



PLAT OF ANNEXATION OF JULIAN WOODS

PIN: 08-19-401-001

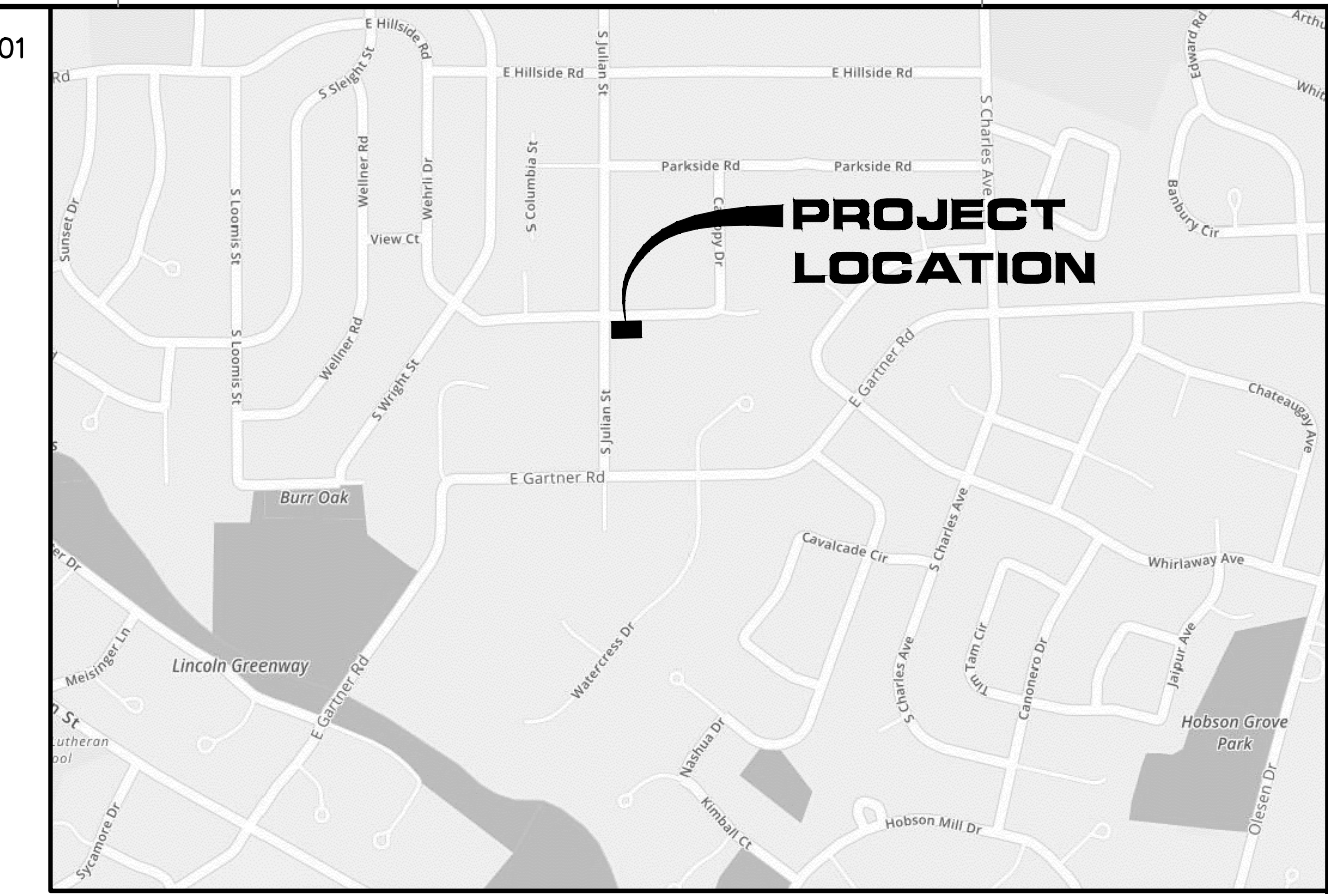
THERE ARE NO ELECTORS THAT RESIDE ON THE PROPERTY ANNEXED HEREBY.

THERE ARE HABITABLE STRUCTURES ON THE PROPERTY ANNEXED HEREBY.

OF PART OF SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS

| AREA SUMMARY | |
|------------------------|---|
| GROSS LOT AREA: | 23,361 SQ. FT. (0.536 AC.) MORE OR LESS |
| GROSS R.O.W. AREA: | 7,213 SQ. FT. (0.166 AC.) MORE OR LESS |
| TOTAL ANNEXATION AREA: | 30,574 SQ. FT. (0.702 AC.) MORE OR LESS |

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:
NAME: NAPERVILLE CITY CLERK
ADDRESS: 400 SOUTH EAGLE STREET
NAPERVILLE, IL 60540

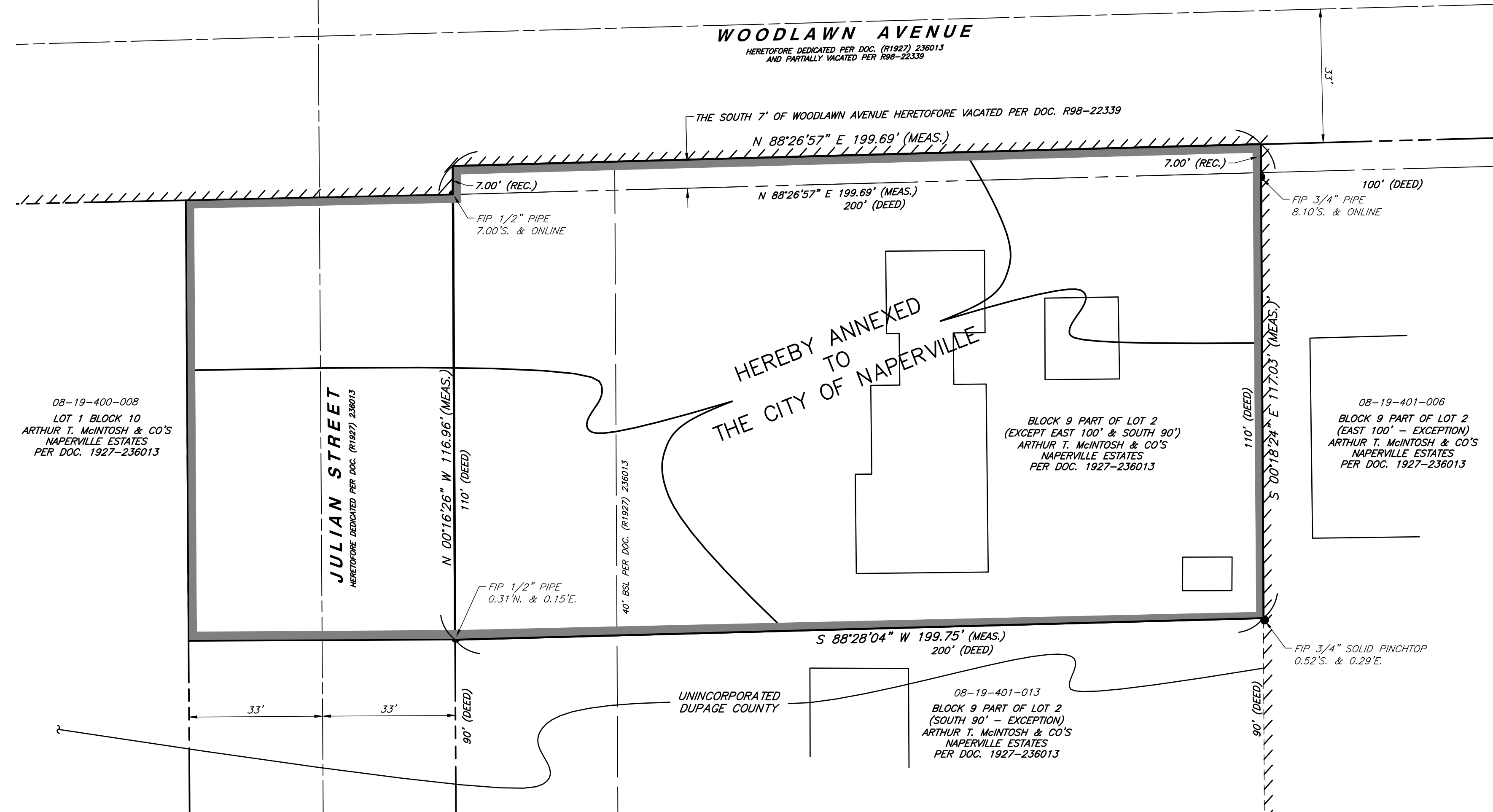


LOCATION MAP
NOT TO SCALE

| NO. | DATE | DESCRIPTION |
|-----|------------|---|
| 1 | 06/03/2021 | REVIEWED PER CITY REVIEW DATED 02/02/2021 |

SURVEYOR'S NOTES:

1. ALL MEASUREMENTS AND DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
2. BASIS OF BEARINGS: THE BEARINGS SHOWN ON THIS PLAT ARE BASED UPON ILLINOIS STATE PLANE EAST, VRS OBSERVATIONS.
3. PROPERTY IS WITHIN THE NAPERVILLE PARK DISTRICT LIMITS AS SHOWN ON NAPERVILLE PARK DISTRICT MAP DATED JANUARY, 2020.



LEGEND:

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- UNDERLYING LOT LINE
- RIGHT OF WAY LINE
- BUILDING SETBACK LINE
- CENTER LINE OF RIGHT OF WAY
- ANNEXATION BOUNDARY
- EXISTING NAPERVILLE CORPORATE LIMITS

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF DUPAGE }
I, DOUGLAS R. MCCLINTIC, AN ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT FROM FIELD SURVEYS AND EXISTING PUBLIC RECORDS FOR THE PURPOSE OF ANNEXING THE FOLLOWING DESCRIBED PROPERTY TO THE CITY OF NAPERVILLE, ILLINOIS AND THE NAPERVILLE PARK DISTRICT.

LOT 2 (EXCEPT THE EASTERLY 100 FEET THEREOF AND EXCEPT THE SOUTHERLY 90 FEET THEREOF) IN BLOCK 9 IN ARTHUR T. MCINTOSH AND CO'S NAPERVILLE ESTATES, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1927 AS DOCUMENT 236013, IN DUPAGE COUNTY, ILLINOIS AND ALSO THE SOUTH 7 FEET OF WOODLAWN AVENUE LYING EAST OF THE EAST LINE OF JULIAN STREET EXTENDED NORTHERLY AND WEST OF THE WESTERLY LINE OF THE EASTERLY 100 FEET OF SAID LOT 2 EXTENDED NORTHERLY, ACCORDING TO THE PARTIAL PLAT OF VACATION RECORDED ON FEBRUARY 5, 1998 AS DOCUMENT R1998-022339, IN DUPAGE COUNTY, ILLINOIS.

AND ALSO,

THAT PART OF JULIAN STREET HERETOFORE DEDICATED PER DOCUMENT 236013, RECORDED MAY 20, 1927, LYING WEST OF AND ADJACENT TO THE PARCEL DESCRIBED ABOVE NOT PREVIOUSLY ANNEXED.

THIS PLAT HAS BEEN PREPARED BY CEC, INC., UNDER MY PERSONAL DIRECTION FOR THE EXCLUSIVE USE OF THE CLIENT NOTED HEREON.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY
OF _____ A.D., 2020.

ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR NO. 2992
LICENSE VALID THROUGH NOVEMBER 30, 2022

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF DUPAGE }
APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE _____ DAY OF _____, A.D., 20____

BY: _____
MAYOR

ATTEST: _____
CITY CLERK

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF DUPAGE }

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS,

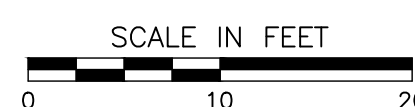
ON THE _____ DAY OF _____, A.D., 20____

AT _____ O'CLOCK _____ M.

RECORDER OF DEEDS

REFERENCE

1. FIELD DATUM: ILLINOIS STATE PLANE NAVD83 (2011)
NAVD88 (VRS) GEOD18 - U.S. SURVEY FOOT.



CITY PROJECT NUMBER 20-1000002

CEC
Civil & Environmental Consultants, Inc.
1230 East Diehl Road, Suite 200 - Naperville, IL 60563
630-963-6026 - 877-963-6026
www.cecinc.com

**PLAT OF ANNEXATION
JULIAN WOODS
806 S. JULIAN STREET
NAPERVILLE, ILLINOIS**

**PREPARED FOR:
M HOUSE CUSTOM BUILDERS
710 E OGDEN AVE. SUITE #250
NAPERVILLE, ILLINOIS**

DATE: DECEMBER 16, 2020
DRAWN BY: JGC
PROJECT NO: 20-1000002
CHECKED BY: JGC
APPROVED BY: JGC

DRAWING NO.: **SV-01**
SHEET 1 OF 1

A:\20-1001\20-1001-001-Survey\Draw\20-1001-001-Annex.dwg(17/15/12/2021 - 10:40:00 AM) - LP: 2/2/2021 9:45 AM