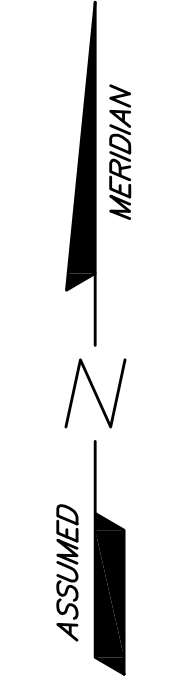


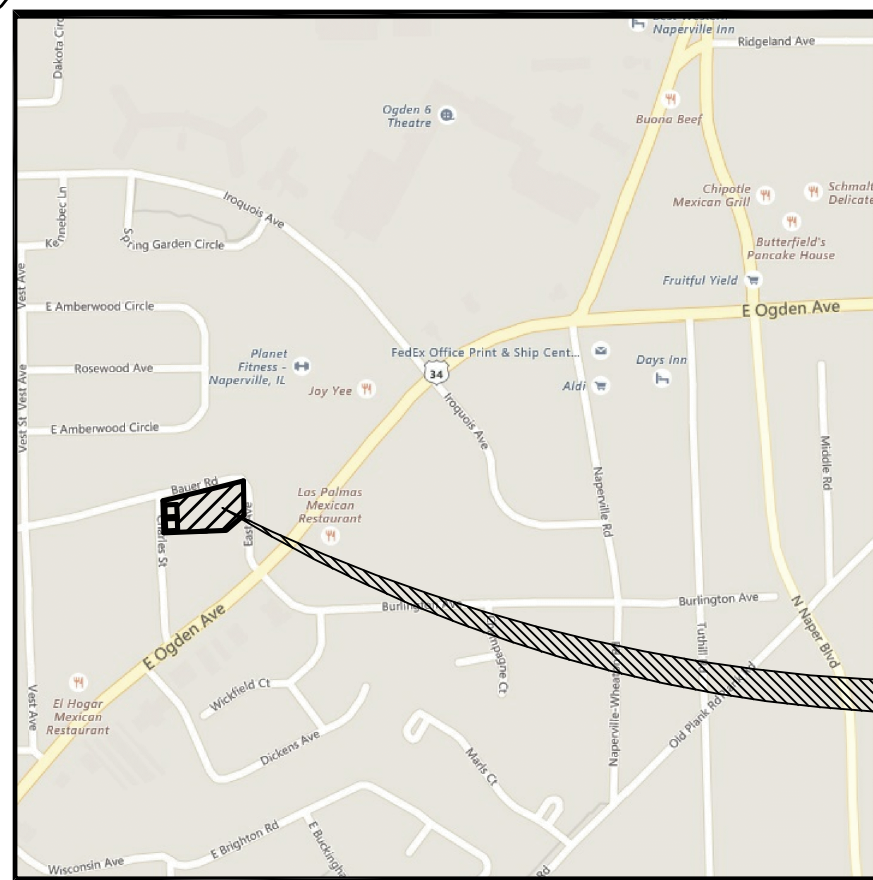
# PRELIMINARY/FINAL PLAT OF SUBDIVISION FOR BAUER PLACE PHASE 3

BEING A PART OF NORTHWEST QUARTER OF SECTION 8,  
TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY  
AND RETURN TO:  
NAME: NAPERVILLE CITY CLERK  
ADDRESS: 400 S. EAGLE STREET  
NAPERVILLE, IL 60540



20 10 0 20  
SCALE: 1 INCH = 20 FEET

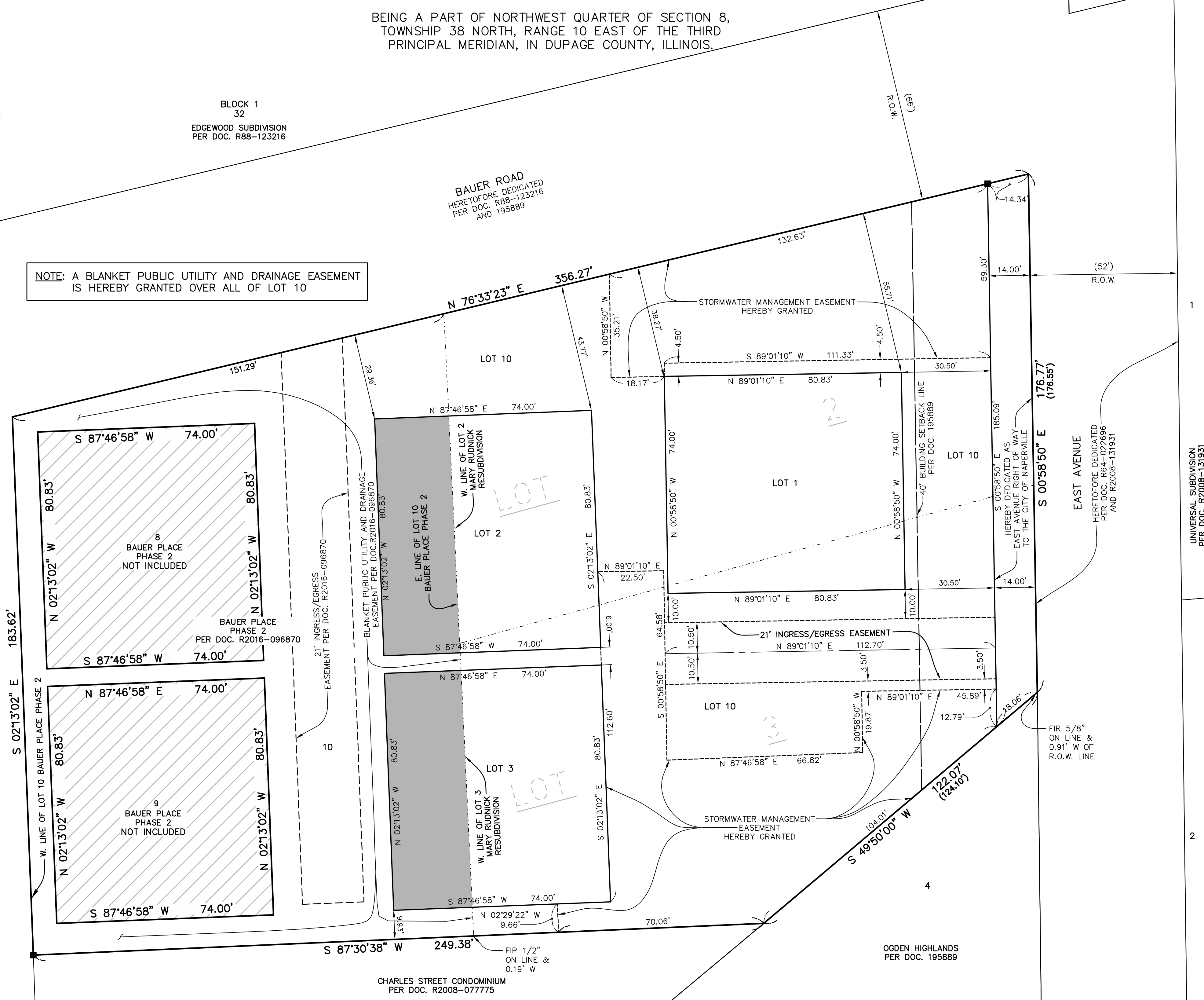


**SITE LOCATION**

BLOCK 1  
32  
EDGEWOOD SUBDIVISION  
PER DOC. R88-123216

BAUER ROAD  
HEREFORE DEDICATED  
PER DOC. R88-123216  
AND 195689

NOTE: A BLANKET PUBLIC UTILITY AND DRAINAGE EASEMENT  
IS HEREBY GRANTED OVER ALL OF LOT 10



**TOTAL AREA OF SUBDIVISION**

1.373 ACRES  
(MORE OR LESS)

**PARCEL INDEX NUMBER**

08-08-103-003  
08-08-103-004  
PART OF 08-08-103-016  
NAPERVILLE, ILLINOIS

**AREA SUMMARY**

LOT 1	=	0.137 Ac.
LOT 2	=	0.137 Ac.
LOT 3	=	0.137 Ac.
LOT 10	=	0.904 Ac.
R.O.W.	=	0.058 Ac.
TOTAL	=	1.373 Ac.

**NOTES**

3/4 INCH IRON PIPE OR MAG NAILS SET AT ALL  
LOT CORNERS AND POINTS OF CURVATURE UNLESS  
OTHERWISE NOTED.  
ALL MEASUREMENTS ARE SHOWN IN FEET AND  
DECIMAL PARTS THEREOF.  
DIMENSIONS SHOWN ALONG CURVES ARE ARC  
DISTANCES.  
DIMENSIONS ENCLOSED WITH ( ) ARE RECORD  
DATA. ALL OTHER DIMENSIONS ARE MEASURED.  
ALL EASEMENTS ARE HEREBY GRANTED UNLESS  
OTHERWISE NOTED.  
P.E. - INDICATES PUBLIC UTILITY AND  
DRAINAGE EASEMENT HEREBY GRANTED.  
SEE PROVISIONS FOR DETAILS.  
THE BEARINGS SHOWN ARE BASED UPON THE  
SOUTH LINE OF BAUER ROAD BEING N 76°33'23" E  
(ASSUMED).  
F.I.P. = FOUND IRON PIPE (# AS SHOWN)  
INGRESS/EGRESS EASEMENTS SHOWN WILL BE  
FURTHER DEFINED AND ESTABLISHED IN THE  
SUBDIVISION DECLARATION OF COVENANTS  
CONDITIONS, EASEMENTS AND RESTRICTIONS TO BE  
RECORDED CONTEMPORANEOUSLY WITH THIS PLAT.

- LEGEND**
- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
  - LOT LINE/PROPERTY LINE (Solid Line)
  - ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
  - - - UNDERLYING LOT LINE (Light Dashed, Dotted Line)
  - - - EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
  - UNDERLYING LOT NUMBER
  - SET CONCRETE MONUMENT
- AREA OF BLANKET EASEMENT  
PER DOC. R2016-096870  
HEREBY RELEASED

**EASEMENT RELEASE APPROVALS  
ILLINOIS BELL TELEPHONE COMPANY,  
DBA AT&T ILLINOIS CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE)  
RELEASE OF EASEMENT PER DOCUMENT R2016-096870 AS DEPICTED  
APPROVED AND ACCEPTED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
ILLINOIS BELL TELEPHONE DBA AT&T ILLINOIS

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**COMED CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE)  
RELEASE OF EASEMENT PER DOCUMENT R2016-096870 AS DEPICTED  
APPROVED AND ACCEPTED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
COMED

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**WIDE OPEN WEST ILLINOIS, LLC CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE)  
RELEASE OF EASEMENT PER DOCUMENT R2016-096870 AS DEPICTED  
APPROVED AND ACCEPTED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
WIDEOPEN WEST ILLINOIS, LLC

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**NICOR GAS COMPANY CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE)  
RELEASE OF EASEMENT PER DOCUMENT R2016-096870 AS DEPICTED  
APPROVED AND ACCEPTED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
NICOR GAS COMPANY

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**COMCAST CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE)  
RELEASE OF EASEMENT PER DOCUMENT R2016-096870 AS DEPICTED  
APPROVED AND ACCEPTED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
COMCAST

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES -  
WATER AND WASTEWATER**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE)  
RELEASE OF EASEMENT PER DOCUMENT R2016-096870 AS DEPICTED  
APPROVED AND ACCEPTED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
NAPERVILLE DEPARTMENT OF PUBLIC  
UTILITIES - WATER AND WASTEWATER

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES -  
ELECTRIC DIVISION CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF DUPAGE)  
RELEASE OF EASEMENT PER DOCUMENT R2016-096870 AS DEPICTED  
APPROVED AND ACCEPTED.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
NAPERVILLE DEPARTMENT OF PUBLIC  
UTILITIES - ELECTRIC DIVISION

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

PREPARED FOR:  
OAK CREEK CAPITAL PARTNERS, LLC  
P.O. BOX 716  
ST. CHARLES, IL 60174  
(847) 514-9144

PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100 Aurora, Illinois  
60502-9675 PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: cadd@cemcon.com Website: www.cemcon.com  
DISC NO.: 782023 FILE NAME: SUBPLAT  
DRAWN BY: AJB FLD. BK. / PG. NO.: 645/49-51  
COMPLETION DATE: 06-29-17 JOB NO.: 782.023  
PROJECT REFERENCE: 782.019  
REVISED 07-17-17\AJB SHIFTED OVERALL WEST LINE  
REVISED 07-20-17\AJB INCLUDED ALL OF LOT 10 IN PHASE 2  
**BAUER PLACE PHASE 3-FINAL PLAT OF SUBDIVISION  
CITY PROJECT NUMBER IS 17-1000067**

DRAWING PATH: P:\782023\Map\Survey\Drawings\Plan\SUBP-AT.dwg  
PLOT FILE CREATED: 07/20/17

OWNER'S CERTIFICATE

OWNER'S CERTIFICATE

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

STORMWATER MANAGEMENT EASEMENT AND COVENANT PROVISIONS

STATE OF ILLINOIS )
SS.
COUNTY OF KANE )
THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED ON THE ANNEXED PLAT AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

STATE OF ILLINOIS )
SS.
COUNTY OF KANE )
THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED ON THE ANNEXED PLAT AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE, ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("P&D") ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCHBASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY MEN AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

OWNER AND DEVELOPER SHALL HAVE FULL RESPONSIBILITY FOR THE STORMWATER MANAGEMENT MAINTENANCE OF STORMWATER MANAGEMENT DETENTION/RETENTION AREAS UNTIL SUCH TIME AS SAID LOT IS CONVEYED TO THE HOMEOWNERS' ASSOCIATION. UPON CONVEYANCE, THE HOMEOWNERS' ASSOCIATION SHALL HAVE THE PERPETUAL DUTY AND OBLIGATION TO PERFORM OR HAVE PERFORMED ALL MAINTENANCE ON SAID LOT AND ALL MAINTENANCE OF THE STORMWATER MANAGEMENT DETENTION/RETENTION AREAS SO THAT THEY FUNCTION AS HYDRAULICALLY AND HYDROLOGICALLY PLANNED IN ACCORDANCE WITH ALL APPLICABLE STATUTES, ORDINANCES, AND RULES AND REGULATIONS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

OAK CREEK CAPITAL PARTNERS, LLC, OWNER: \_\_\_\_\_
BURLINGTON MEADOWS SERIES
P.O. BOX 716
ST. CHARLES, IL 60174
ATTEST: \_\_\_\_\_
TITLE: \_\_\_\_\_

OWNER: \_\_\_\_\_
ATTEST: \_\_\_\_\_
TITLE: \_\_\_\_\_

NOTARY'S CERTIFICATE

NOTARY'S CERTIFICATE

STATE OF ILLINOIS )
SS.
COUNTY OF KANE )

STATE OF ILLINOIS )
SS.
COUNTY OF KANE )

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ AND \_\_\_\_\_, PERSONALLY KNOWN TO ME TO BE THE \_\_\_\_\_ OF SAID \_\_\_\_\_ AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE ANNEXED PLAT AS \_\_\_\_\_ OF SAID \_\_\_\_\_ AND CAUSED THE SEAL OF SAID \_\_\_\_\_ TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE \_\_\_\_\_ OF SAID \_\_\_\_\_ AS THEIR FREE AND VOLUNTARY ACT, AND AS FOR THE USES AND PURPOSES THEREIN SET FORTH.

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ AND \_\_\_\_\_, PERSONALLY KNOWN TO ME TO BE THE \_\_\_\_\_ OF SAID \_\_\_\_\_ AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE ANNEXED PLAT AS \_\_\_\_\_ OF SAID \_\_\_\_\_ AND CAUSED THE SEAL OF SAID \_\_\_\_\_ TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE \_\_\_\_\_ OF SAID \_\_\_\_\_ AS THEIR FREE AND VOLUNTARY ACT, AND AS FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

SCHOOL DISTRICT BOUNDARY STATEMENT

SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT OAK CREEK CAPITAL PARTNERS, LLC, BURLINGTON MEADOWS SERIES IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND
2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

1. THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND
2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

NAPERVILLE COMMUNITY UNIT SCHOOL DISTRICT 203
203 WEST HILLSIDE ROAD
NAPERVILLE, IL 60540

NAPERVILLE COMMUNITY UNIT SCHOOL DISTRICT 203
203 WEST HILLSIDE ROAD
NAPERVILLE, IL 60540

OWNER NAME: \_\_\_\_\_
BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_
ITS: \_\_\_\_\_ ITS: \_\_\_\_\_
SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

OWNER NAME: \_\_\_\_\_
BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_
ITS: \_\_\_\_\_ ITS: \_\_\_\_\_
SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

SURVEYOR'S CERTIFICATE

SURFACE WATER STATEMENT

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )

I, PETER, A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, #035-003072, HEREBY STATE THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

LOTS 2 AND 3 IN MARY RUDNICK RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN ARTHUR T. MCINTOSH OGDEN HIGHLANDS, BEING A PART OF THE EAST HALF OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARY RUDNICK RESUBDIVISION RECORDED JUNE 29, 1964 AS DOCUMENT R64-22696, IN DUPAGE COUNTY, ILLINOIS

LOT 10 IN BAUER PLAGE PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 2016 AS DOCUMENT R2016-096870, IN DUPAGE COUNTY, ILLINOIS.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, ILLINOIS. I HEREBY STATE THAT THE CITY OF NAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED AND BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL 17043C0801H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OUR OPINION THAT NO PART OF THE PROPERTY DESCRIBED HERON FALLS WITHIN ZONE X AS DESIGNATED BY F.E.M.A.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

ILLINOIS REGISTERED PROFESSIONAL ENGINEER

STATE REGISTRATION NUMBER

REGISTRATION EXPIRATION DATE

OWNER COMPANY NAME: \_\_\_\_\_

BY: \_\_\_\_\_ PRINT

ATTEST: \_\_\_\_\_

SIGNATURE

TITLE: \_\_\_\_\_

PRINT TITLE

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

ILLINOIS PROFESSIONAL LAND SURVEYOR #035003072
REGISTRATION/EXPIRATION RENEWAL DATE: NOVEMBER 30, A.D., 2018
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937
EXPIRATION DATE IS APRIL 30, 2019

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )
THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., AT \_\_\_\_ O'CLOCK \_\_\_\_M.

RECORDER OF DEEDS

DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )
I, \_\_\_\_\_ COUNTY CLERK OF (DUPAGE) COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.
GIVEN UNDER MY HAND AND SEAL AT DUPAGE COUNTY, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_

COUNTY CLERK

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )
APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_
MAYOR CITY CLERK

CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS )
SS.
COUNTY OF DUPAGE )

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPOINTED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT NAPERVILLE, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT

PREPARED BY: CEMCON, Ltd.
Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
E-Mail: cadd@cemcon.com Website: www.cemcon.com
DISC NO.: 782023 FILE NAME: SUBPLAT
DRAWN BY: AJB FLD. BK. / PG. NO.: 645/49-51
COMPLETION DATE: 06-29-17 JOB NO.: 782.023
PROJECT REFERENCE: 782.019
REVISED 07-17-17 AJB SHIFTED OVERALL WEST LINE
REVISED 07-20-17 AJB INCLUDED ALL OF LOT 10 IN PHASE 2
BAUER PLACE PHASE 3-FINAL PLAT OF SUBDIVISION
CITY PROJECT NUMBER IS 17-1000067

DRAWING PATH: P:\782023\782023.dwg Survey\Dimension\Works\SUBPLAT.dwg
PLOT FILE CREATED: 07/20/17