



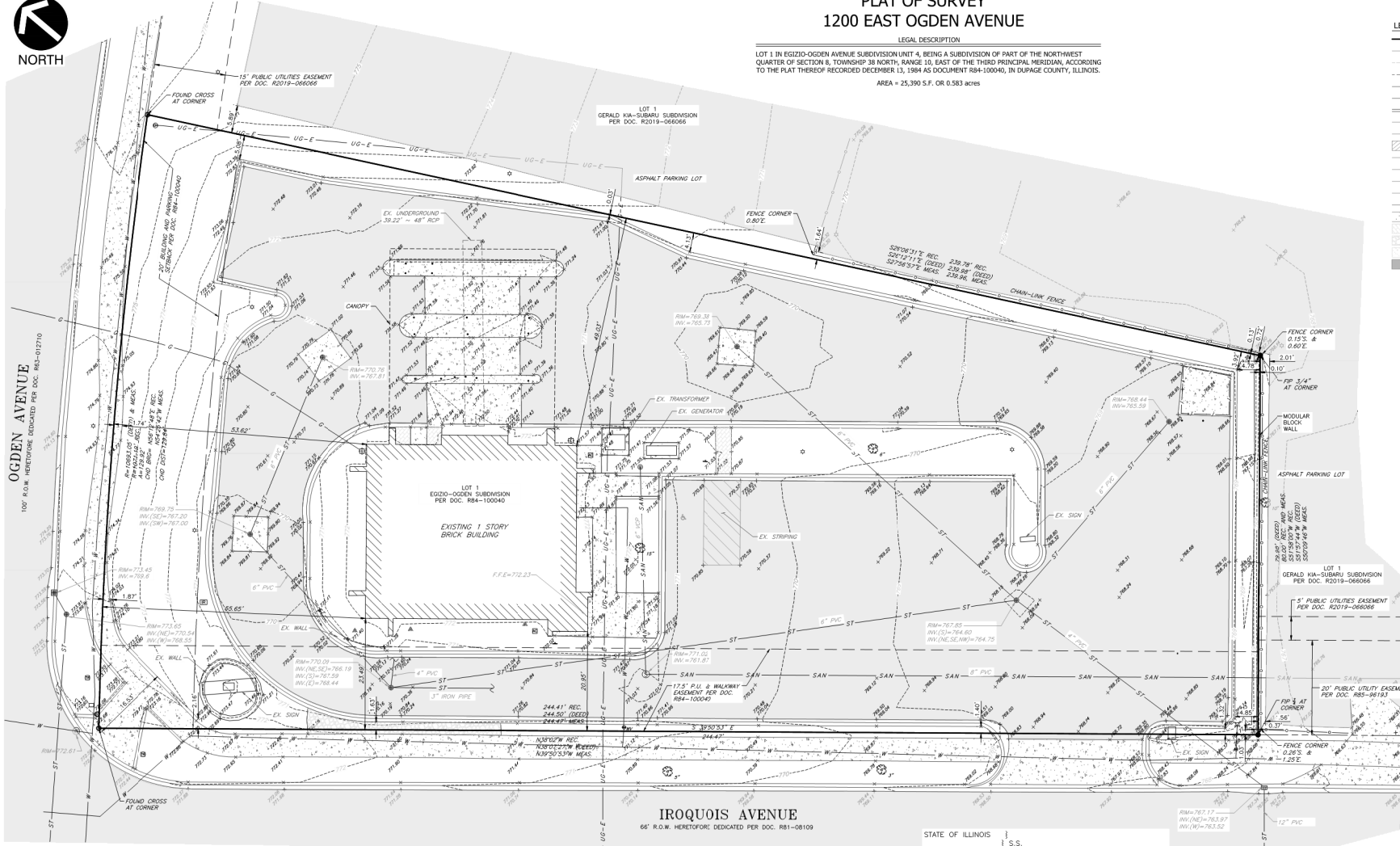
# PLAT OF SURVEY 1200 EAST OGDEN AVENUE

## LEGAL DESCRIPTION

LOT 1 IN EGZIO-ODGEN AVENUE SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1984 AS DOCUMENT R84-100040, IN DUPAGE COUNTY, ILLINOIS.  
AREA = 25,390 S.F. OR 0.583 acres

## LEGEND

|  |                                     |
|--|-------------------------------------|
|  | EXISTING PROPERTY LINE              |
|  | EXISTING HOSE (H&O) CONTOUR         |
|  | EXISTING INTERMEDIATE (MHO) CONTOUR |
|  | EXISTING UNDERGROUND STRUCTURE      |
|  | EXISTING CHAIN LINK FENCE           |
|  | EXISTING WOOD FENCE                 |
|  | EXISTING CURB                       |
|  | EXISTING EDGE OF PAVEMENT           |
|  | EXISTING WALL                       |
|  | EXISTING STRUCTURE                  |
|  | EXISTING STORM PIPE                 |
|  | EXISTING WATER LINE                 |
|  | EXISTING SANITARY SEWER LINE        |
|  | EXISTING GAS LINE                   |
|  | EXISTING UNDERGROUND ELECTRIC LINE  |
|  | EXISTING CONCRETE                   |
|  | EXISTING BRICK                      |
|  | EXISTING STONE                      |
|  | EXISTING CONCRETE                   |
|  | EXISTING ASPHALT PAVEMENT           |
|  | EXISTING SPOT ELEVATION             |
|  | EXISTING SANITARY MANHOLE           |
|  | EXISTING SANITARY CLEANOUTS         |
|  | EXISTING STORM INLET                |
|  | EXISTING CURB INLET                 |
|  | EXISTING LIGHT POLE                 |
|  | EXISTING A/C UNIT                   |
|  | EXISTING ELECTRIC METER             |
|  | EXISTING GAS METER                  |
|  | EXISTING FIRE HYDRANT               |
|  | EXISTING WATER VALVE                |
|  | EXISTING WATER VAULT                |
|  | EXISTING SIGN                       |
|  | EXISTING TRAFFIC LIGHT              |
|  | EXISTING GROUND LIGHT               |
|  | EXISTING IRRIGATION CONTROL BOX     |
|  | EXISTING ELECTRIC HANDHOLE          |
|  | EXISTING BOLLARD                    |
|  | EXISTING TRAFFIC PULL BOX           |
|  | FOUND MONUMENT                      |
|  | CHESELD MARK FOUND                  |



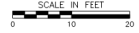
**BENCHMARKS:**  
**REFERENCE:**  
1. BERNTSEN MONUMENT IN 6" PVC PIPE WITH BMAC 6 ALUMINUM ACCESS COVER NORTH SIDE OF OGDEN AVENUE AT ENTRANCE TO OGDEN MALL OPPOSITE GERALD SUBARU. (CITY OF NAPERVILLE BENCHMARK #703) ELEV=780.31 (NAVD88)

**SITE:**  
2. "X" IN FRONT OF SIDEWALK EAST SIDE OF IROQUOIS AVENUE 10'± NORTH OF ENTRANCE TO SUBJECT SITE. ELEV=769.43  
3. "X" IN FRONT OF SIDEWALK SOUTH SIDE OF OGDEN 19'± WEST OF EASTERLY PROPERTY LINE OF SUBJECT SITE. ELEV=775.75

**REFERENCE NOTES:**  
1. EXISTING TOPOGRAPHY TAKEN FROM GROUND SURVEY COMPLETED BY CIVIL & ENVIRONMENTAL CONSULTANTS, INC. DATE OF GROUND SURVEY 09/12/2023.  
2. HORIZONTAL DATUM REFERENCES THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD 83 R2011, U.S. SURVEY FEET). THE VERTICAL DATUM REFERENCES THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88, GEOID 18).

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
I, DOUGLAS R. MCCLINTIC, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS DRAWING HAS BEEN PREPARED UNDER MY DIRECT SUPERVISION. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. THIS PLAT HAS BEEN PREPARED BY CIVIL & ENVIRONMENTAL CONSULTANTS, INC., ILLINOIS LICENSED PROFESSIONAL DESIGN FIRM NO. 184 004002. LICENSE EXPIRES APRIL 30, 2025, FOR THE EXCLUSIVE USE OF THE CLIENT NOTED HEREON. THIS SURVEY CONFORMS TO THE CURRENT STANDARD FOR AN ILLINOIS BOUNDARY SURVEY. FIELDWORK COMPLETED SEPTEMBER 12, 2023.  
GIVEN UNDER MY HAND AND SEAL AT NAPERVILLE, ILLINOIS.  
THIS \_\_\_ DAY OF \_\_\_\_\_, 2023.

DOUGLAS R. MCCLINTIC  
PROFESSIONAL LAND SURVEYOR NUMBER 2992.  
LICENSE EXPIRES NOVEMBER 30, 2024.  
HAND SIGNATURE ON FILE



**CEC**  
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www.cecinc.com

**WHO BREW, LLC**  
**SEVEN BREW**  
**DRIVE-THRU COFFEE**  
**1200 EAST OGDEN AVE,**  
**NAPERVILLE, ILLINOIS**

DRAWN BY: ET/MAJ CHECKED BY: DRAFT APPROVED BY: DRAFT  
DATE: NOVEMBER 17, 2023 (DWG SCALE) 1"=10' PROJECT NO: 335-271

PLAT OF SURVEY  
DRAWING NO: 1  
SHEET 1 OF 1