THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO: NAME: NAPERVILLE CITY CLERK ADDRESS: P.O. BOX 3020 400 S. EAGLE STREET NAPERVILLE, IL. FINAL PLAT OF SUBDIVISION

## PRAIRIE POINT CORPORATE PARK UNIT THREE

BEING A RESUBDIVISION OF PART OF PRAIRIE POINT CORPORATE PARK UNIT TWO RECORDED AS DOCUMENT NO. R97-151592, AND A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

COVER SHEET

Book 190 Page 122 R99-51936

BEARINGS BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NORTH AMERICAN DATUM 1983 (NAD83), ESTABLISHED BY "OPS METHODS" AND REFERENCED TO THE CITY OF NAPERVILLE

5/8"X24" CAPPED IRON ROD TO BE SET AT ALL CORNERS

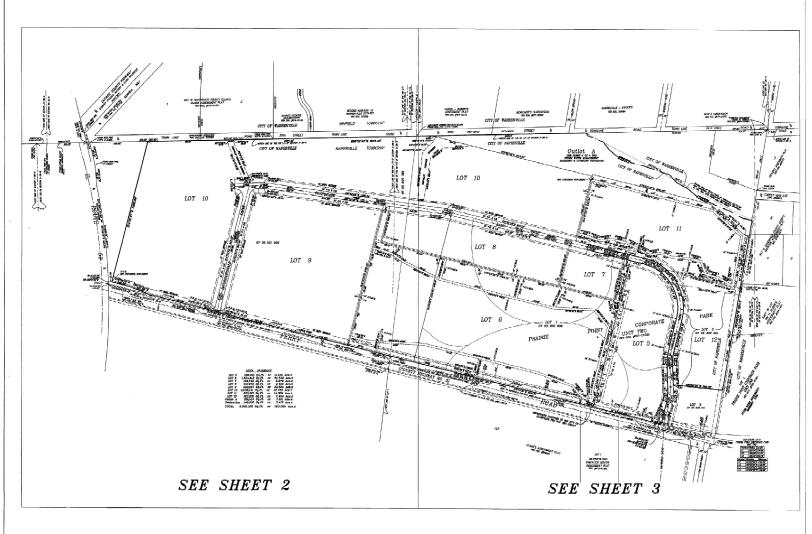
NOTE: Offerent Text Styles are used to clarify Evisting from Granted.

P.U.&D.E. Public Utilities and Drainage Easement per Frairie Point Corporate Park Unit Two Unless Otherwise Noted.

40' BLDG SETBACK 40 Ft. Building Setback per Prairie Point Corporate Park Unit Two Unless Otherwise Noted.

P.U.&D.E. Public Utilities and Drain Hereby Granted

40' RLDG. SETRACK 40 Ft. Building Setback Hereby Granted



SEE SHEET 4 FOR CERTIFICATES

OWNER: INDUSTRIAL DEVELOPMENTS INTERNATIONAL ONE LINCOLN CENTER, SUITE 1060 OAKBROOK TERRACE, ILLINOIS 60181





R99\_51936 Sheet 1 of 4

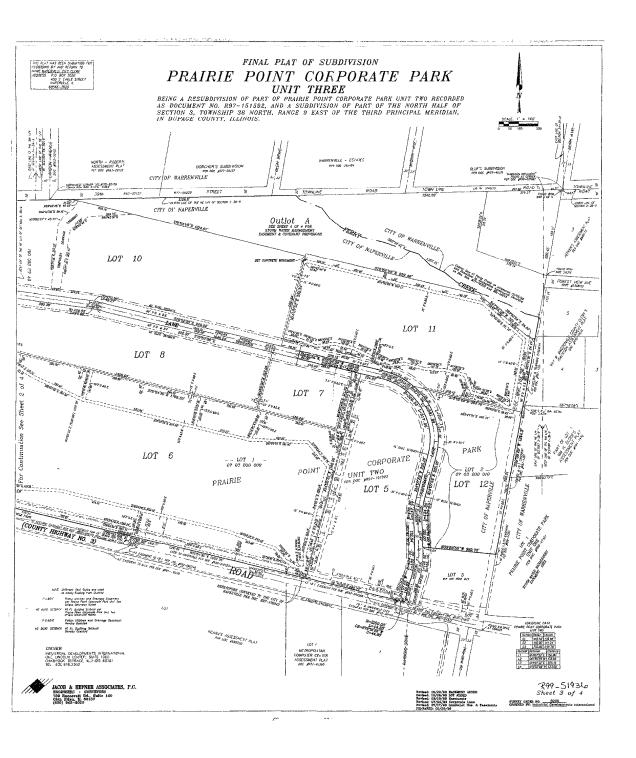
URYEY ORDER NO. <u>B208</u> RDERED BY: Industrial Developments Internation

P.I.N.: 07 03 101 003 07 03 200 001 07 03 200 013 07 03 200 009 07 03 200 010 FINAL PLAT OF SUBDIVISION THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO: PRAIRIE POINT CORPORATE PARK UNIT THREE BEING A RESUBDIVISION OF PART OF PRAIRIE POINT CORPORATE PARK UNIT TWO RECORDED AS DOCUMENT NO. R97-151692, AND A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS. Public Utilities and Dra Hereby Granted WINFIELD CITY OF WARRENVILLE 18' (537.12') ROAD FOUND IRON PIPE TOWN LINE TOWN LINE 2087.80' NORTH LINE OF THE NW 1/4 OF SECTION 3-38-8 CITY OF NAPERVILLE NAPERVILLE PRUND HOW LINE OF THE NEW 1/4 OF SECTION. 700 300 CORPORATE NB1\*52'08"W 1295.58' LOT07 03 101 003 LOTοį For Continuation See Sheet AREA SUMM 485.931 Sq.Ft. 1,504.812 Sq.Ft. 129.748 Sq.Ft. 412.972 Sq.Ft. 983.567 Sq.Ft. 2,038,141 Sq.Ft. 623.321 Sq.Ft. 322,531 Sq.Ft. 321,534 Sq.Ft. 140,606 Sq.Ft. 11.155 Acs.± 34.546 Acs.± 2.979 Acs.± 9.480 Acs.± 22.580 Acs.± 14.309 Acs.± 7.404 Acs.± 7.611 Acs.± 3.412 Acs.± LOT 5
LOT 6
LOT 7
LOT 8
LOT 9
LOT 10
LOT 11
LOT 12
Outlot A
Dedication or or or or or or or or or





R99-51936



NAME: NAPERVILLE GITY GLERK ADDRESS: P.O. BOX 3020 400 S. EAGLE STREET NAPERWILE II

## FINAL PLAT OF SUBDIVISION

## PRAIRIE POINT CORPORATE PARK

BEING A RESUBDIVISION OF PART OF PRAIRIE POINT CORPORATE PARK UNIT TWO RECORDED AS DOCUMENT NO. R97-151592, AND A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

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3. TRUMING, OR REMOVING TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATIONS OF THE STORM WATER FUNCTIONS

5. IF DIE OWNER'S ASSIGNATION FALS TO MAINTAIN THE STREET WAS TO THE WASTE AND THE STREET WAS THE WASTE AS SECULATION, AND THE WASTE AS THE WASTE AS SECULATION, AND THE WASTE AS THE WASTE WASTE

THE PROVISIONS OF THE CHEMANIS AND DECLARATIONS FRICKING. STORM WATER DELICATIONS SHALL HAVE BEEN BOOKING. OR SHALL HAVE BOOKING. OR ABROCALD WITHOUT THE PEOR WRITTEN APPROVAL OF THE CITY. ALL OF THE ABOOKING STATED CONSTRUCTIONS SHALL ALSO BE CLERK! YEEPER-WRITE IN COMMINION AND RESINCTIONS FOR EXPENDITIONS FOR EXPROVED A FORMATION THESE PROVISIONS AND IN ANY DELICITIONS OF THE DOCUMENTATION REQUIRED FOR THE CONFLICTANCE OF THE WORMANIA. ONLY OF THE WORMANIA. ONLY OF THE WORMANIA.

PUBLIC ROADWAY, SIDEWALK, TRAFFIC CONTROL DEVICES AND UTILITIES EASEMENT PROVISIONS

OWNER:



DUPAGE COUNTY RECORDER'S CERTIFICATE STATE OF ILLINOIS ) SS

STITE OF ELINOS ) SS
COUNTY OF UP FINE SS
WAS FLED FOR SECOND IN THE COUNTY, LINES ON THE SECOND IN THE SECOND IN

Statement of Intent

I further certify that the above described property is within the corporate City of Naperalle, Illinois, which has adopted a City plan and is exercising the authorized by Division 12 of Article 11 of the Illinois Municipal Code as amen of by Unisson 12 of Article 11 of the Illinois Manicipal Gode its amenda.

The certify that the property shown homes in located it 2 may be ground to the floodplain) and Zone X (larges of 1500-year flood; this desirage it less than 11 fact or with dratings are seen isset than 1 a gauer mile; and area producted by an 1500-year flood with Artistics and the seen of the 1500 flood of the 1500 flood floo

COUNTY OF FIRSTON \_\_\_\_)

FOR THE USES AND MURPUSES THERE GIVEN UNDER MY HAND AND SEAL THIS 14<sup>M</sup> DAY OF MEMERLES Charlatte Roberson

NOTARY'S CERTIFICATE
STATE OF BRANGEOL
SS
COUNTY OF FULL ON
)

GIVEN UNDER MY HAND AND SEAL THIS 1700 DAY OF Y ELLEDILLES

SURVEYORS GERTIFICATE

SS COUNTY OF DU PAGE)

Charlette Robinson

Motory Public Courts Correspondence Control Explored Control Contr

MODEL CRETERIES
STATE OF GREATERS
STATE OF GREATERS
COUNT OF FURTHER, SE
COUNT OF FURTHER

Pursuant to Section 1,005 of the Plot Act, 765 ILCS 205, this document shall serve as the School District Statement, for Prairie Point Corporate Park Unit Three, in the City of Haparville, DuPage County, Milrois.

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This is to credit, the 1.1 Develor R. McClinic, on this is Deviranted Load Grouppy

No. 2002, however anyway and whethfold the following described property:

That Part or the John Hull of SECRION 3, TOWNSHIP SHAPE AND SHAPE S

(3) DEMOC SOUTH IN DESIGNED OF MAINTES 29 SECONDO MENT, 144,50 TEET TO A FORM FOR SHAPE PROBLEMS AND ADMINISTRATION OF MAINTENANCY AND ADMI

arintant.

CONTRACTOR

Doted this 22<sup>nd</sup> day of October AD, 1818.

De R McO-f

Minais Professional Land Surveyor No. 30-2892 Revised: 10/22/98 EASEMENT ADDED Revised: 10/09/98 LOT ADDED Revised: 09/10/98 Easements Revised: 07/24/98 Corporate Lane Revised: 07/17/98 Limits,Lot Nos. &

of 1899-51936 Sheet 4 

SURFACE WATER STATEMENT STATE OF ILLINOIS )

TO THE EST OF MAIN MINIMETER, AND QUEE THE DIMMANK OF SHE ACE, MATURE ME, AND THE REPORT OF SHE ASSESSMENT OF SHE ASSESSMENT OF MAIN ASSESSMENT OF

DATED THIS 17th DAY OF NOVEMBER 30 1998 OWIT

PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF DU PAGE )

APPROVED BY THE CITY OF HAPERWILE PLAN COMMISSION AT A MEETING HELD THE DAY OF STREET 19. A.D., 19.

UK graid Aprodheal

Alless Kendo Rychl

STATE OF ILLINOIS )
COUNTY OF DU PAGE )

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCY OF THE CITY OF MAPERIALE LUNCYS, AT A MEETING HERD THE CENTRE AD, 1999.

Br. a. Shaye Pradel

STATE OF ILLINOIS ) COUNTY OF DU PAGE )

included in the annexed plat. Dated at maperium, a.g., 12 $^{t}$  day of February, a.g., 12 $^{t}$ 2.

Julia a. Canall for mexica / onecon, munic occurrence

COUNTY ENGINEER CERTIFICATE STATE OF ILLINOIS )

COUNTY OF DU PAGE )

THIS PLAT HAS BEEN APPROVED BY THE DU PAGE COUNTY DI OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS TO C HEMBRY X, EXPERT KNUP, PROVINCIANT TO FOR NCC 250.72, HOWER O A HIGHMAY PERMIT FOR ACCESS IS EQUINCED OF THE OWNER O PROFESSY FORTER TO CONSTRUCTION WITHOUT TO COUNTY FRONT-APPROVED BY THE DUPLAGE COUNTY DIVISION OF TRANSPORTATI

THIS 30th DAY OF November 1998

Oparla 4. Poparate

STATE OF ILLINOIS )

STATE OF ILLINOIS )

COUNTY OF DU PACE )

KOBT. L. KALLEN DIREC

DIRECTOR COMMUNITY DEVELOPMENT,

WHEN THE ALL IN

DATED THIS 19 DAY OF 168.

TEMPODERY OPERAGE EXCENSIVE PROMISIONS

DU PAGE COUNTY CLERK'S CERTIFICATE STATE OF ALLINOIS )

COUNTY OF DU PAGE ) SS

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUJORY FLES IN CONNECTION WITH THE ANNEXED PLAT. CIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON ILLINOIS, THIS COLD AY OF TRALLY, A.D., 1997.

Herry King