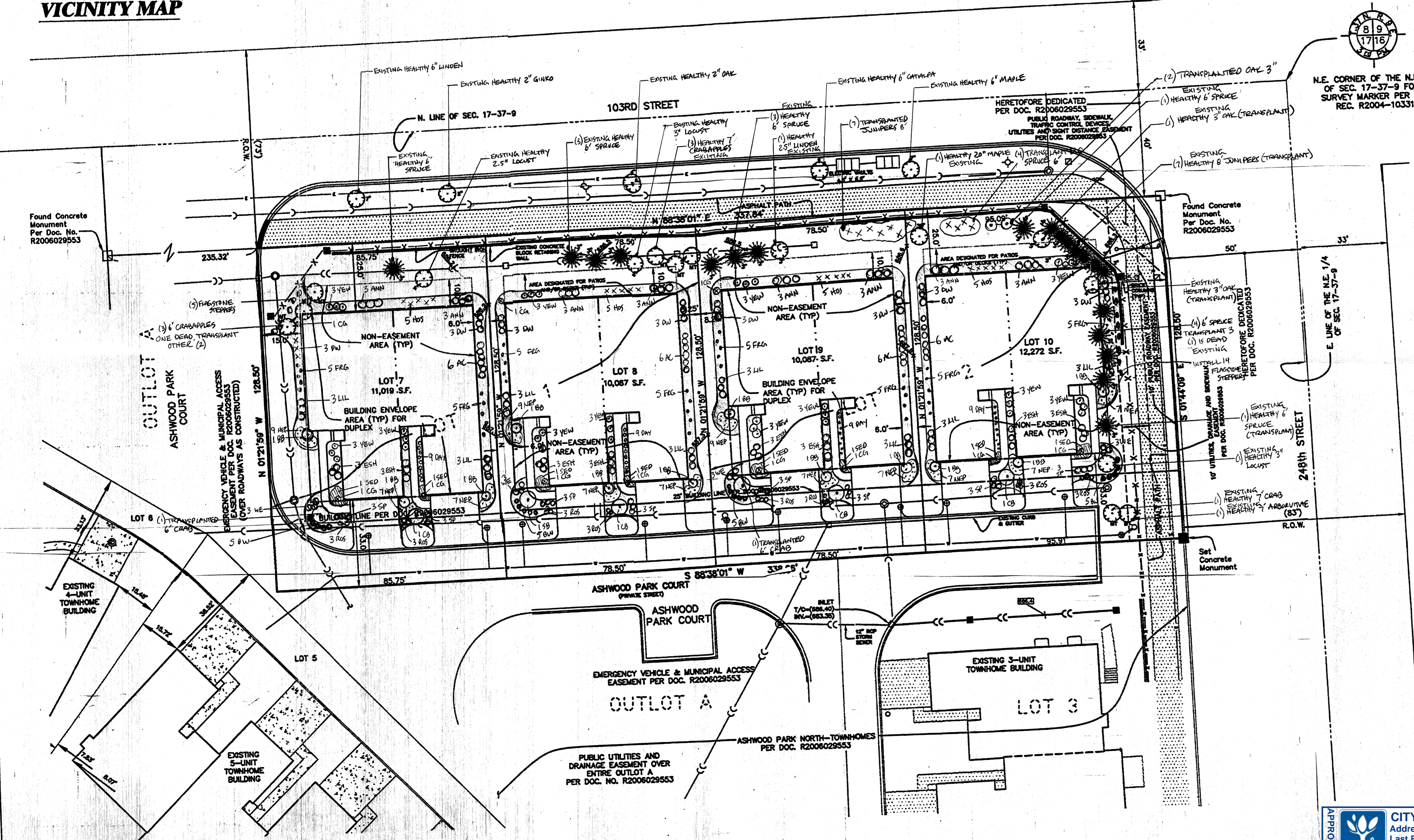
DOC	- DOCUMENT
SEC	- SECTION
NO.	- NUMBER
TYP.	- TYPICAL
S.F.	- SQUARE FEET
R.O.W.	- RIGHT-OF-WAY
N	- NORTH
E	- EAST
S	- SOUTH
W	- WEST

LEGEND

---	SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
---	LOT LINE (Solid Line)
---	ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
---	EXISTING EASEMENT LINE (Short Dashed Line)
---	BUILDING LINE (Long Dashed Line)
10.00'	DIMENSIONAL TIE
ELEV.	PROPOSED FINISHED GRADE ELEVATION
---	EXISTING CONTOURS
---	PROPOSED CONTOURS
E	ELECTRIC CABLE
MT	MULTI-TRUNK
⊗	EXISTING TREE TO BE REMOVED OR TRANSPLANTED
⊙	CONFEROUS TREE
⊙	DECIDUOUS TREE AND DIAMETER
---	STORM SEWER
---	SANITARY SEWER
W	WATERMAIN
⊕	B-BOX OR VALVE
⊙	FIRE HYDRANT
⊙	MANHOLE
□	INLET



N.E. CORNER OF THE N.E. 1/4
OF SEC. 17-37-9 FOUND
SURVEY MARKER PER MON.
REC. R2004-103317



VARIETY	SIZE	QTY
SB = AUTUMN BURNING SERVICEBERRY	6"	1
NFP = BLUE JONQUIL NERITA	1 GAL	92
CB = CORALBUST CRAB	2.0"	4
ROS = RED DRAFT ROSE	3 GAL	24
SP = MAJIC CARPET SPIREA	5 GAL	24
SED = ANGELINA YELLOW SEDUM	12/FLAT	8
CG = CHEYENNE SKY SWITCH GRASS	1 GAL	11
DAY = HAPPY RETURN DAILY	1 GAL	36
AC = ALPINE CURRANT	5 GAL	24
HOS = BLUE ANGEL HOSTA	1 GAL	20
ANN = ANNABELLE HYDRANGEA	5 GAL	24
DW = MARY HALO DRAGONWOOD	5 GAL	24
FREL = FEATHER REED GRASS	1 GAL	10
LIL = DWIF KOREAN LILAC	5 GAL	24
YEW = YEW DENSIFORMIS	24"	36
ESH = ENDLESS SUMMER HYDRANGEA	5 GAL	24
WE = DARK HORSE WEGECLA	5 GAL	12
BB = DWIF BURNING BUSH	36"	12
BW = GREEN VELVET BOXWOOD	15"	20 Prepared For.

CITY OF NAPERVILLE
Address: 402-4036 Ashwood Park Ct
Last Revision Date: 2/3/2020
Approval Date: 2/13/2020

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REVISED: 02-03-20 PER CITY REVIEW DATED 12-9-19
REVISED 9-5-19 PER CITY REVIEW DATE: 8-29-19
CITY PROJECT NUMBER 19-1-090

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