



City of Naperville

400 S. Eagle Street
Naperville, IL 60540

Meeting Agenda

City Council

Tuesday, March 19, 2024

7:00 PM

Council Chambers

Agenda Introductory Language

TO WATCH OR LISTEN TO THE CITY COUNCIL MEETING LIVE: • Watch on WCNC GOVERNMENT ACCESS TELEVISION (Ch. 6-Astound, Ch. 10 - Comcast, Ch. 99 – AT&T U-verse) • Watch online at <https://naperville.legistar.com>

TO PROVIDE PUBLIC COMMENT:

The public may choose to provide public comment in any of the following ways:

1. Address the City Council live during the City Council meeting in-person in City Council Chambers. Individuals wishing to address the City Council during the meeting must sign up online at www.naperville.il.us/speakersignup by 6:30 p.m. on March 19.
2. Individuals can also have their name added to the speaker list by calling the Community Services Department at (630) 305-5300 by 6:30 p.m. on March 19.
3. Submit a written comment to the City in advance of the City Council meeting by 4 p.m. on March 19. Written comments will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of comments will be announced during the City Council meeting.
4. Submit a one-word statement of "SUPPORT" or "OPPOSITION" regarding a specific agenda item by 4 p.m. on March 19. The names of participants who submitted position statements will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of position statements will be announced during the City Council meeting.

There will be no on-site speaker sign up permitted.

PUBLIC ACCOMMODATION:

- Any individual who may require an accommodation to listen to or participate in the meeting should contact the Community Services Department at (630) 305-5300 by 4 p.m. on March 19.
- Questions regarding online sign-up may be directed to the Community Services Department by calling (630) 305-5300.

PARTICIPATION GUIDELINES: The citizen participation guidelines are outlined in 1-5-6-6: - CITIZEN PARTICIPATION of the Naperville Municipal Code.

- **ALL VIEWPOINTS AND OPINIONS WELCOME:** All viewpoints are welcome, positive comments and constructive criticism are encouraged. Speakers must refrain from harassing or directing threats or personal attacks at Council members, staff, other speakers or members of the public. Comments made to intentionally disrupt the meeting may be managed as necessary to maintain appropriate decorum and allow for city business to be accomplished.
- **SPEAKER TIME LIMITS:** Speakers must limit their remarks to no more than three minutes. Petitioners may speak on an agenda item first and have up to 10 minutes and are also granted a five-minute rebuttal once all other speakers have commented.
- **IF YOU SIGNED UP TO SPEAK,** staff will call your name at the appropriate time during the City Council meeting. Once your name is called you may identify yourself for the public record and then address remarks to the City Council as a whole. Speak clearly and try to limit remarks directly to the matter under discussion. Speakers are called in the order they sign up.

A. CALL TO ORDER:**B. ROLL CALL:****C. CLOSED SESSION - 6:30 p.m.**

OPEN SESSION - 7:00 p.m.

D. ROLL CALL:**E. PLEDGE TO THE FLAG:****F. AWARDS AND RECOGNITIONS:****G. PUBLIC FORUM:****H. CONSIDERATION OF MOTION TO USE OMNIBUS METHOD FOR THE CONSENT AGENDA:**

I. CONSENT AGENDA:

1. [24-0317](#) Approve the Cash Disbursements for the period of February 1 through February 29, 2024, for a total of \$31,430,895.08
2. [24-0316](#) Approve the regular City Council meeting minutes of March 5, 2024
3. [24-0311](#) Approve the City Council meeting schedule for April, May, and June 2024
4. [24-0314](#) Receive the year-to-date budget report through February 29, 2024
5. [24-0324](#) Approve appointments to the Historic Preservation Commission and the Transportation Advisory Board
6. [24-0213](#) Approve the award of Option Year #1 to Contract 23-033R.1, Heavy-Duty Truck Body Repair and Painting, to Rush Truck Centers of Illinois for an amount not to exceed \$140,765 and for a one-year term
7. [24-0231](#) Approve the award of Option Year #2 to Contract 21-093.2, Custodial Services - Central Business District, to Total Facility Maintenance for an amount not to exceed \$225,000
8. [24-0279](#) Approve the award of Option Year #2 to Contract 22-036.2, Landscape Restoration Services, to Semper Fi Landscaping Inc. and Local Lawn Care and Landscaping for an amount not to exceed \$750,000
9. [24-0211](#) Approve the award of Option Year #3 to Contract 20-036.3, Street Sweeping Services, to Lakeshore Recycling Systems LLC for an amount not to exceed \$202,375
10. [24-0262](#) Approve the award of Change Order #1 to Option Year Two of Contract 19-175.2-01, Tire and Tube Purchases, to Firestone Complete Autocare and Pump's Tire Service (via Bridgestone Americas Tire Operations, LLC, The Goodyear Tire & Rubber Company and Continental Tire the Americas, LLC) for an amount not to exceed \$15,000, a total award of \$110,000 and for an additional three months
11. [24-0232](#) Approve the award of Cooperative Procurement 24-087, LED Streetlight Materials, to Graybar, Inc. and Wesco Distribution for an amount not to exceed \$491,965
12. [24-0276](#) Approve the award of Sole Source Procurement 24-107, Cityworks Premium Enterprise License Renewal, to Azteca Systems, LLC for an amount not to exceed \$109,137.60 and for a one-year term
13. [24-0247](#) Approve the award of Bid 24-004, 2024 Trip Hazard Removal - Spring Project, to Universal Concrete Grinding, for an amount not to exceed \$104,733, plus a 5% contingency and for a four-month term

14. [24-0242](#) Approve the award of RFP 23-156, Diversity, Equity, and Inclusion Consultant Service to Envisioning Equity Work, LLC, for an amount not to exceed \$115,470 and for a two-year term
15. [24-0257](#) Approve the award of RFQ Work Order 21-012-0.A.00-TED, Construction Engineering - Sylvan Circle and East Porter Avenue Utility and Roadway Improvements, to Thomas Engineering Group, LLC for an amount not to exceed \$297,055.92 and for a 16-month term
16. [24-0266](#) Approve the award of Work Order 22-067-0.K.00-WU, Engineering Design for Springbrook Prairie Sanitary Sewer Rehabilitation, to Crawford, Murphy & Tilly, Inc., for an amount not to exceed \$145,455
17. [24-0291](#) Accept the public underground improvements at Ashwood Heights Unit 2 and authorize the City Clerk to reduce the corresponding public improvement surety
18. [24-0285](#) Receive the staff report for 1440 S Route 59 (Tommy's Express Car Wash) - PZC 23-1-061 (Item 1 of 3)
19. [24-0286](#) Pass the ordinance approving a Final Plat of Subdivision for the Resubdivision of Lot 8 of the Brach Brodie Property Unit -1 (Tommy's Express Car Wash) - PZC 23-1-061 (Item 2 of 3)
20. [24-0287](#) Pass the ordinance approving a Final Planned Unit Development Plat for the property located at 1440 S Route 59 (Tommy's Express Car Wash) - PZC 23-1-061 (Item 3 of 3)
21. [24-0289](#) Pass the ordinance to establish temporary traffic controls and issue Special Event and Amplifier permits for the 2024 Naperville Women's Half Marathon and 5K scheduled on Sunday, April 21, 2024
22. [24-0305](#) Pass the ordinance authorizing the City to enter into a proposed loan agreement pursuant to the Illinois Environmental Protection Agency Water Pollution Control Loan Program
23. [24-0319](#) Waive the first reading and pass the ordinance amending Section 10-6B-8 of the Naperville Municipal Code to require use of radio communication for fire alarms (requires 6 positive votes)
24. [24-0318](#) Adopt the resolution authorizing execution of a collective bargaining agreement between the City of Naperville and I.U.O.E. Local 150 representing the Field Supervisor employees in the Water Utilities

J. PUBLIC HEARINGS:**K. OLD BUSINESS:**

L. ORDINANCES AND RESOLUTIONS:**M. AWARD OF BIDS AND OTHER ITEMS OF EXPENDITURE:**

1. [24-0212](#) Approve the award of Option Year #1 to Contract 23-046.1, Fuel Delivery - Motor Fuel & Tank Wagon, to Luke Oil Company, Inc. and Al Warren for an amount not to exceed \$1,772,166.55
2. [24-0118](#) Approve the award of Option Years #1 and #2 to Contract 22-100.2, Transmission & Distribution Engineering Services, to Primera Engineers for an amount not to exceed \$1,529,000
3. [24-0133](#) Approve the award of Bid 23-217, Northwest Waterworks Improvements - Phase II, to Dahme Mechanical Industries for an amount not to exceed \$1,188,888, plus a 3% contingency
4. [24-0255](#) Approve the award of Bid 23-250, Northeast Waterworks Standpipe Rehabilitation Project, to ERA-Valdivia Contractors, Inc. for an amount not to exceed \$1,632,075, plus a 3% contingency
5. [24-0256](#) Approve the award of Bid 24-005, Sylvan Circle and East Porter Avenue Utility and Roadway Improvements, to Millennium Contracting Co. for an amount not to exceed \$4,154,103 plus a 3% contingency

N. PETITIONS AND COMMUNICATIONS:**O. REPORTS AND RECOMMENDATIONS:**

1. [24-0323](#) Receive the report on the background and operations of the Electric Utility

P. NEW BUSINESS:**Q. ADJOURNMENT:**

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Communications Department at least 48 hours in advance of the scheduled meeting. The Communications Department can be reached in person at 400 S. Eagle Street, Naperville, IL., via telephone at 630-420-6707 or 630-305-5205 (TDD) or via e-mail at info@naperville.il.us. Every effort will be made to allow for meeting participation.