

FINAL PLAT OF SUBDIVISION  
**BLOCK 59**

BEING A SUBDIVISION IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

PIN:  
07-22-102-022  
07-22-102-033

PROPERTY ADDRESS:  
404 ILLINOIS ROUTE 59 (HERITAGE SQUARE)  
204 ILLINOIS ROUTE 59 (WESTRIDGE SHOPPING CENTER)  
NAPERVILLE, IL 60654

- SUBDIVISIONS REFERENCED ON THIS PLAT:
1. GLACIER PARK RESUBDIVISION NO. 1, RECORDED MARCH 28, 1990 AS DOCUMENT R90-036578
  2. HERITAGE SQUARE, NAPERVILLE, RECORDED JULY 28, 1992 AS DOCUMENT R92-143318
  3. JEFFERSON AVENUE SUBDIVISION, RECORDED APRIL 20, 1999 AS DOCUMENT R99-89740
  4. GLACIER PARK RESUBDIVISION NO. 10, RECORDED JULY 16, 2020 AS DOCUMENT R2020-075498

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:  
BRIXMOR HERITAGE SQUARE LLC  
8700 W. BRYN MAWR AVE., SUITE 1000-S  
CHICAGO, IL 60631

TOTAL PARKING SPACES WITHIN BLOCK 59 P.U.D.: 710

CONTACT INFORMATION

**OWNER**

NAME:  
BRIXMOR HERITAGE SQUARE LLC

ADDRESS:  
8700 W. BRYN MAWR AVE., SUITE 1000-S  
CHICAGO, IL 60631

TELEPHONE:  
847-562-4108

EMAIL:  
ANDREW.BALZAR@BRIXMOR.COM

**LAND SURVEYOR**

NAME:  
GREMLEY & BIEDERMANN

ADDRESS:  
4505 N ELSTON AVE, CHICAGO IL 60630

TELEPHONE:  
773-685-5102

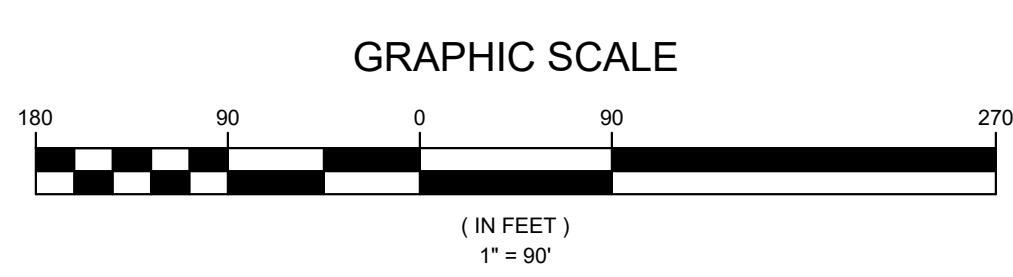
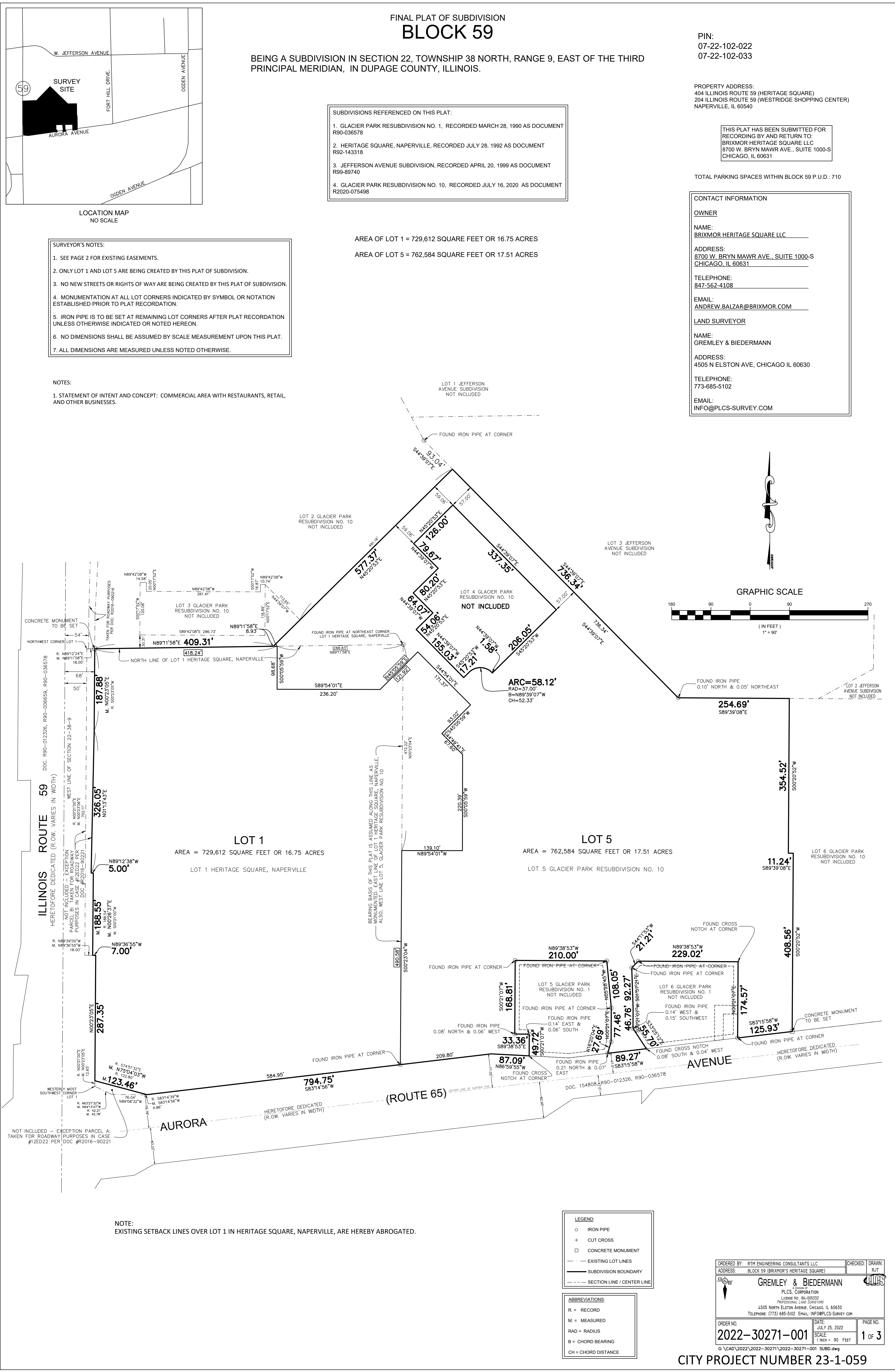
EMAIL:  
INFO@PLCS-SURVEY.COM

- SURVEYOR'S NOTES:
1. SEE PAGE 2 FOR EXISTING EASEMENTS.
  2. ONLY LOT 1 AND LOT 5 ARE BEING CREATED BY THIS PLAT OF SUBDIVISION.
  3. NO NEW STREETS OR RIGHTS OF WAY ARE BEING CREATED BY THIS PLAT OF SUBDIVISION.
  4. MONUMENTATION AT ALL LOT CORNERS INDICATED BY SYMBOL OR NOTATION ESTABLISHED PRIOR TO PLAT RECORDATION.
  5. IRON PIPE IS TO BE SET AT REMAINING LOT CORNERS AFTER PLAT RECORDATION UNLESS OTHERWISE INDICATED OR NOTED HEREON.
  6. NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.
  7. ALL DIMENSIONS ARE MEASURED UNLESS NOTED OTHERWISE.

AREA OF LOT 1 = 729,612 SQUARE FEET OR 16.75 ACRES

AREA OF LOT 5 = 762,584 SQUARE FEET OR 17.51 ACRES

- NOTES:
1. STATEMENT OF INTENT AND CONCEPT: COMMERCIAL AREA WITH RESTAURANTS, RETAIL, AND OTHER BUSINESSES.



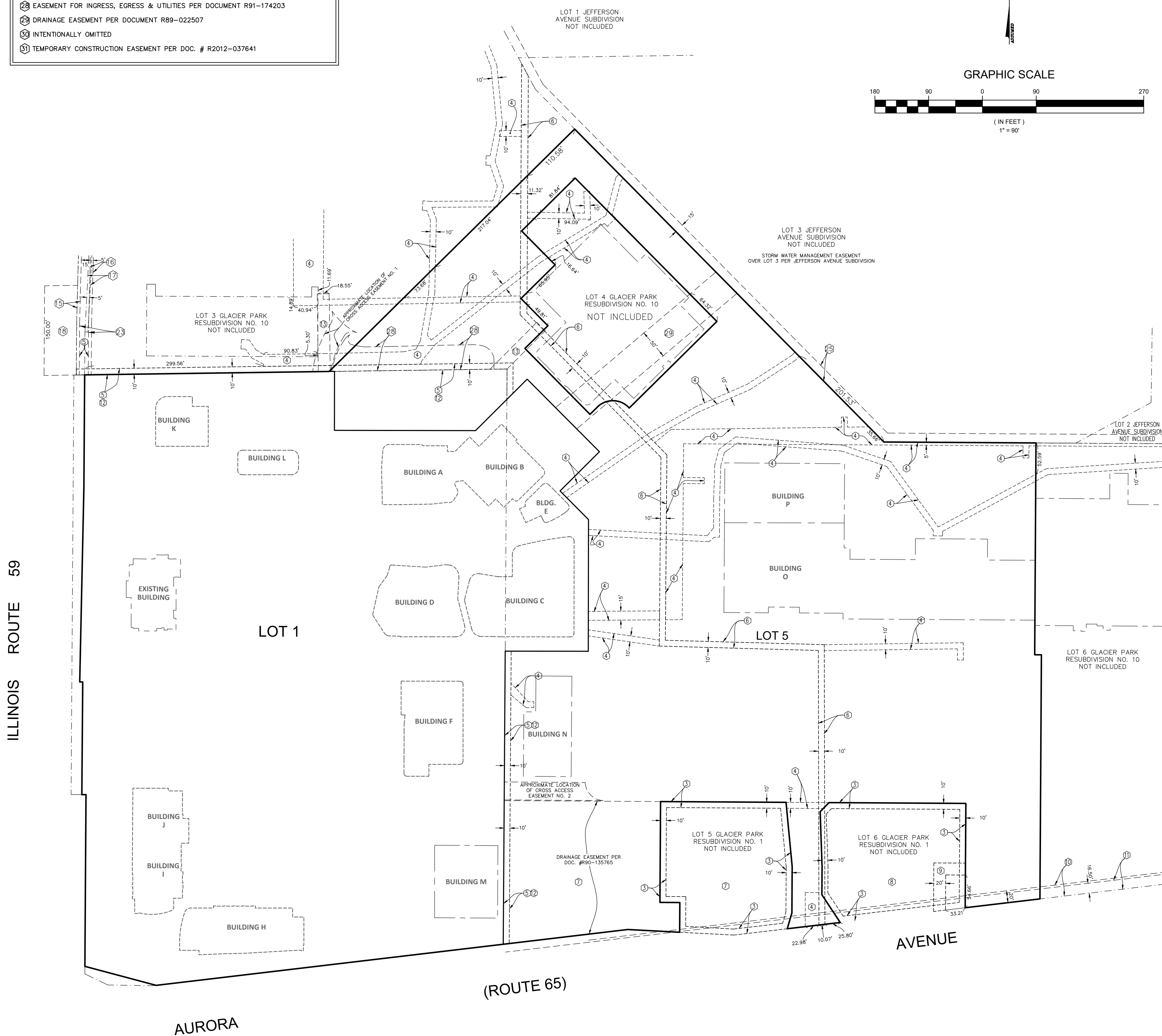
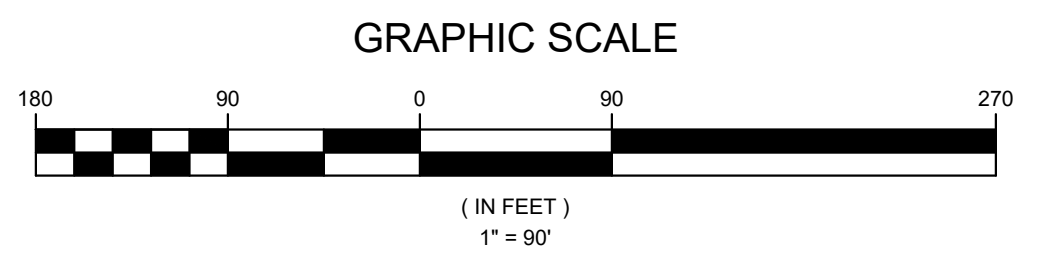
- LEGEND:**
- IRON PIPE
  - ⊕ CUT CROSS
  - CONCRETE MONUMENT
  - EXISTING LOT LINES
  - SUBDIVISION BOUNDARY
  - - - SECTION LINE / CENTER LINE
- ABBREVIATIONS:**
- R = RECORD
  - M = MEASURED
  - RAD = RADIUS
  - B = CHORD BEARING
  - CH = CHORD DISTANCE

ORDERED BY: RTM ENGINEERING CONSULTANTS LLC	CHECKED: DJT
ADDRESS: BLOCK 59 (BRIXMOR'S HERITAGE SQUARE)	DATE: JULY 25, 2022
<b>GREMLEY &amp; BIEDERMANN</b>	
PLCS CORPORATION LICENSE NO. 184-05532 PROFESSIONAL LAND SURVEYORS 4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630 TELEPHONE: (773) 685-5102 EMAIL: INFO@PLCS-SURVEY.COM	
ORDER NO. 2022-30271-001	SCALE: 1" = 90 FEET
PAGE NO. 1 OF 3	

CITY PROJECT NUMBER 23-1-059

FINAL PLAT OF SUBDIVISION  
**BLOCK 59**  
 EXISTING EASEMENTS

- ① INTENTIONALLY OMITTED
- ② INTENTIONALLY OMITTED
- ③ LANDSCAPE EASEMENT PER DOCUMENT R90-036578
- ④ EASEMENT FOR PUBLIC UTILITIES & DRAINAGE PER DOCUMENT R90-036577
- ⑤ PUBLIC UTILITY AND DRAINAGE EASEMENT PER DOCUMENT R90-036578
- ⑥ WATERMAIN EASEMENT PER DOCUMENT R90-012326
- ⑦ COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL RIGHTS AGREEMENT PER DOCUMENT R90-135766
- ⑧ COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL RIGHTS AGREEMENT PER DOCUMENT R92-189564
- ⑨ GRANT OF UNDERGROUND ELECTRICAL EASEMENT PER DOCUMENT R92-208232
- ⑩ EASEMENT PER DOCUMENT R88-002406
- ⑪ EASEMENT PER DOCUMENT R88-002406 & EASEMENT AGREEMENT DOCUMENT R65-7301
- ⑫ EASEMENT FOR NICOR PER DOCUMENT R90-060494
- ⑬ EASEMENT FOR WATER LINES & MAINS PER FIDELITY NATIONAL TITLE COMMITMENT FCHI1800213J1 DATED MARCH 14, 2019
- ⑭ INTENTIONALLY OMITTED
- ⑮ 5 FT. COMMONWEALTH EDISON EASEMENT PER DOCUMENT R90-006659
- ⑯ 5 FT. NORTHERN ILLINOIS GAS EASEMENT PER DOCUMENT R89-145100 & R89-145099
- ⑰ 5 FT. TEMPORARY CONSTRUCTION EASEMENT PER DOCUMENT R2016-090216
- ⑱ COM ED EASEMENT PER DOCUMENT R73-63291
- ⑲ TO ⑳ ARE INTENTIONALLY OMITTED
- ㉑ 15 FT. PUBLIC UTILITIES & DRAINAGE EASEMENT PER DOC. R90-012326
- ㉒ INTENTIONALLY OMITTED
- ㉓ PUBLIC UTILITY & LANDSCAPE EASEMENT PER DOCUMENT R89-022513
- ㉔ INTENTIONALLY OMITTED
- ㉕ INTENTIONALLY OMITTED
- ㉖ INTENTIONALLY OMITTED
- ㉗ EASEMENT FOR INGRESS, EGRESS & UTILITIES PER DOCUMENT R91-174203
- ㉘ DRAINAGE EASEMENT PER DOCUMENT R89-022507
- ㉙ INTENTIONALLY OMITTED
- ㉚ TEMPORARY CONSTRUCTION EASEMENT PER DOC. # R2012-037641



NOTE: PORTIONS OF EXISTING EASEMENTS LYING WITHIN LOTS 1 AND 5 SHOWN HEREON AND NUMBERED ④ ⑤ ⑥ ⑪ ⑫ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚, TOGETHER WITH PORTIONS OF CROSS ACCESS EASEMENTS NO. 1 AND 2 LYING WITHIN LOTS 1 AND 5 ARE TO BE VACATED AND A NON-EXCLUSIVE PERPETUAL EASEMENT IS HEREBY RESERVED FOR AND GRANTED OVER ALL LOTS OF THE PROPERTY DEPICTED HEREON EXCEPTING THEREFROM ANY BUILDINGS (OTHER THAN UTILITY METERS ATTACHED THERETO) ORIGINALLY PLANNED AND/OR CONSTRUCTED WITH THE DEVELOPMENT AS SHOWN ON THIS PLAT AND MADE A PART HEREOF (SEE PAGE 3 FOR PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS).

ORDERED BY: RTM ENGINEERING CONSULTANTS LLC	CHECKED: RJT
ADDRESS: BLOCK 59 (BRIXMOR'S HERITAGE SQUARE)	DRAWN: RJT
GREMLEY & BIEDERMANN PLCS CORPORATION LICENSE NO. 184-005532 PROFESSIONAL LAND SURVEYORS 4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630 TELEPHONE: (773) 685-5102 EMAIL: INFO@PLCS-SURVEY.COM	
ORDER NO. 2022-30271-001	DATE: JULY 25, 2022
SCALE: 1" = 90 FEET	PAGE NO. 2 OF 3

FINAL PLAT OF SUBDIVISION  
**BLOCK 59**

**OWNER'S CERTIFICATE**  
(BRIXMOR HERITAGE SQUARE LLC)

STATE OF ILLINOIS )  
) SS  
COUNTY OF \_\_\_\_\_ )

THIS IS TO CERTIFY THAT BRIXMOR HERITAGE SQUARE LLC, IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT \_\_\_\_\_, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
CITY DATE MONTH

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
SIGNATURE SIGNATURE

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
PRINT TITLE PRINT TITLE

**NOTARY'S CERTIFICATE**

STATE OF ILLINOIS )  
) SS  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY  
PRINT NAME  
IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_  
PRINT NAME  
\_\_\_\_\_, AND \_\_\_\_\_, PRINT NAME  
\_\_\_\_\_, TITLE \_\_\_\_\_, PRINT NAME, TITLE  
\_\_\_\_\_, TITLE \_\_\_\_\_, PRINT NAME, TITLE

OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT AS SUCH \_\_\_\_\_ AND \_\_\_\_\_ RESPECTFULLY, APPEARED

BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

\_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_,  
DATE MONTH

\_\_\_\_\_  
NOTARY PUBLIC SIGNATURE

\_\_\_\_\_  
PRINT NAME

MY COMMISSION EXPIRES ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
DATE MONTH

**CITY COUNCIL CERTIFICATE**

STATE OF ILLINOIS )  
) SS  
COUNTY OF DU PAGE )

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
MAYOR CITY CLERK

**CITY TREASURER'S CERTIFICATE**

STATE OF ILLINOIS )  
) SS  
COUNTY OF DU PAGE )

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT NAPERVILLE, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

\_\_\_\_\_  
CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT

**SCHOOL DISTRICT BOUNDARY STATEMENT**

STATE OF ILLINOIS )  
) SS  
COUNTY OF DU PAGE )

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE, AND

2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

INDIAN PRAIRIE SCHOOL DISTRICT 204 780  
SHORELINE DRIVE  
AURORA, IL 60504

OWNER NAME: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

ITS: \_\_\_\_\_ ITS: \_\_\_\_\_

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

\_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_,  
DATE MONTH

\_\_\_\_\_  
NOTARY PUBLIC SIGNATURE

\_\_\_\_\_  
PRINT NAME

MY COMMISSION EXPIRES ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
DATE MONTH

**DUPAGE COUNTY RECORDER'S CERTIFICATE**

STATE OF ILLINOIS )  
) SS  
COUNTY OF DU PAGE )

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

\_\_\_\_\_  
RECORDER OF DEEDS

**DUPAGE COUNTY CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
) SS  
COUNTY OF DU PAGE )

I, \_\_\_\_\_, COUNTY CLERK OF DU PAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I, FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

\_\_\_\_\_  
COUNTY CLERK

**ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE**

STATE OF ILLINOIS )  
) SS  
COUNTY OF DU PAGE )

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT OF CHAPTER 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS", AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS WILL BE REQUIRED BY THE DEPARTMENT.

\_\_\_\_\_  
JOSE RIOS, P.E.  
REGION ONE ENGINEER

**SURFACE WATER STATEMENT**

STATE OF ILLINOIS )  
) SS  
COUNTY OF DU PAGE )

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

\_\_\_\_\_  
ILLINOIS REGISTERED  
PROFESSIONAL ENGINEER

\_\_\_\_\_  
STATE REGISTRATION NUMBER

\_\_\_\_\_  
REGISTRATION EXPIRATION / RENEWAL DATE

\_\_\_\_\_  
OWNER COMPANY NAME:

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
SIGNATURE SIGNATURE

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
PRINT TITLE PRINT TITLE

**SURVEYORS CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, ROBERT G. BIEDERMANN A PROFESSIONAL ILLINOIS LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED:

LOT 5 IN GLACIER PARK RESUBDIVISION NO. 10, BEING A SUBDIVISION IN SECTION 15 AND SECTION 22, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2020 AS DOCUMENT R2020-075498 IN DUPAGE COUNTY, ILLINOIS;

TOGETHER WITH

LOT 1 IN HERITAGE SQUARE, NAPERVILLE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1992 AS DOCUMENT R92-143318, IN DUPAGE COUNTY, ILLINOIS;

EXCEPT THAT PART TAKEN FOR ROADWAY PURPOSES IN CASE NUMBER 12ED22 AND AS RECORDED BY COURT ORDER VESTING TITLE AS DOCUMENT R2016-90221, DESCRIBED AS FOLLOWS:

PARCEL A: BEGINNING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 21 MINUTES 00 SECONDS EAST, BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, N.A.D. 83 (2007), ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 12.65 FEET; THENCE SOUTH 74 DEGREES 51 MINUTES 32 SECONDS EAST 122.80 FEET TO THE SOUTHERLY LINE OF SAID LOT 1; THENCE SOUTH 83 DEGREES 14 MINUTES 39 SECONDS WEST ALONG SAID SOUTHERLY LINE 4.86 FEET TO AN ANGLE POINT; THENCE NORTH 89 DEGREES 08 MINUTES 32 SECONDS WEST ALONG SAID SOUTHERLY LINE 76.04 FEET TO AN ANGLE POINT; THENCE NORTH 63 DEGREES 27 MINUTES 32 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1; A DISTANCE OF 42.21 FEET TO THE POINT OF BEGINNING;

AND

PARCEL B: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 12 MINUTES 24 SECONDS EAST, BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, N.A.D. 83 (2007), ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 18.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 00 SECONDS WEST 187.88 FEET; THENCE SOUTH 01 DEGREES 13 MINUTES 43 SECONDS WEST 326.05 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 38 SECONDS EAST 5.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 00 SECONDS WEST 188.54 FEET TO AN EAST-WEST LINE IN THE WEST LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 39 MINUTES 00 SECONDS WEST ALONG SAID EAST-WEST LINE 18.00 FEET TO AN ANGLE POINT IN SAID WEST LINE; THENCE NORTH 00 DEGREES 21 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 702.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,492,197 SQUARE FEET OR 32.26 ACRES, MORE OR LESS.

I FURTHER CERTIFY THAT THE PROPERTY DESCRIBED HEREON IS LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.

I FURTHER CERTIFY THAT ALL OF THE PROPERTY APPEARS IN "OTHER AREAS" ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FLOOD INSURANCE RATE MAP DUPAGE COUNTY, ILLINOIS, MAP NO. 1702130011C, EFFECTIVE DATE MAY 18, 1992.

DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 62° FAHRENHEIT.

FIELD MEASUREMENTS COMPLETED ON JANUARY 12, 2022.

SIGNED ON \_\_\_\_\_.

BY: \_\_\_\_\_

PROFESSIONAL ILLINOIS LAND SURVEYOR NO. 2802  
MY LICENSE EXPIRES NOVEMBER 30, 2024

ORDERED BY: RTM ENGINEERING CONSULTANTS LLC CHECKED: DRAWN: RJT  
ADDRESS: BLOCK 59 (BRIXMOR'S HERITAGE SQUARE)  
**GREMLEY & BIEDERMANN**  
PLCS CORPORATION  
LICENSE NO. 084-005532  
PROFESSIONAL LAND SURVEYOR  
4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630  
TELEPHONE: (773) 685-5102 EMAIL: INFO@PLCS-SURVEY.COM

ORDER NO. 2022-30271-001 DATE: JULY 25, 2022 PAGE NO. 3 OF 3  
SCALE: 1" = 40' FEET

CITY PROJECT NUMBER 23-1-059