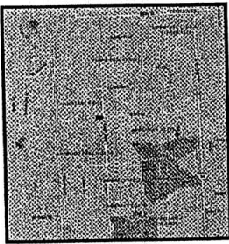


LANDSCAPE PLAN
FOR

**ASHWOOD PARK
NORTH - TOWNHOMES
FIRST RESUBDIVISION**

BEING A PART OF THE NORTHEAST QUARTER OF SECTION 17,
TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN WILL COUNTY, ILLINOIS.



SITE
LOCATION

VICINITY MAP

EXISTING UTILITY NOTE:
WITH THE EXCEPTION OF THE PROPOSED
STORM SEWER EXTENSION ALONG THE
NORTH SIDE OF LOT 3, ALL UTILITIES
SHOWN HEREON ARE EXISTING.

20 10 0 20
SCALE: 1" = 20' FEET

ABBREVIATION TABLE

DOC	- DOCUMENT
SEC	- SECTION
NO.	- NUMBER
TR.	- TYPICAL
S.F.	- SQUARE FEET
E.A.S.	- RIGHT-OF-WAY
N	- NORTH
E	- EAST
S	- SOUTH
W	- WEST

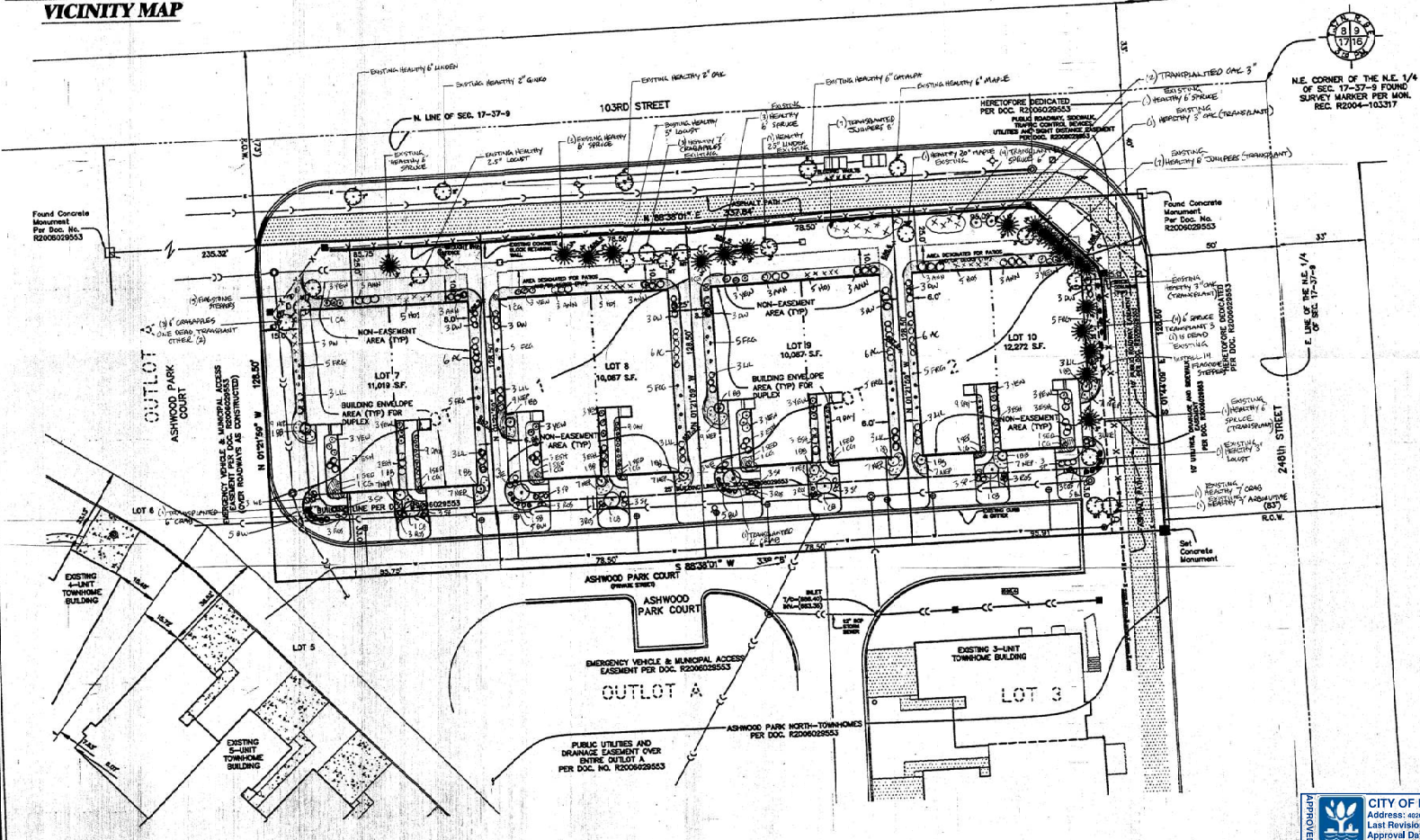
LEGEND

---	SUBDIVISION BOUNDARY LINE (Dotted Solid Line)	
---	LOT LINE (Dashed Line)	
---	ADJACENT LOT LINE/PROPERTY LINE (Dotted Solid Line)	
---	EXISTING EASEMENT LINE (Short Dashed Line)	
---	BOUNDING LINE (Long Dashed Line)	
---	10.00'	DIMENSIONAL TIE
---	PROPOSED FINISHED GRADE ELEVATION	
---	EXISTING CONTOURS	
---	PROPOSED CONTOURS	
---	ELECTRIC CABLE	
---	MULTI-TWIST	
---	EXISTING TREE TO BE REMOVED OR TRANSPLANTED	
---	CONFERUS TREE	
---	DECIDUOUS TREE AND DIAMETER	
---	STORM SEWER	
---	SANITARY SEWER	
---	WATERMAIN	
---	8" - 8" DIAM. IR VALVE	
---	1" - FIRE HYDRANT	
---	MANHOLE	
---	INLET	

VARIETY

VARIETY	SIZE	CITY
SB = ANONA BALLANTRAE SPERMOCERY	6"	1
NEPS = BLUE ANEMONE HYDRANGEA	1 GAL	22
CB = COMBUSTION CAMS	2.0"	4
ROS = RED DRAFT ROSE	3 GAL	24
SP = IRONIC CARPET SPIDER	5 GAL	24
SED = ANGELINA YELLOW SEDUM	12" PLANT	8
CG = CHEROKEE SOY SWITCH GRASS	1 GAL	11
DNY = HAPPY RETURN DANULY	1 GAL	36
AL = ALVINE CURRANT	5 GAL	24
HS = BLUE ANGEL HOSTA	1 GAL	20
ANN = ANNABELLE HYDRANGEA	5 GAL	24
DW = MARY HILD DOGWOOD	5 GAL	24
FEEL = FEATHER REED GRASS	1 GAL	10
LIL = DAVE KOBEN LILAC	5 GAL	24
YEL = YELU DENSIFLORUS	24"	36
EM = ENDLESS SUMMER HYDRANGEA	5 GAL	24
ME = DRAC HOSE WICKELIA	5 GAL	12
BB = DUE BURNING BUSH	36"	12
BU = GREEN VELLE BOXWOOD	15"	20

20' Proposed Fnc.



CITY OF NAPERVILLE
Address: 4020-4030 Ashwood Park Ct.
Last Revision Date: 2/3/2020
Approval Date: 2/13/2020

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REVISED: 02-03-20 PER CITY
REVIEW DATED 12-9-19
REVISED 9-5-19 PER CITY REVIEW
DATE: 8-29-19
CITY PROJECT NUMBER 19-1-090

DISD NO.: 455058 FILE NAME: LANDSCAPE PLAN
DRAWN BY: RLJ TEL. NO. / FS. NO.: N/A
COMPLETION DATE: 9-5-19 JOB NO.: 455.068
PROJECT REFERENCE: 455.057
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